

**CITY COUNCIL**  
AND AS SUCCESSOR AGENCY TO THE  
COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PALM SPRINGS  
**CITY OF PALM SPRINGS, CALIFORNIA**  
*Council Chamber, City Hall*  
*3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262*  
[www.palmspringsca.gov](http://www.palmspringsca.gov)  
**SPECIAL CLOSED SESSION AGENDA**

**Tuesday**  
**March 13, 2018**



**10:30 AM SPECIAL CLOSED  
SESSION**

**Robert Moon, Mayor**  
**J. R. Roberts, Mayor Pro Tem**  
**Christy Gilbert Holstege, Councilmember**  
**Geoff Kors, Councilmember**  
**Lisa Middleton, Councilmember**

*City of Palm Springs Mission Statement: Palm Springs is an inclusive world-class city dedicated to providing excellent and responsive public services to enhance the quality of life for current and future generations.*

David H. Ready, Esq., Ph.D., City Manager  
Anthony J. Mejia, MMC, City Clerk  
Marcus Fuller, MPA, P.E., P.L.S., Assistant City Manager  
Edward Z. Kotkin, City Attorney  
Geoffrey S. Kiehl, Director of Finance and Treasurer

Any person who wishes to provide public testimony for an Item on the Agenda MUST file a speaker card prior to the Public Comment portion of the meeting. [Two (2) minutes per speaker]

Although the City Council values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

The City Council encourages written public testimony prior to the meeting, which provides the City Council ample time and attention for consideration. All written testimony will be provided to the City Council prior to the discussion. Written testimony may be sent via email to [CITY\\_CLERK@palmspringsca.gov](mailto:CITY_CLERK@palmspringsca.gov), by fax at (760) 322-8332, or hand delivery to the City Clerk, Palm Springs City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262.

**CALL TO ORDER (Council Chamber):**

**PUBLIC COMMENT (Council Chamber):** This time has been set aside for members of the public to address the City Council on items contained only on the Special Closed Session Agenda.

**CONFERENCE WITH LEGAL COUNSEL.** The City Council finds, based on advice from the City Attorney, that discussion in open session of the following described matter(s) will prejudice the position of the City in existing and anticipated litigation.

**RECESS TO CLOSED SESSION (Small Conference Room):** See Closed Session Agenda.

**EXPOSURE TO LITIGATION**

**G.C. 54956.9(d)(2)**

2 Cases

**INITIATION OF LITIGATION**

**G.C. 54956.9(d)(4)**

2 Cases

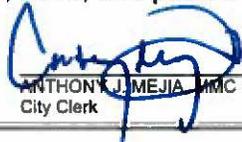
**REPORT OF CLOSED SESSION (Council Chamber):**

**ADJOURNMENT:** The City Council will adjourn to the next regular meeting Wednesday, March 21, 2018, at 6:00 p.m. Council Chamber, City Hall, preceded by Closed Session, Small Conference Room, City Hall, 3200 East Tahquitz Canyon Way, Palm Springs.

AFFIDAVIT OF POSTING

State of California )  
County of Riverside ) ss.  
City of Palm Springs )

I, Anthony J. Mejia, City Clerk of the City of Palm Springs, California, hereby certify this Agenda was delivered to each member of the City Council, provided to all parties who have requested such notice, posted at City Hall before 10:00 a.m., on March 12, 2018, and posted on the City's website as required by established policies and procedures.

  
ANTHONY J. MEJIA, MMC  
City Clerk

**PUBLIC NOTICES**

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall Office of the City Clerk. Agenda and staff reports are available on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (760) 323-8204.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.