

**Recipient Committee  
Campaign Statement  
Cover Page**

Statement covers period  
from 01/01/2019  
through 06/30/2019

Date of election if applicable:  
(Month, Day, Year)  
11/05/2019

Date Stamp

**CALIFORNIA  
FORM 460**

Page 1 of 26

For Official Use Only

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JUL 25 2019

BY: .....

**1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4**

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall  
*(Also Complete Part 5)*
  - General Purpose Committee
    - Sponsored
    - Small Contributor Committee
    - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored  
*(Also Complete Part 6)*
  - Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain Below)
- Quarterly Statement
- Special Odd-Year Report

**3. Committee Information**

I.D. NUMBER **1415211**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Grace Garner For Palm Springs City Council District 1, 2019

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

Palm Springs, CA 92262

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

Palm Springs, CA 92262

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Scott Gordon

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

Palm Springs, CA 92262

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

scottgordon@mac.com

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained here is complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/21/2019

DATE

Executed on 07/21/2019

DATE

Executed on \_\_\_\_\_

DATE

Executed on \_\_\_\_\_

DATE

By Scott Gordon

Signature of Treasurer or Assistant Treasurer

By Grace Garner

Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page - Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Grace Garner

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
[REDACTED] Palm Springs, CA 92262

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |                                  |
|----------------------|--------------|----------------------------------|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT |
|                      |              | <input type="checkbox"/> OPPOSE  |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |                                  |
|-----------------------------------|-----------------------|----------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT |
|                                   |                       | <input type="checkbox"/> OPPOSE  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT |
|                                   |                       | <input type="checkbox"/> OPPOSE  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT |
|                                   |                       | <input type="checkbox"/> OPPOSE  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT |
|                                   |                       | <input type="checkbox"/> OPPOSE  |

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period                                     |            | <b>CALIFORNIA FORM 460</b> |
| from  | 01/01/2019 |                            |
| through   | 06/30/2019 | Page <u>3</u> of <u>26</u> |
| NAME OF FILER   |            | I.D. NUMBER                |
| Grace Garner For Palm Springs City Council District 1, 2019 |            | 1415211                    |

SEE INSTRUCTIONS ON REVERSE

**Contributions Received**

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 16,866.00   | \$ 16,866.00                               |
| 2. Loans Received ..... Schedule B, Line 3            | .00  | .00  |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 16,866.00   | \$ 16,866.00                               |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 2,634.50   | 2,634.50                                   |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 19,500.50   | \$ 19,500.50                               |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ .00           | \$ .00      |
| 21. Expenditures Made      | \$ .00           | \$ .00      |

**Expenditures Made**

|   | Column A    | Column B    |
|---|-------------|-------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 4,553.54 | \$ 4,553.54 |
| 7. Loans Made ..... Schedule H, Line 3                      | .00         | .00         |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 4,553.54 | \$ 4,553.54 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | .00         | .00         |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 2,634.50    | 2,634.50    |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | \$ 7,188.04 | \$ 7,188.04 |

**Expenditures Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |

**Current Cash Statement**

|   |              |
|---|--------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ .00       |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 16,866.00    |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | .00          |
| 15. Cash Payments ..... Column A, Line 8 above                              | 4,553.54     |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 12,312.46 |
| <i>If this is a termination statement, Line 16 must be zero.</i>            |              |
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Line 2                       | \$ .00       |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Cash Equivalents and Outstanding Debts**

|   |        |
|---|--------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ .00 |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ .00 |

**Schedule A**  
**Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2019 |                            |
| through                 | 06/30/2019 | Page 4 of 28               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Grace Garner For Palm Springs City Council District 1, 2019

I.D. NUMBER

1415211

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/13/2019    | Naomi Soto<br>██████████<br>Palm Springs, CA 92264   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principal<br><br>Umbrex   | 25.00                       | 125.00  | 125.00 G-2019                      |
| 06/26/2019    | Doug Hudson<br>██████████<br>Palm Springs, CA 92262  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br><br>Not Employed  | 200.00                      | 200.00  | 200.00 G-2019                      |
| 06/30/2019    | Joseph Hargis<br>██████████<br>Claremont, CA 91711   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Analyst<br><br>Pomona College   | 1.00                        | 213.00  | 213.00 G-2019                      |
| 03/31/2019    | Les Zandle<br>██████████<br>Palm Springs, CA 92262   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br><br>Not Employed  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 05/22/2019    | Michael Flannery<br>██████████<br>Palm Springs, CA 92262                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive<br><br>Acme House Company   | 1,000.00                    | 1,000.00  | 1,000.00 G-2019                    |

**SUBTOTAL \$ 1,326.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                                    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 01/01/2019 |                                |
| through  | 06/30/2019 | Page 5 of 26                   |
| NAME OF FILER  |            | I.D. NUMBER                    |
| Grace Gamer For Palm Springs City Council District 1, 2019 |            | 1415211                        |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/26/2019    | John P. Monahan<br>██████████<br>Palm Springs, CA 92264                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 500.00  | 500.00 G-2019                      |
| 04/06/2019    | Gidget Taylor<br>██████████<br>Washington, DC 20002  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Officer<br>Irs  | 200.00                      | 200.00  | 200.00 G-2019                      |
| 06/30/2019    | Joseph Hargis<br>██████████<br>Claremont, CA 91711   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Analyst<br>Pomona College   | 10.00                       | 213.00  | 213.00 G-2019                      |
| 01/24/2019    | Kathleen Weremiuk<br>██████████<br>Palm Springs, CA 92262                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 500.00  | 500.00 G-2019                      |
| 06/13/2019    | Maudene Barkemeyer<br>██████████<br>Indian Wells, CA 92210                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 G-2019                      |

**SUBTOTAL \$ 1,310.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 01/01/2019 |                                |
| through   | 06/30/2019 | Page <u>6</u> of <u>26</u>     |
| NAME OF FILER   |            | I.D. NUMBER                    |
| Grace Garner For Palm Springs City Council District 1, 2019 |            | 1415211                        |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/17/2019    | James Williamson<br>██████████<br>Palm Springs, CA 92262                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Strategic consultant<br><br>Kors Williamson & Associates                                | 500.00                      | 500.00  | 500.00 G-2019                      |
| 06/26/2019    | Eileen Toback<br>██████████<br>New York, NY 10028  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br><br>NY Professional Nurses Union                                  | 100.00                      | 140.00  | 140.00 G-2019                      |
| 06/30/2019    | Dennis Coleman<br>██████████<br>Indio, CA 92203  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br><br>Not Employed  | 100.00                      | 450.00  | 450.00 G-2019                      |
| 06/30/2019    | Joseph Hargis<br>██████████<br>Claremont, CA 91711   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Analyst<br><br>Pomona College   | 1.00                        | 213.00  | 213.00 G-2019                      |
| 05/24/2019    | Patrick Service<br>██████████<br>Palm Springs, CA 92264                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | requested<br><br>PSLCT  | 200.00                      | 200.00  | 200.00 G-2019                      |

**SUBTOTAL \$ 901.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                               |
|--|-------------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b>    |
|  | Page <u>7</u> of <u>28 28</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

I.D. NUMBER

**1415211**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 05/24/2019    | Rochell Saunders<br>██████████<br>Palm Springs, CA 92262                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | requested<br><br>Shelly Saunders  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 06/28/2019    | Christy Holstege<br>██████████<br>Palm Springs, CA 92264                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | City Councilperson<br><br>City of Palm Springs  | 250.00                      | 250.00  | 250.00 G-2019                      |
| 06/15/2019    | Kevin Sheppard<br>██████████<br>Clinton, MD 20735  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br><br>Kevin Sheppard  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 02/13/2019    | Dennis Coleman<br>██████████<br>Indio, CA 92203  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br><br>Not Employed  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 06/20/2019    | Sean Eio<br>██████████<br>San Diego, CA 92105  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br><br>san diego youth development office                            | 27.00                       | 108.00  | 108.00 G-2019                      |

**SUBTOTAL \$ 577.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 01/01/2019 |                                |
| through   | 06/30/2019 | Page 8 of 2828                 |
| NAME OF FILER   |            | I.D. NUMBER                    |
| Grace Garner For Palm Springs City Council District 1, 2019 |            | 1415211                        |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/30/2019    | Lauren Bruggemans<br>██████████<br>Palm Springs, CA 92262-1940                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br><br>Not Employed  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 06/30/2019    | Tobias Wolff<br>██████████<br>Philadelphia, PA 19123   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Law Professor<br><br>University of Pennsylvania   | 100.00                      | 100.00  | 100.00 G-2019                      |
| 05/24/2019    | Thomas Adamo<br>██████████<br>Cathedral City, CA 92234                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br><br>Fishermans Grill   | 250.00                      | 250.00  | 250.00 G-2019                      |
| 06/30/2019    | Joseph Hargis<br>██████████<br>Claremont, CA 91711   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Analyst<br><br>Pomona College   | 1.00                        | 213.00  | 213.00 G-2019                      |
| 05/29/2019    | David Zippel<br>██████████<br>Palm Springs, CA 92262   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lyricist/Director<br><br>David Zippel   | 200.00                      | 200.00  | 200.00 G-2019                      |

**SUBTOTAL \$ 651.00**

**Schedule A**  
**Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>9</u> of <u>26</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Grace Garner For Palm Springs City Council District 1, 2019

I.D. NUMBER

1415211

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 05/24/2019    | Diana Grace<br>██████████<br>Palm Springs, CA 92262  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired<br><br>retired  | 200.00                      | 200.00  | 200.00 G-2019                      |
| 03/07/2019    | Jacob Bachmaier<br>██████████<br>Gaithersburg, MD 20877                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br><br>White & Case LLP  | 250.00                      | 250.00  | 250.00 G-2019                      |
| 06/23/2019    | Benjamin Pezzner<br>██████████<br>San Jose, CA 95125   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lawyer<br><br>Morgan Lewis  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 05/24/2019    | Maria Song<br>██████████<br>Palm Springs, CA 92262   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Architect<br><br>IDC  | 250.00                      | 250.00  | 250.00 G-2019                      |
| 06/30/2019    | Jane Garrison<br>██████████<br>Palm Springs, CA 92263-4785                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br><br>Not Employed  | 300.00                      | 300.00  | 300.00 G-2019                      |

**SUBTOTAL \$ 1,100.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2019 |                                |
| through                 | 06/30/2019 | Page 10 of 26 28               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

I.D. NUMBER

**1415211**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/25/2019    | Joseph Hargis<br>[REDACTED]<br>Claremont, CA 91711   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Analyst<br><br>Pomona College   | 200.00                      | 200.00  | 200.00 G-2019                      |
| 06/23/2019    | Jacob Spaid<br>[REDACTED]<br>San Diego, CA 92102   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br><br>Higgs Fletcher & Mack LLP   | 100.00                      | 100.00  | 100.00 G-2019                      |
| 05/24/2019    | Dennis Coleman<br>[REDACTED]<br>Indio, CA 92203  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br><br>Not Employed  | 250.00                      | 350.00  | 350.00 G-2019                      |
| 02/13/2019    | Marian Urquilla Flores<br>[REDACTED]<br>Berkeley, CA 94702                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br><br>Marian Flores, Consultant   | 250.00                      | 250.00  | 250.00 G-2019                      |
| 06/12/2019    | Andrew Heineman<br>[REDACTED]<br>Washington, DC 20002  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Policy Advisor<br><br>Rep. Jerry Nadler   | 200.00                      | 200.00  | 200.00 G-2019                      |

**SUBTOTAL \$ 1,000.00**

FPPC Form 460 (Jan/2016)

FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)

**Schedule A**  
**Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>11</u> of <u>28</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Grace Garner For Palm Springs City Council District 1, 2019

I.D. NUMBER

1415211

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/30/2019    | Sean McQueen<br>[REDACTED]<br>Redondo Beach, CA 90278  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br><br>Not Employed  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 06/30/2019    | Ann Sheffer<br>[REDACTED]<br>Palm Springs, CA 92264  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | None<br><br>none  | 500.00                      | 500.00  | 500.00 G-2019                      |
| 06/30/2019    | Alberto Rivera<br>[REDACTED]<br>Washington, DC 20008   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br><br>Krooth & Altman LLP   | 100.00                      | 100.00  | 100.00 G-2019                      |
| 03/08/2019    | Rahul Vishwanath<br>[REDACTED]<br>Redondo Beach, CA 90277                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Engineer<br><br>Virgin Orbit  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 05/24/2019    | John Pinkney<br>[REDACTED]<br>Palm Springs, CA 92264   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br><br>Slovak Baron et al  | 500.00                      | 500.00  | 500.00 G-2019                      |

**SUBTOTAL \$ 1,300.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|  | Page <u>12</u> of <u>28</u>    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Grace Garner For Palm Springs City Council District 1, 2019

I.D. NUMBER

1415211

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 02/14/2019    | Alexander Ismail<br>[REDACTED]<br>Norfolk, VA 23510  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Captain / Military attorney<br><br>U.S. Marine Corps                                    | 100.00                      | 100.00  | 100.00 G-2019                      |
| 01/24/2019    | Stephen D. Moses<br>[REDACTED]<br>Palm Springs, CA 92262                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br><br>Retired  | 250.00                      | 250.00  | 250.00 G-2019                      |
| 05/13/2019    | Naomi Soto<br>[REDACTED]<br>Palm Springs, CA 92264   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principal<br><br>Umbrex   | 25.00                       | 100.00  | 100.00 G-2019                      |
| 06/30/2019    | John Garner<br>[REDACTED]<br>Peoria, IL 61607  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Salesman<br><br>Pepsi Cola  | 100.00                      | 100.00  | 100.00 G-2019                      |
| 05/24/2019    | Fishermans Market & Grill Inc.<br>235 South Indian Canyon Drive<br>Palm Springs, CA 92262    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 250.00                      | 250.00  | 250.00 G-2019                      |

**SUBTOTAL \$ 725.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

|  |                                       |
|--|---------------------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b>            |
|  | Page <u>13</u> of <u>26</u> <i>28</i> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

I.D. NUMBER

**1415211**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)         | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/28/2019    | Juanita Garner<br>██████████<br>Palm Springs, CA 92264   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Teachers Assistance<br><br>PSUSD  | 1,000.00                    | 1,077.89  | 1,077.89 G-2019                    |
| 02/14/2019    | Walter Family Partnership<br>Palm Springs Hilton 400 E Tahquitz Canyon Way<br>Palm Springs, CA 92262 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,000.00                    | 1,000.00  | 1,000.00 G-2019                    |
| 05/13/2019    | Fred Noble<br>██████████<br>Los Angeles, CA 90025  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br><br>Wintec Energy  | 2,500.00                    | 2,500.00  | 2,500.00 G-2019                    |
| 06/23/2019    | Caitlin Bravo<br>██████████<br>Lake Elsinore, CA 92532   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Quality Analyst<br><br>Edwards Lifesciences   | 200.00                      | 200.00  | 200.00 G-2019                      |
| 06/30/2019    | Gregorio Cervantes<br>██████████<br>Indio, CA 92203  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Self Employed<br><br>Government Relations   | 250.00                      | 250.00  | 250.00 G-2019                      |

**SUBTOTAL \$ 4,950.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2019 |                                |
| through                 | 06/30/2019 | Page 14 of 28                  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

I.D. NUMBER

1415211

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|-----------------------------|---|------------------------------------|
| 06/26/2019    | Edward Dube<br>██████████<br>Palm Springs, CA 92264  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired<br><br>retired  | 1,000.00                    | 1,069.39  | 1,069.39 G-2019                    |
| 06/24/2019    | Robert Covington<br>██████████<br>Largo, FL 33770  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Construction Manager<br><br>SD2, Inc.   | 200.00                      | 200.00  | 200.00 G-2019                      |
| 02/20/2019    | Sky Shanks<br>██████████<br>Berkeley, CA 94710   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br><br>Napa Valley Podiatry Group   | 100.00                      | 100.00  | 100.00 G-2019                      |
| 02/12/2019    | Onur Saka<br>██████████<br>Washington, DC 20005  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br><br>White & Case LLP  | 500.00                      | 500.00  | 500.00 G-2019                      |
| 05/24/2019    | Robert Roark<br>██████████<br>Rancho Mirage, CA 92270  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principle<br><br>On Time Performance  | 150.00                      | 150.00  | 150.00 G-2019                      |

**SUBTOTAL \$ 1,850.00**

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>15</u> of <u>26</u> |
| I.D. NUMBER<br><b>1415211</b>  |                             |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|--|-----------------------------|--|---------------------------------------|
| 06/23/2019    | Linda Luna-Donis<br>[REDACTED]<br>Long Beach, CA 90815  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Teacher<br>Long Beach Unified School District  | 100.00                      | 100.00   | 100.00 G-2019                         |

**Schedule A Summary**

|   |                           |
|---|---------------------------|
| 1. Amount received this period - itemized monetary contributions.<br>(Include all Schedule A subtotals.)                            | \$ 15,890.00              |
| 2. Amount received this period - unitemized monetary contributions of less than \$100   | \$ 976.00                 |
| 3. Total monetary contributions received this period.<br>(add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) | <b>TOTAL \$ 16,866.00</b> |

\* Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

|                    |               |
|--------------------|---------------|
| <b>SUBTOTAL \$</b> | <b>100.00</b> |
|--------------------|---------------|



**Schedule B - Part 2  
Loans Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 2

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>17</u> of <u>26</u> |

SEE INSTRUCTIONS ON REVERSE

|   |                               |
|---|-------------------------------|
| NAME OF FILER<br><b>Grace Garner For Palm Springs City Council District 1, 2019</b> | I.D. NUMBER<br><b>1415211</b> |
|---|-------------------------------|

| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN   | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE                     | BALANCE OUTSTANDING TO DATE |
|--|--|--|--------|-------------------------------|--|-----------------------------|
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | LENDER |                               | CALENDAR DATE                          |                             |
|  |  |  | DATE   |                               | \$ _____<br>PER ELECTION (IF REQUIRED) |                             |

|                    |                                      |
|--------------------|--------------------------------------|
| <b>SUBTOTAL \$</b> | Enter on Summary Page, Line 17 only. |
|--------------------|--------------------------------------|

**Schedule C**  
**Nonmonetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE C

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>18</u> of <u>28</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

I.D. NUMBER

**1415211**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES   | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|------------------------------------|---------------------------|---|------------------------------------|
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                                    |                           |   |                                    |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                                    |                           |   |                                    |
| 06/30/2019    | Kathleen Weremluk<br>██████████<br>Palm Springs, CA 92262                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br><br>Retired  | office and meet and greet supplies | 92.00                     | 592.00  | 592.00 G-2019                      |
| 06/28/2019    | Jiliska Chandresena<br>██████████<br>Palm Springs, CA 92262                                  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Counselor<br><br>Braille Institute  | supplies for event                 | 122.72                    | 122.72  | 122.72 G-2019                      |
| 06/28/2019    | Golden Brush Signs<br>108 East Florida Avenue<br>Hemet, CA 92543                             | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | printed matter and supplies        | 160.00                    | 160.00  | 160.00 G-2019                      |

**SUBTOTAL \$**

|  |
|--|
|  |
|--|

**Schedule C  
Nonmonetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE C

|                         |            |   |
|-------------------------|------------|---|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b>                              |
| from                    | 01/01/2019 |   |
| through                 | 06/30/2019 | Page <u>48</u> <sup>19</sup> of <u>26</u> <sup>28</sup> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Grace Garner For Palm Springs City Council District 1, 2019

I.D. NUMBER

1415211

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)         | CONTRIBUTOR CODE *  | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES      | AMOUNT/FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|---|---------------------------------------|--------------------------|---|------------------------------------|
| 05/23/2019    | Walter Family Partnership<br>Palm Springs Hilton 400 E Tahquitz Canyon Way<br>Palm Springs, CA 92262 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | Fundraising event at the Hilton Hotel | 2,000.00                 | 3,000.00  | 3,000.00 G-2019                    |

**Schedule C Summary**

|  |                 |          |
|--|-----------------|----------|
| 1. Amount received this period - itemized nonmonetary contributions.<br>(Include all Schedule C subtotals.)                                    | \$              | 2,374.72 |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100   | \$              | 259.78   |
| 3. Total nonmonetary contributions received this period.<br>(add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) | <b>TOTAL \$</b> | 2,634.50 |

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**SUBTOTAL \$**

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures, and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D

|                         |            |                             |
|-------------------------|------------|-----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b>  |
| from                    | 01/01/2019 |                             |
| through                 | 06/30/2019 | Page <u>48</u> of <u>28</u> |

|   |                               |
|---|-------------------------------|
| NAME OF FILER<br><b>Grace Garner For Palm Springs City Council District 1, 2019</b> | I.D. NUMBER<br><b>1415211</b> |
|---|-------------------------------|

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------|---|---|---------------------------|--------------------|---|------------------------------------|
|      |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           |                    |   |                                    |
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |   |                           |                    |   |                                    |

**SCHEDULE D SUMMARY**

- 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) ----- \$           .00
- 2. Unitemized contributions and independent expenditures made this period of under \$100 ----- \$           .00
- 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ----- **TOTAL \$**           .00

**SUBTOTAL \$**

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|   |   |
|---|---|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u>      | <b>CALIFORNIA FORM 460</b><br>Page <u>2021</u> of <u>2628</u> |
| NAME OF FILER<br><b>Grace Garner For Palm Springs City Council District 1, 2019</b> |   |
| I.D. NUMBER<br><b>1415211</b>   |   |

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (Internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                       | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID     |
|---|---------|------------------------|-----------------|
| Reach Progress Pbc<br>48-21 40th St #1B<br>Sunnyside, NY 11104                            |         | data                   | 150.00          |
| Deaztlan Consulting<br>78115 Calle Estado<br>La Quinta, CA 92253                          | CNS     |                        | 2,020.00        |
| Integrated Solutions: Political<br>4142 Adams Avenue Suite 103-550<br>San Diego, CA 92116 |         | software license       | 183.87          |
| Integrated Solutions: Political<br>4142 Adams Avenue Suite 103-550<br>San Diego, CA 92116 |         | software license       | 150.00          |
| <b>SUBTOTAL \$</b>  |         |                        | <b>2,503.87</b> |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|   |            |                                 |
|---|------------|---------------------------------|
| Statement covers period                                     |            | <b>CALIFORNIA<br/>FORM 460</b>  |
| from  | 01/01/2019 |                                 |
| through   | 06/30/2019 | Page <u>2122</u> of <u>2628</u> |
| NAME OF FILER   |            | I.D. NUMBER                     |
| Grace Garner For Palm Springs City Council District 1, 2019 |            | 1415211                         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Grace Garner For Palm Springs City Council District 1, 2019

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (Internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                       | CODE OR | DESCRIPTION OF PAYMENT        | AMOUNT PAID |
|---|---------|-------------------------------|-------------|
| Uribe Printing<br>2900 Adams Street<br>Riverside, CA 92504                                | CMP     |                               | 390.38      |
| Integrated Solutions: Political<br>4142 Adams Avenue Suite 103-550<br>San Diego, CA 92116 |         | software license              | 150.00      |
| Greg Peterson<br>[REDACTED]<br>Palm Springs, CA 92262                                     |         | Photos for Campaign Materials | 300.00      |
| Reach Progress Pbc<br>48-21 40th St #1B<br>Sunnyside, NY 11104                            |         | data                          | 150.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 990.38**

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|   |            |                             |
|---|------------|-----------------------------|
| Statement covers period                                     |            | <b>CALIFORNIA FORM 460</b>  |
| from  | 01/01/2019 |                             |
| through   | 06/30/2019 | Page <u>22</u> of <u>28</u> |
| NAME OF FILER   |            | I.D. NUMBER                 |
| Grace Garner For Palm Springs City Council District 1, 2019 |            | 1415211                     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Grace Garner For Palm Springs City Council District 1, 2019

I.D. NUMBER

1415211

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                       | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID   |
|---|---------|------------------------|---------------|
| Integrated Solutions: Political<br>4142 Adams Avenue Suite 103-550<br>San Diego, CA 92116 |         | software license       | 150.00        |
| Xpress Graphics<br>42215 Washington Street<br>Palm Desert, CA 92211                       | CMP     |                        | 48.29         |
| Integrated Solutions: Political<br>4142 Adams Avenue Suite 103-550<br>San Diego, CA 92116 | WEB     |                        | 150.00        |
| City Of Palm Springs<br>3200 East Tahquitz Canyon Way<br>Palm Springs, CA 92262           |         | event permit           | 246.00        |
| <b>SUBTOTAL \$</b>  |         |                        | <b>594.29</b> |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|  |   |
|--|---|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>22</u> of <u>26</u> |
| I.D. NUMBER<br><b>1415211</b>  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (Internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
|---|---------|------------------------|-------------|

**Schedule E Summary**

|  |                 |                 |
|--|-----------------|-----------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | \$              | 4,088.54        |
| 2. Unitemized payments made this period of under \$100   | \$              | 465.00          |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$              | .00             |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$</b> | <b>4,553.54</b> |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 594.29**

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

SCHEDULE F

|   |  |
|---|--|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u>      | <b>CALIFORNIA FORM 460</b><br>Page <u>225</u> of <u>2828</u> |
| NAME OF FILER<br><b>Grace Garner For Palm Springs City Council District 1, 2019</b> | I.D. NUMBER<br><b>1415211</b>                                |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

I.D. NUMBER

**1415211**

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING BALANCE<br>BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID THIS<br>PERIOD (ALSO<br>REPORT ON E) | (d)<br>OUTSTANDING BALANCE AT<br>CLOSE OF THIS PERIOD |
|--|--------------------------------|--|---------------------------------------|---|---|
|  |                                |  |                                       |   |   |

**SCHEDULE F SUMMARY**

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ----- **INCURRED TOTALS \$** .00
2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ----- **PAID TOTALS \$** .00
3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ----- **NET \$** .00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTALS \$ \$ \$ \$**

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded to whole dollars.

SCHEDULE G

|  |   |
|--|---|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>24</u> <sup>26</sup> of <u>26</u> <sup>28</sup> |
| I.D. NUMBER<br><b>1415211</b>  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

NAME OF AGENT OR INDEPENDENT CONTRACTOR

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
|   |         |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**TOTAL \* \$**

\*\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule H  
Loans Made to Others\***

Amounts may be rounded  
to whole dollars.

SCHEDULE H

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>27</u> of <u>28</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

I.D. NUMBER

**1415211**

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD *   | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED      | (f) ORIGINAL AMOUNT OF LOAN   | (g) CUMULATIVE LOANS TO DATE                |
|--|---|---|-------------------------------|--|---|----------------------------|-------------------------------|---|
|  |   | \$ _____                                      | \$ _____                      | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ _____<br><br>DATE DUE                        | _____%<br>RATE<br>\$ _____ | \$ _____<br><br>DATE INCURRED | CALENDAR YEAR<br>\$ _____<br>PER ELECTION** |

**SUBTOTALS**    \$                    \$                    \$                    \$

\*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E

**Schedule I  
Miscellaneous Increases to Cash**

Amounts may be rounded  
to whole dollars.

SCHEDULE I

|  |   |
|--|---|
| Statement covers period<br>from <u>01/01/2019</u><br>through <u>06/30/2019</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>26</u> of <u>28</u> |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Grace Garner For Palm Springs City Council District 1, 2019**

I.D. NUMBER

**1415211**

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|--|------------------------|----------------------------|
|               |  |                        |                            |

**Schedule I Summary**

|   |                 |            |
|---|-----------------|------------|
| 1. Itemized increases to cash this period. -----  | \$              | <u>.00</u> |
| 2. Unitemized increases to cash of under \$100 this period. -----   | \$              | <u>.00</u> |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) -----                            | \$              | <u>.00</u> |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ----- | <b>TOTAL \$</b> | <u>.00</u> |

**SUBTOTAL \$**