

Recipient Committee Campaign Statement Cover Page

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Statement covers period from 10/20/2012 through 12/31/2012 Date of Election if applicable (Month, Day, Year)

1. Type of Recipient Committee [] Officeholder, Candidate Controlled Committee [] State Candidate Election Committee [] Recall [x] General Purpose Committee [] Sponsored [] Small Contributor Committee [] Political Party/Central Committee [] Primarily Formed Ballot Measure Committee [] Controlled [] Sponsored [] Primarily Formed Candidate/Officeholder Committee

2. Type of Statement [] Pre-election Statement [x] Semi-Annual Statement [] Termination Statement [x] Amendment [] Quarterly Statement [] Special Odd-Year Statement [] Supplemental Pre-election Statement - Attach Form 495 Amendment to Summary Page to correct cash on hand and cumulative totals.

3. Committee Information I.D. Number 951841 COMMITTEE NAME Palm Springs Police Officers Association Political Action Committee STREET ADDRESS (NO PO BOX) 1415 L St Ste 410 Sacramento CITY Sacramento STATE CA ZIP CODE 95814 AREA CODE/PHONE MAILING ADDRESS (IF DIFFERENT) CITY STATE ZIP CODE OPTIONAL FAX / E-MAIL ADDRESS / ordoslaw@jps.net

Treasurer(s) NAME OF TREASURER Wayne Ordos STREET ADDRESS 1415 L St Ste 410 CITY Sacramento STATE CA ZIP CODE 95814 AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY STREET ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE OPTIONAL FAX / E-MAIL ADDRESS / ordoslaw@jps.net

4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on 2/26/13 By [Signature] OR ASSISTANT TREASURER Executed on By [Signature] SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR Executed on By [Signature] SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT Executed on By [Signature] SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT FPPC Form 460 - January 05 State of California/SI

**Campaign Disclosure Statement
Summary Page**

Statement covers period		CALIFORNIA FORM 460
from	10/20/2012	
through	12/31/2012	
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NAME OF FILER Palm Springs Police Officers Association Political Action Committee

I.D. NUMBER
951841

	Column A 30-DAY TIME PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
Contributions Received		
1. Monetary Contributions Schedule A, Line 3	\$ 12,600.00	\$ 74,740.00
2. Loans Received Schedule B, Line 3	0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1+2	\$ 12,600.00	\$ 74,740.00
4. Nonmonetary Contributions Schedule C, Line 3	0.00	0.00
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3+4	\$ 12,600.00	\$ 74,740.00

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections.**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

	Column A	Column B
Expenditures Made		
6. Payments Made Schedule E, Line 4	\$ 2,314.42	\$ 15,744.50
7. Loans Made Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS Add Lines 6+7	\$ 2,314.42	\$ 15,744.50
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3	-750.00	0.00
10. Nonmonetary Adjustment Schedule C, Line 3	0.00	0.00
11. TOTAL EXPENDITURES MADE Add Lines 8+9+10	\$ 1,564.42	\$ 15,744.50

**Expenditure Limit Summary
for State Candidates**

22. Cumulative Expenditures Made *
(If Subject to Voluntary Expenditure Limits)

_____ \$ _____
_____ \$ _____

* Amounts in this Section may be different from amounts reported in Column B.

Current Cash Statement	
12. Beginning Cash Balance Previous Summary Page, Line 16	\$ 54,118.66
13. Cash Receipts Column A, Line 3 above	12,600.00
14. Miscellaneous Increases to Cash Schedule I, Line 4	0.35
15. Cash Payments Column A, Line 8 above	2,314.42
16. ENDING CASH BALANCE . Add Lines 12 + 13 + 14, then subtract Line 15	\$ 64,404.59
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$ 0.00

Cash Equivalents and Outstanding Debts	
18. Cash Equivalents	\$ 0.00
19. Outstanding Debts Add Lines 2 + Line 9 in Column B above	\$ 0.00