

SUSTAINABILITY COMMISSION
CITY OF PALM SPRINGS, CALIFORNIA
www.palmsprings-ca.gov

May 20, 2014
 5:00 p.m. Regular Meeting

MEETING AGENDA



Palm Springs City Hall
 City Council Chambers
 3200 E. Tahquitz Canyon Way
 Palm Springs, CA 92264

COMMISSIONERS

Brett Klein, Chair	Kate Castle, Vice Chair
Travis Armstrong	Brielle McNeel
Thom Bettinger	Mark Polischak
Joseph Jackson	Grant Wilson
2 Vacancies	Victor Yepello

Staff representatives: Michele Mician MS, Manager, Office of Sustainability
 Gary Calhoun, Recycling Coordinator

City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world-class desert community, where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and enhance our natural desert beauty. We are committed to providing responsive, friendly, and efficient customer service in an environment that fosters unity among all our citizens.

Please **MUTE OR TURN OFF** all audible electronic devices for the duration of this meeting. Thank you!

CALL TO ORDER

FLAG SALUTE

ROLL CALL

ACCEPTANCE OF AGENDA

PUBLIC COMMENTS: This time has been set aside for members of the public to address the Sustainability Commission on Agenda items and items of general interest within the subject matter within jurisdiction of the City. The Sustainability Commission values your comments but, pursuant to the Brown Act, it cannot take action on items not listed on the posted Agenda. Three (3) minutes assigned for each speaker.

- A. WELCOME AND INTRODUCTIONS (5 MINUTES)**
- B. PRESENTATIONS (40 MINUTES)**
 - 1. Eric Corey Freed, Presentation on Grey Water
 - 2. Jenna LeComte-Hinely, Presentation of Health Chapter of the Sustainability Master Plan
 - 3. Michele Mician, Presentation on Water Conservation Issues
- C. APPROVAL OF MINUTES (5 MINUTES)**
 - 1. April 15, 2014, Regular Meeting
- D. RECYCLING UPDATE (10 MINUTES)**
 - 1. Clean Up Events
 - 2. PSDS Once A Week Collection Update
 - 3. Plastic Bag Ordinance Outreach Update
 - 4. General Recycling Update
- E. SUSTAINABILITY MANAGERS REPORT (10 MINUTES)**
 - 1. Bike Parking Program Update
 - 2. City Council Meeting Items Update

3. June 11, 2014 Joint Study Session on Water
4. Urban Forestry and Tree Inventory Project Update
5. Grant Applications Update

F. SUBCOMMITTEE REPORTS

(10 MINUTES)

1. Water Conservation Subcommittee, Commissioner Yepello and Bettinger
2. Education Subcommittee, Commissioner McNeel
3. Wellness Subcommittee, Commissioner Jackson
4. Waste Reduction Subcommittee, Vice Chair Castle
 - i. Choose to Reuse PS Website Update, Manager Mician Vice Chair Castle
5. Non-Motorized Transportation Subcommittee, Chair Klein
 - i. Measure J Funding and Bicycle Route Plan Update
 - ii. Cycledelic Recap
6. Green Building /Solar Subcommittee – ON HOLD

G. NEW BUSINESS

(15 MINUTES)

1. Final Adoption of Health Chapter of Sustainability Master Plan
RECOMMENDATION: ADOPT HEALTH CHAPTER AS PRESENTED TO BE INCLUDED IN FINAL MASTER PLAN.

H. OLD BUSINESS

(5 MINUTES)

1. Sustainability Film Series Update, Commissioner Bettinger
2. Report on Walking and Biking Conference, Commissioner Wilson
3. Walking Component of NMTP, Commissioner Wilson
 - i. Update to NMTP Plan
 - ii. Measure J Considerations
 - iii. Baristo Pilot Project

I. COMMISSIONER COMMENTS

(5 MINUTES)

1. Cal State San Bernardino Sustainability Expo Report

- J. ADJOURNMENT** - The meeting of the Sustainability Commission will adjourn to the amended date for the Regular Meeting, which will be held at 5:00 p.m. on Tuesday, June, 17, 2014 in the Large Conference Room at City Hall. The Sustainability Commission's normal meeting schedule is at 5 p.m. on the third Tuesday of every month except August unless otherwise noted or amended.

THE PUBLIC IS INVITED TO ATTEND

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk at (760) 323-8204 at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis. If additional information is needed, please contact the Office of Sustainability at (760)323-8214.

Pursuant to G.C. Section 54957.5(b) (2) the designated office for inspection of records in connection with the meeting is Office of Sustainability, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92264. If you would like additional information on any item appearing on this agenda, please contact Office of Sustainability at (760) 778-8473.

AFFIDAVIT OF POSTING: I, Michele C. Mician, Sustainability Manager of the City of Palm Springs, California, certify this Agenda was posted at or before 6:00 p.m. on May 14, 2014, as required by established policies and procedures.



, Michele C. Mician, Sustainability Manager