

**BUSINESS RETENTION AND EXPANSION
STANDING SUBCOMMITTEE
CITY OF PALM SPRINGS, CALIFORNIA**

**AGENDA
Special Meeting**

**Wednesday
May 29, 2019
5:00 P.M.**



**Palm Springs City Hall
3200 E. Tahquitz Canyon Way
Large Conference Room
Palm Springs, California**

Mayor Pro Tem Kors, Councilmember Holstege Standing Subcommittee Members

NOTICE IS HEREBY GIVEN, that the City of Palm Springs, City Council Business Retention (Economic Development) Standing Subcommittee, will conduct a Regular Meeting on May 29, 2019, at 5:00 PM, at Palm Springs City, Hall, Large Conference Room, 3200 E. Tahquitz Canyon Way, Palm Springs. The purpose of the meeting is to discuss the following items:

A. PUBLIC TESTIMONY: (Agenda Items ONLY)

This time has been set aside for members of the public to address the Subcommittee only on agenda items. General Public Comments, non-agenda items, will be taken later in the meeting. Additionally, members of the public may address the Subcommittee on each item listed on the posted Agenda at the time each item is heard.

B. PRESENTATIONS:

1. Coachella Valley Economic Partnership (CVEP)

- i. iHub/Accelerator - Joe Wallace**
- ii. Subeca-Hank McCarrick**

C. FISCAL YEAR 2020 AND 2021 BUDGET REQUEST AND ALLOCATION

D. UPDATE ON BUSINESS LIAISON ACTIVITIES AND START UP ASSISTANCE

E. PROVIDE DIRECTION TO STAFF ON BUXTON PROPOSAL

F. DISCUSS FIND FOOD BANK PROGRAMS TO ADDRESS FOOD DESERTS

G. V.I.P. MOTORS BUSINESS EXPANSION ASSISTANCE REQUEST

H. HOTEL INCENTIVE PROGRAM PROPOSED MODIFICATIONS

I. DISCUSSION AND PLANNING FOR TOWN HALL EVENT

J. DISCUSSION ON ECONOMIC DEVELOPMENT RESOURCES

K. SUBCOMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS

L. **PUBLIC COMMENT: (Non-Agenda Items)** This time has been set aside for members of the public to address the Subcommittee on items of general interest within the subject matter jurisdiction of the Affordable Housing and Homelessness Standing Subcommittee. Although the Subcommittee values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

M. ADJOURNMENT

The City of Palm Springs Large Conference Room is handicapped accessible. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

AFFIDAVIT OF POSTING

I, ANTHONY J. MEJIA, City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council Subcommittee, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 3:00 p.m. on May 23, 2019, as required by established policies and procedures.


Anthony J. Mejia, MMC
City Clerk