



CALL AND NOTICE OF REGULAR MEETING CITY OF PALM SPRINGS REGULAR MEETING AGENDA

**CITY COUNCIL BUSINESS RETENTION STANDING SUBCOMMITTEE
(Councilmember Kors, Councilmember Holstege Standing Subcommittee Members)**

TO: Councilmember Kors
Councilmember Holstege

NOTICE IS HEREBY GIVEN, that the City of Palm Springs, City Council Business Retention Standing Subcommittee, will conduct a Regular Meeting beginning at **5:00 P.M., Tuesday, July 10, 2018**, at Palm Springs City Hall Small Conference Room, 3200 E. Tahquitz Canyon Way, Palm Springs. The purpose of the meeting is to discuss the following items:

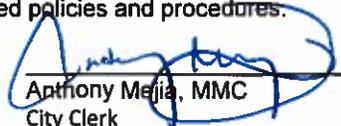
- 1. PUBLIC COMMENT**
Pursuant to the Brown Act public comment is limited to **ONLY** those Items that appear on the Notice and Agenda of the Special Meeting.
- 2. PRESENTATIONS**
 - a. Riverside County Workforce Development Center**
- 3. INCENTIVE PROGRAMS**
 - a. Façade Improvement Program Funding Levels**
 - b. Business Attraction**
 - c. Food Desert**
- 4. DISTRICT SIGNAGE**
- 5. PANHANDLING**
- 6. CONSTRUCTION NOISE ORDINANCE REVIEW**
- 7. CHAMBER OF COMMERCE SMALL BUSINESS MARKETING CAMPAIGN**
- 8. ADJOURNMENT**

The City of Palm Springs Small Conference Room is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

AFFIDAVIT OF POSTING

I, ANTHONY J. MEJIA, City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council Subcommittee, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 8:30 p.m. on Thursday, July 5, 2018, as required by established policies and procedures.


Anthony Mejia, MMC
City Clerk