



Monthly Service Report

| 2017 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | YTD |
|---|-------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------|-------------|-------------|---------------------|
| Contacts | 1540 | 397 | 917 | 1092 | 1065 | 1348 | 1173 | 872 | 823 | 398 | 9625 |
| Unduplicated Individuals | 62 | 23 | 39 | 31 | 45 | 46 | 36 | 40 | 40 | 37 | 399 |
| Housed (general) | 2 (P) 1 (S) | 1 (P) 1 (S) 4 (E) | 6 (P) 1 (S) | 3 (P) 1 (S) | 1 (P) 1 (E) | 2 (P) 3 (E) | 3 (P) 2 (E) | 2 (P) | 2 (P) 3 (S) | 4 (P) 4 (E) | 26 (P) 7 (S) 14 (E) |
| Origin (client's location before PS) | Below | Below | N/A | Below | Below | N/A | N/A | Below | Below | Below | |
| Beh. Health Clinic Referral | 96 | 22 | 38 | 29 | 18 | 22 | 26 | 39 | 20 | 26 | 336 |
| Substance Use Clinic / Treatment Referral | 97 | 22 | 38 | 29 | 18 | 19 | 25 | 39 | 19 | 12 | 318 |
| Client contacted Beh. Health Clinic | 2 | 1 | 1 | 3 | 2 | 1 | 2 | 1 | 1 | 2 | 16 |
| Client contacted Substance Use Clinic / Treatment | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 2 | 8 |
| SPDATs Done * | 6 | 3 | 1 | 4 | 1 | 4 | 1 | 2 | 10 | 3 | 35 |

| Previous Location | # | # |
|--------------------------|---|---|
| Palm Springs | 2 | |
| Banning | | |
| Riverside | | |
| Florida | | |
| Indio | | |
| Los Angeles | 1 | |
| Oregon | | |
| Unspecified | | |
| 29 Palms | 2 | |
| Desert Hot Springs | | |
| Cathedral City | 1 | |
| Moreno Valley | | |
| Rancho Mirage | | |
| Hemet | | |
| LaQuinta | 1 | |
| Hesperia | | |
| Other CA Cities | 1 | 1 |
| Other States/Terrorities | 2 | |
| Other Counties | | |
| House/Apartment | | 8 |
| Treatment Center | | 1 |
| Incarceration | 2 | |

| # | # |
|---|---|
| 2 | 3 |
| | |
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| | |
| 1 | 1 |
| | |
| | 2 |
| 2 | 2 |
| | |
| 1 | 1 |
| | |
| | |
| 1 | 1 |
| | |
| 1 | 1 |
| 2 | 2 |
| | |
| | 8 |
| | 1 |
| 2 | 2 |

| # | # | # |
|---|----|----|
| 3 | 10 | 10 |
| | | |
| | | |
| | | |
| 1 | 1 | 1 |
| | | |
| 2 | 12 | 12 |
| 2 | 3 | 3 |
| | | |
| 1 | 3 | 3 |
| | | |
| | | |
| 1 | 1 | 1 |
| | | |
| 1 | 2 | 2 |
| 2 | 4 | 4 |
| | | |
| 8 | 15 | 15 |
| 1 | 2 | 2 |
| 2 | 6 | 6 |

* Service Prioritization Decision Assistance Tool

Housed:

S = Sheltered

P = Permanent

E = Emergency