



SUSTAINABILITY COMMISSION
CITY OF PALM SPRINGS, CALIFORNIA
www.palmsprings-ca.gov www.yoursustainablecity.com

May 16, 2017
5:00 PM

REGULAR
MEETING AGENDA

Palm Springs Convention Center
Primrose C Conference Room
 277 N Avenida Caballeros
 Palm Springs, CA 92262
 (See attached Map)

COMMISSIONERS	
Joe Jackson, Chair	Grant Wilson, Vice Chair
Roy Clark	David Freedman
Jennifer Futterman	Greg Gauthier
John Goins	Lauri Kibby
Robert McCann	Nate Otto
Michael Wangler	

Staff representatives: Marcus L. Fuller, Assistant City Manager/City Engineer
 Staci Schafer, Director of Maintenance and Facilities
 Dan DeGarmo, Clerical Assistant
 Gary Calhoun, Recycling Coordinator

City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world-class desert community, where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and enhance our natural desert beauty. We are committed to providing responsive, friendly, and efficient customer service in an environment that fosters unity among all our citizens.

Please **MUTE OR TURN OFF** all audible electronic devices for the duration of this meeting. Thank you!

CALL TO ORDER

FLAG SALUTE

ROLL CALL

ACCEPTANCE OF AGENDA

CITY MANAGER AND/OR ASSISTANT CITY MANAGER REPORT (5 MINUTES)
 City Manager David Ready / Assistant City Manager Marcus Fuller

BUDGET EXPENDITURE REVIEW (5 MINUTES)
 Director of Maintenance & facilities Staci Schafer

COMMISSION LIAISON REPORTS
 Planning Commission – Lisa Middleton, liaison

PUBLIC COMMENTS: This time is for members of the public to address the Sustainability Commission on Agenda items and items of general interest within the subject matter jurisdiction of the Commission. The Commission values your comments but, pursuant to the Brown Act, cannot take action on items not listed on the posted Agenda. Three (3) minutes are assigned for each speaker.

A. WELCOME (5 MINUTES)

B. MEETING MINUTES (5 MINUTES)
 April 18, 2017 Meeting Minutes approval

C. RECYCLING REPORT, Gary Calhoun (10 MINUTES)

D. NEW BUSINESS (20 MINUTES)

1. Report/Update on possible new EV Charging Stations – Commissioners Otto and McCann.
Motion: That the Downtown Redevelopment Area include new EV Charging stations established through private, public or grant funding
2. Appoint Standing Committee Members for Waste Reduction and Active Transportation.
3. Discussion: Should the Sustainability Commission support Commissioner Otto's request to list (for the media, etc) the Sustainability Commission/City as a "sponsor" of the Bike Drive that is ongoing? There is no money involved, just a PR thing. All bikes are dropped off at HPE.
Motion: That the Sustainability Commission support the listing of the Sustainability Commission/City as a "sponsor" of the Bike Drive currently ongoing in the City of Palm Springs?

E. OLD BUSINESS

1. Report on the "Bicycle Friendly City" Application process (5 MINUTES)

F. COMMITTEE AND COMMISSIONER REPORTS (30 MINUTES)

1. Standing Committee on Green Building, Commissioners Freedman and Otto
2. Standing Committee on Solar Mandate, Commissioners Freedman and Middleton
3. Ad Hoc Committee on Waste Reduction, Commissioners McCann and Clark
4. Ad Hoc Committee on Film Series, Commissioners Clark and Futterman
5. Ad Hoc Committee on PSDS Franchise Agreement, Commissioner Clark and Chair Jackson
6. Ad Hoc Committee on World Environment Day, Commissioners Futterman, Kibby, and Wangler
7. Ad Hoc Committee on Bicycle Route Maps, Commissioners Goins and Wangler
8. Active Transportation/Pedestrian Planning, Vice-Chair Wilson
9. Wellness, Commissioner Futterman
10. Water, Commissioner Freedman
11. Outreach, Commissioner Futterman

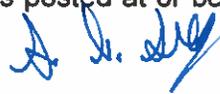
G. COMMISSIONER COMMENTS (5 MINUTES)

H. ADJOURNMENT - The meeting of the Sustainability Commission will adjourn to the Regular Meeting of the Sustainability Commission to be held at 5:00 p.m. on Tuesday, June 20, 2017, in the Palm Springs Convention Center, Primrose C Conference Room. The Sustainability Commission's regular meeting schedule is at 5 p.m. the third Tuesday each month except August unless otherwise noted or amended.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk at (760) 323-8204 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of Sustainability, City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262. Agenda and staff reports are available on the City's website www.palmspringsca.gov. If you would like additional information on any item appearing on this agenda, please contact the Office of Sustainability at 760-323-8248.

AFFIDAVIT OF POSTING: I, Staci A. Schafer, Director of Maintenance & Facilities of the City of Palm Springs, California, certify this Agenda was posted at or before 5:00 p.m. on May 11, 2017, as required by established policies and procedures.

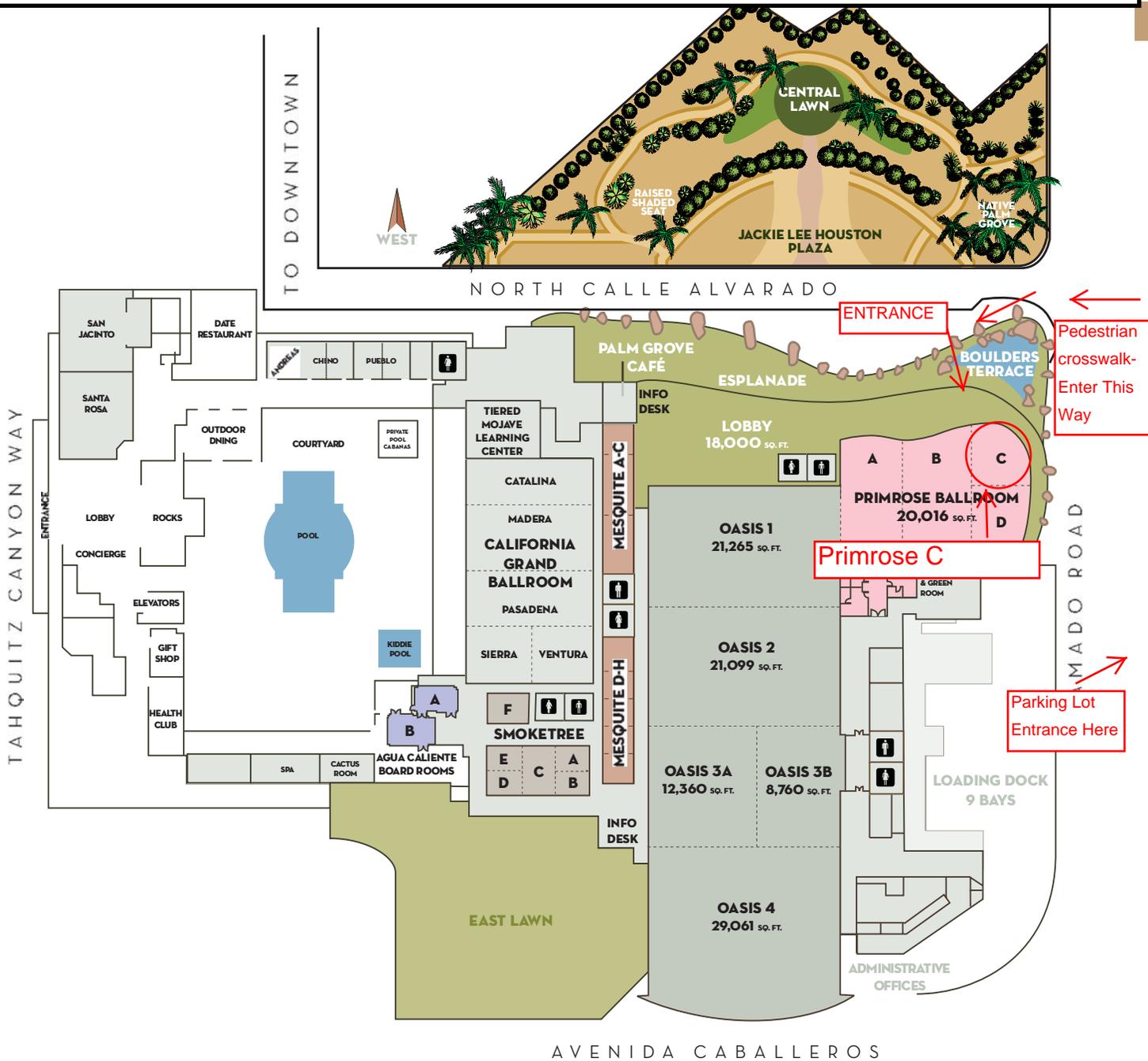


5/11/17

Staci A. Schafer, Director of Maintenance & Facilities

PALM SPRINGS CONVENTION CENTER

277 N. Avenida Caballeros
Palm Springs, CA 92262



WELCOME TO THE PALM SPRINGS CONVENTION CENTER

Complimentary Parking is provided for you courtesy
of The City of Palm Springs

Parking is located on the North side of the Palm Springs Convention Center

Please use the cross walk noted on the diagram and enter

Through the main lobby doors.



MEETING MINUTES

Tuesday, April 18, 2017 Palm Springs City Hall, Large Conference Room

CALL TO ORDER: Chair Jackson called the meeting to order at **5:03** p.m.

PLEDGE OF ALLEGIANCE: Led by Commissioner Gauthier

ROLL CALL: A quorum was present for this Regular Meeting of the City of Palm Springs Sustainability Commission.

AGENDA APPROVAL: The agenda was presented by Chair Jackson. A motion to approve as presented by Commissioner Gauthier and seconded by Commissioner Kibby and unanimously carried.

	<u>This Meeting</u>	<u>Present to Date</u>	<u>FY 2016/2017 Excused Absences</u>	<u>FY 2016/2017 Unexcused Absences</u>
Joe Jackson	X	46		
Grant Wilson	X	47		
Roy Clark	X	10		
David Freedman	X	21		
Jennifer Futterman	X	11		
Greg Gauthier	X	3		
John Goins	E	2	1	
Lauri Kibby	X	3		
Robert McCann	X	11	2	
Nate Otto	X	25	5	
Michael Wangler	X	3		

X = Present

E = Excused (notified Chair and Staff of absence)

L = Late

U = did not notify of absence

CITY STAFF PRESENT: Dan DeGarmo, Clerical Assistant; Staci Schafer, Director of Maintenance and Facilities; Gary Calhoun, Recycling Coordinator, David Ready, City Manager and Marcus Fuller, Assistant City Manager.

CITY MANAGER AND ASSISTANT CITY MANAGER REPORT –City Manager Ready reported on the status of the Sustainability budget. He stated that the Sustainability Department be put under the Community and Economic Development Department utilizing \$10,000.00 from the Sustainability Fund and \$10,000.00 from the Recycling Fund be used towards the Director of Community and Economic Development salary. He requested that a Budget item be agendized for the next meeting. The position of Funding/Grant Writer is currently being recruited and once hired, this person would be invited to the Sustainability Commission meetings.

Comments and questions from the commissioners were presented and discussed.

City Manager Ready also requested an update on the Zagster presentation and Chair Wilson stated that after the presentation, no further contact has occurred.

COMMISSION LIAISON REPORTS

Planning Commission – Lisa Middleton, liaison, reported on the progress of the Solar Mandate in the Planning Commission. The proposal will go through the Planning Commission on Apr 26, 2017 and to the City Council on May17, 2017. She also stated that the Planning Commission has an Ad Hoc Committee to review and update the Planned Development District.

Comments and questions from the commissioners were presented and discussed.

Parks and Recreation Commission – Travis Armstrong, liaison –.No Report.

PUBLIC COMMENTS:

None

A. WELCOME AND INTRODUCTIONS - None

B. PRESENTATIONS – Nancy Ferguson and Vic Yepello reported on the Bicycle Friendly Application and biking events done around the city. A city employee will be responsible for completing the application with assistance from the Engineering Department. Vic Yepello requested that the Active Transportation subcommittee be reinstated. A plan for Bike Month should be developed. Comments and questions from the commissioners were presented and discussed.

C. MEETING MINUTES March 21, 2017 meeting minutes approval: Motion by Commissioner Clark to approve as amended, second by Commissioner Gauthier and unanimously approved.

D. RECYCLING REPORT, Gary Calhoun reported that the April 22, 2017 Shredding event will also include a PSDS heavy item recycling event. He also reported on mattress recycling and Katherine Finchy recycling. Chair Jackson requested information on the recycling tonnage. Comments and questions from the commissioners were presented and discussed.

E. NEW BUSINESS

1. Appointment of an Ad Hoc Committee on Leaf Blowers, to continue work with Council. Chair Jackson appointed Commissioner Clark and himself as members of the Ad Hoc Committee with Commissioner Futterman as an alternate.

Commissioner Clark reported on his progress on the different type of blowers available and battery issues.

2. Appointment of an Ad Hoc Committee on Pedestrian Planning. Chair Jackson appointed Vice Chair Wilson, and Commissioners Kibby and Gauthier to the Ad Hoc committee.

3. Review of Current Sites for Electric Vehicle Charging Stations, with possible additions. Chair Jackson reported that Councilmember Kors has asked that the Commission discuss possible additions to EV charging stations. Commissioner Otto reported that more education is needed for Business owners regarding the EV stations.

Comments and questions from the commissioners were presented and discussed.

Director Schafer stated that the downtown electrical infrastructure is in process of being upgraded and no new EV Charging Stations can be installed until the infrastructure is complete; about 1½ years. She also stated that if new charging stations are requested in the new downtown redevelopment areas then a letter of recommendation needs to go to Council as soon as possible. An item will be placed on the next Commission agenda.

4. MOTION: To approve the expenditure of \$350 to be a sponsor for the Palm Springs Public Library's 2016 Summer Reading Program (Memo from Julie Warren), second by Commissioner Kibby. Discussion ensued and the vote on the motion passed unanimously.

5. Report of meeting with Planning Director Flinn Fagg. Discussion Item: To discuss the Sustainability Commission providing \$45,000.00 from the 2107-18 budget to support a pedestrian/walkability plan for the City of Palm Springs.

Vice Chair Wilson provided information on pedestrian issues/walkability plan and the request from Planning for the Sustainability Commission to send a letter of recommendation to the City Council to address a budget item of \$45,000.00 to the 2017-18 Planning Department budget.

Director Schafer stated that the appropriate funding requests would be from the Sustainability Commission funds or Measure J funds. Planning Department funding would be a discussion between the Planning Director and Senior staff. Vice Chair Wilson expressed that this could be an opportunity to utilize General Funds for something related to the General Fund.

Comments and questions from the commissioners were presented and discussed. Commissioner Clark made a suggestion that the Commission invite Christine Hammond to come and speak on the issue

F. OLD BUSINESS – None

G. COMMITTEE AND COMMISSIONER REPORTS

1. Standing Committee on Green Building, Commissioners Freedman and Otto

Commissioner Freedman discussed Zero Net Energy and the possibility of hosting a seminar to educate

the public on ZNE. He also suggested having someone from CVAG speak at a future meeting.

Comments and questions from the commissioners were presented and discussed. A general "Thumbs Up" was given by the Commissioners as to move forward with plans for a seminar.

2. Standing Committee on Solar Mandate, Commissioners Freedman and Middleton. Commissioner Freedman reported that the Cost Effectiveness Study has been completed and should be posted no later than next week.

3. Ad Hoc Committee on Waste Reduction, Commissioners McCann and Clark

Commissioner McCann reported on the multi-family condo complexes that were not in compliance and his efforts at contacting them. Some of the complexes were responsive to him and to PSDS. Commissioner Clark reported on the availability of household battery recycle locations in Palm Springs.

Comments and questions from the commissioners were presented and discussed.

4. Ad Hoc Committee on the Sustainable Film Series, Commissioners Clark and Futterman

Vice Chair Wilson reported that the film disc was unable to play and that the film was not shown.

5. Ad Hoc Committee on World Environment Day, Commissioners Futterman, Kibby and Wangler

Commissioner Futterman reported on the progress of the World Environment Day with input from Diana Shay, Redevelopment Coordinator.

6. Ad Hoc Committee on Bicycle Route Maps, Commissioners Goins, Kibby and Wangler.

Commissioner Wangler reported on efforts the committee has come up with on how to improve the map by defining the three classes of paths/lanes/routes and the way the map is produced (size, folding, paper, etc.). Also to include the Bicycle Friendly City designation and how it meets the requirements on the map.

Comments and questions from the commissioners were presented and discussed.

7. Active Transportation/Pedestrian Planning, Vice Chair Wilson

Vice Chair Wilson stated there were no further comments.

Comments and questions from the commissioners were presented and discussed.

8. Wellness, Commissioner Futterman – No report

9. Water, Commissioner Freedman

Commissioner Freedman reported that Governor Brown lifted the drought emergency, keeping some of the water restrictions in place. DWA lifted much of it's restrictions as well, asking for voluntary restrictions.

He also reported that DWA is offering a sprinkler nozzle replacement program. Conservation numbers for March are 23.6% and a cumulative of 21%.

Comments and questions from the commissioners were presented and discussed.

10. Outreach, Commissioner Futterman – Commissioner Futterman reported that to date a list of 30 exhibitors are scheduled for the World Environment Day event. Any information on possible exhibitors is welcome.

H. COMMISSIONER COMMENTS

Director Schafer commented that the next three meetings will be held at the Convention Center due to renovations of the Large Conference Room.

Commissioner Gauthier commented that funds are available from the Coachella Valley Mountain Conservancy (CVMC) on projects that would improve habitat sustainability.

Chair Jackson asked about the Dunn Road project. Daniel DeGarmo stated that the first part of the project has been completed but is not sure where the project stands to date. He will look into it and report back.

Chair Jackson commented on Staffing changes and concerns that projects do not get lost.

Vice-Chair Wilson requested help on the Bicycle Friendly Application

- I. **ADJOURNMENT** - The meeting of the Sustainability Commission adjourned at 7:30 PM by a motion from Commissioner Otto and seconded by Commissioner Kibby. Unanimously approved. They adjourned to the Regular Meeting to be held at 5:00 p.m. on Tuesday, May 16, 2017 in the Primrose C Conference Room at the Palm Springs Convention Center. The Sustainability Commission's regular meeting schedule is at 5 p.m. the third Tuesday each month except August unless otherwise noted or amended.

Respectfully Submitted,

Staci A. Schafer, Director of Maintenance and Facilities, For the Office of Sustainability

**DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY**

1001 I STREET, SACRAMENTO, CALIFORNIA 95814 • WWW.CALRECYCLE.CA.GOV • (916) 322-4027

P.O. BOX 4025, SACRAMENTO, CALIFORNIA 95812

Via Email

May 9, 2017

Michelle Mician
Sustainability Manager
City of Palm Springs
3200 E Tahquitz Canyon Way
Palm Springs, CA 92262

Dear Ms. Mician,

We are writing regarding the status of CalRecycle's most recent review of whether the City of Palm Springs is in compliance with meeting AB 939 requirements, most importantly in terms of implementing diversion programs. Public Resources Code (PRC) Section 41825 specifies a schedule for this review and requires CalRecycle to make an independent evaluation and finding of whether each jurisdiction was in compliance with PRC Section 41780 during the review period. As a result of this review, CalRecycle may find that:

- 1) A jurisdiction is meeting the requirements of AB 939 because:
 - a. it has adequately implemented its diversion programs and has achieved the diversion requirement; or
 - b. while it has not achieved the diversion requirement, it has made a good faith effort to implement diversion programs; or
- 2) A jurisdiction has failed to adequately implement its Source Reduction and Recycling Element (SRRE) and/or Household Hazardous Waste Element (HHWE) and the process should commence to consider whether issuance of a compliance order would be appropriate. Jurisdictions that fail to satisfy the conditions of a compliance order may be subject to a fine of up to \$10,000 per day.

The 2012-2015 Jurisdiction Review has been finalized. CalRecycle has found that the City of Palm Springs is meeting the requirements of AB 939. We commend the City of Palm Springs for continuing to dedicate resources to meeting the requirements of AB 939. Your efforts are helping to conserve natural resources, strengthen the State's economy, and reduce greenhouse gas emissions.

We also want to note that as the economy continues to grow businesses will likely produce more, consumers will buy more, and construction will increase. While this would be great news, we consequently also expect that more solid waste will be generated and discarded. As result, continuing the City of Palm Springs's diversion programs is critical to ensuring continued compliance with AB 939. In particular, in addition to meeting and maintaining the requirements of AB 939, the City of Palm Springs is responsible for implementing the Mandatory Commercial Recycling and Mandatory Commercial Organics Recycling education, outreach and monitoring requirements of AB 341 and AB 1826.

As required by law, your Local Assistance and Market Development (LAMD) Liaison will contact you to set up an annual site visit to verify the implementation of diversion programs and continued compliance with AB939.

In conclusion, we are pleased that the City of Palm Springs has been found to be in compliance with PRC Section 41780 as part of the 2012-2015 Jurisdiction Review. At the same time, we are looking to the future and want to work with you to ensure the continued success of the jurisdiction's overall diversion



efforts. If you have any questions, please contact your LAMD representative, Sasha Holland at Sasha.Holland@CalRecycle.CA.Gov or (916)341-6254.

Sincerely,

A handwritten signature in cursive script, appearing to read "Carol Mortensen".

Caroll Mortensen, North Section Manager, LAMD

cc: David H. Ready, Esq., Ph.D., City Manager, City of Palm Springs
Keir Furey, Unit Supervisor, CalRecycle
Sasha Holland, Environmental Scientist, CalRecycle



COMMITTEE REPORT

PRESENTED FOR COMMISSION MEETING DATE: 05/16/17	SUBMITTED BY: David Freedman
COMMITTEE NAME: Standing Committee on Green Building	SUBMITTED DATE: 05/08/17
COMMITTEE MEETING DATE: 04/20/17	NEXT COMMITTEE MEETING DATE: 05/18/17

Committee Meeting Goals:

- Follow-up on Commission feedback on topics, format and feasibility of proposed seminars on ZNE and interior green building techniques.
- Identify stakeholders to contact and assign responsibility for making contacts.

Summary:

Following the positive feedback from the Sustainability Commission members at its April meeting, Committee members met to discuss a seminar on ZNE implementation. Various stakeholders such as CVAG, DVBA and SCE were identified. An outline of the seminar reflecting the discussion of the Committee members is attached to this report.

Clerical Assistant Daniel DeGarmo summarized the presentation on ZNE by DCEP and SCE that he attended the previous day. Commissioner Freedman summarized the California Energy Commission ZNE workshop that he had just attended by webinar.

Recommendation/Request:

Move forward with contacting stakeholders about cosponsoring and speaking at the seminars.

ACTION ITEMS REQUEST TO COMMISSION	Work with Commissioner Futterman on outreach.
ACTION ITEMS REQUEST TO OFFICE OF SUSTAINABILITY	Determine whether the City can cosponsor an event that is not located in Palm Springs. Provide feedback on costs. Assist in outreach measures once seminars are confirmed.
POTENTIAL FISCAL IMPACT/REQUEST IF ANY:	There may be some costs associated with the

	seminars, which would be part of the Commission's FY 17-18 outreach budget. The Committee will work to identify these costs.
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Zero Net Energy Informational Light Brunch

The objective is to inform architects, contractors, suppliers and developers of the 2020 ZNE requirements so that skills, tooling and education can be in place for implementation. The goal is to give them a leg up in this transition, making members of our local industry, with its region-specific issues, more knowledgeable, thus adding value to their services for their clients.

Introduction by M.C.

1. Why Zero Net Energy & What are the Basic Changes?

Speaker: government or industry representative or scientist, 10-15 minutes

- Science Behind Global Warming
Population forecast has/will exceed resources
- Yes, it is a moving target, exact requirements and measures are still being refined, but it is best if you are equipped.
- Broad strokes of what we know of the requirements

2. Design

Speaker(s): 1-2 architect(s)/developer(s), 15-30 minutes

- Technology/Materials / monitoring
- Resources
- Geographic/Social Specifics – identifying/understanding them and using them to the advantage
- Resources/information navigating for a cost-effective solution

3. Building Implementation

Speakers: panel of three people who have done ZNE buildings or are working towards it on other projects, 30-45 minutes

- Knowledge Resources – internet, manufacturers, tradesmen, inspectors, architects. Use them, but you will need to invest some time, every professional out there that stays on the top invests in continuing education!
- Experience – The contractor with experience will walk the walk and know the most cost effective ways to execute. Get the job and do it for less.
- Testing and Inspections – Know the expectations, investigate and discuss with inspector and pass the first time. This is the biggest cause of frustration and expense.

Final Thoughts: 30 minutes

Q and A for # 2 & 3 speakers

Parting comments by M.C.

There is a lot of information here for all who signed up and those on our mailing list will receive a copy of today's program and presentations. As we move forward we will be sending updates. We want to encourage you to start now with what is easy and cheap to give yourselves a competitive advantage.....



COMMITTEE REPORT

PRESENTED FOR COMMISSION MEETING DATE: 05/16/17	SUBMITTED BY: David Freedman
COMMITTEE NAME: Standing Committee on Solar Mandate	SUBMITTED DATE: 05/10/17
COMMITTEE MEETING DATE: 04/19/17	NEXT COMMITTEE MEETING DATE: TBD

Subcommittee Meeting Goals:

Meet with the Director of Planning Services and stakeholders to review proposed solar ordinance to be discussed at Planning Commission meeting on April 26.

Summary:

The proposed solar ordinance was back before the Planning Commission at its meeting on April 26, 2017. To prepare for that meeting, Committee members met with Director of Planning Services Flinn Fagg and representatives of the Desert Valleys Builders Association to review the proposal.

The discussion centered on possible exemptions to the solar mandate, particularly for entry-level market rate housing. As a result of the discussion, Director Fagg proposed language under which the Building Code Appeals Board is empowered to grant exemptions in other situations where they may be appropriate, such as for entry-level housing, where site-specific conditions warrant or when energy efficiency is achieved by following CVAG or national green building standards.

The Planning Commission considered the revised proposal at its meeting and unanimously (with Vice Chair Weremiuk absent) recommended it. The text as recommended by the Planning Commission is attached to this report. It is consistent with the proposal recommended by the Sustainability Commission at its meeting of December 20, 2016.

The solar proposal will next go to City Council. Committee members have requested to meet with Councilmember Geoff Kors, one of the members of the Council’s Sustainability Committee, to get his feedback on the proposal before it goes to the full Council.

Recommendation/Request

Prepare for City Council discussions.

ACTION ITEMS REQUEST TO COMMISSION	None.
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ACTION ITEMS REQUEST TO OFFICE OF SUSTAINABILITY	Work with relevant Staff members and City Attorney as needed on an ordinance, findings resolution and staff report for consideration by City Council.
POTENTIAL FISCAL IMPACT/REQUEST IF ANY:	The cost-effectiveness study was covered in the budget of the Department of Planning Services.

Draft Ordinance: Mandatory Solar Photovoltaic Measures

PSMC Section 8.04.072. California Green Building Standards Code-Amendments and Deletions.

The California Green Building Standards Code adopted by reference pursuant to Section 8.04.070 of this Chapter is hereby modified by the following additions:

4.201.2 Residential Solar Photovoltaic - When Required

1. The provisions of Section 4.201.3 apply to:
 - (a) all newly constructed single-family residential buildings;
 - (b) all newly constructed multiple-family residential buildings classified in Residential Groups R-2 and R-3, as defined respectively in Sections 310.4 and 310.5 of the California Building Code adopted by reference pursuant to Section 8.04.010 of this Chapter;
 - (c) any addition to an existing single-family residential building that increases its square footage by 25% or greater, provided that the increase is at least 500 square feet, except where the addition is an accessory second unit; and
 - (d) any remodel, alteration or renovation to an existing single-family residential building that is made involving demolition, remodel or renovation of more than 50% of the structure.
2. The provisions of Section 4.201.3 do not apply to low-income residential housing as such term is defined in Section 2852(a)(3) of the California Public Utilities Code if the cost of installation of the solar photovoltaic system is not fully funded without recourse to the residents of such low-income residential housing.
3. The provisions of Section 4.201.3 do not apply to factory-built housing as such term is defined in Section 19971 of the California Health and Safety Code.
4. The provisions of Section 4.201.3 do not apply to any project that was fully entitled as of the date of entry into effect of such Section.
5. At the time of submittal of a permit application for a residential building meeting the scoping requirements of subdivision 1 of this Section, an applicant shall submit plans and an application for a solar photovoltaic system in accordance with the sizing requirements of subdivision 1 of Section 4.201.3.

4.201.3 Residential Solar Photovoltaic Installations

1. All residential buildings meeting the scoping requirements of subdivision 1 of Section 4.201.2 shall install a solar photovoltaic system with a minimum total wattage equal to two (2) watts times the total square footage of the subject building. The system shall be located on-site.
2. The requirement for installation of a solar photovoltaic system may be waived or the total wattage requirement may be reduced upon a determination by the Building Code Appeals Board. The board shall consider one or more of the following criteria in making a determination for a waiver or reduction:

- (a) The residential building(s) will be developed or sold at a price that is less than 75% of the current median sales price for new single-family construction or 50% of the median sales price for new multifamily home construction in Palm Springs, whichever may be applicable;
 - (b) Practical challenges make the installation of a solar photovoltaic system infeasible, such as building site location, limited rooftop availability, shading from nearby structures, topography, or vegetation; or
 - (c) Participation in other certification programs (CVAG's Green for Life program, LEED certification, Passive House Institute US certification, or similar) which will result in energy savings greater than what would be required under Title 24 of the California Building Standards Code.
3. Solar energy systems that are leased by the end-use customer (tenant or owner) or that supply electricity to the end-use customer through a power purchase agreement (PPA) may be used to satisfy the requirements of subdivision 1 of this Section.
 4. Newly constructed residential buildings meeting the scoping requirements of subdivision 1 of Section 4.201.2 shall comply with the 2016 Title 24 Building Energy Code without claiming the solar compliance credit described in Section 2.2.3 of the 2016 Title 24, Part 6, Residential Alternative Calculation Method.

Yoshi Lawnmower Shop LLC

652 Williams Road
 Palm Springs, CA 92264
 ph 760-778-4248 Mon-Fri 7AM - 5PM
 email yoshilawnmower@gmail.com

Estimate

Date	Estimate #
3/22/2017	BatteryUnit

Name / Address
City of Palm Springs Accounts Payable 3200 E. Tahquitz Cyn Way Palm Springs, CA 92263

			Project
Description	Qty	Rate	Total
Stihl BGA 100 battery operated hand blower	1	349.95	349.95T
Stihl AR900 Battery pack	2	849.95	1,699.90T
Battery adapter	2	99.95	199.90T
Stihl AL 500 battery charger	1	119.99	119.99T
████████████████████	1	████████	████████
<p>****Blowers are approximately 50% discounted during blower exchange.</p>			
		Subtotal	\$2369.74 ██████████
		Sales Tax (8.75%)	\$207.35 ██████████
		Total	\$2577.09 ██████████

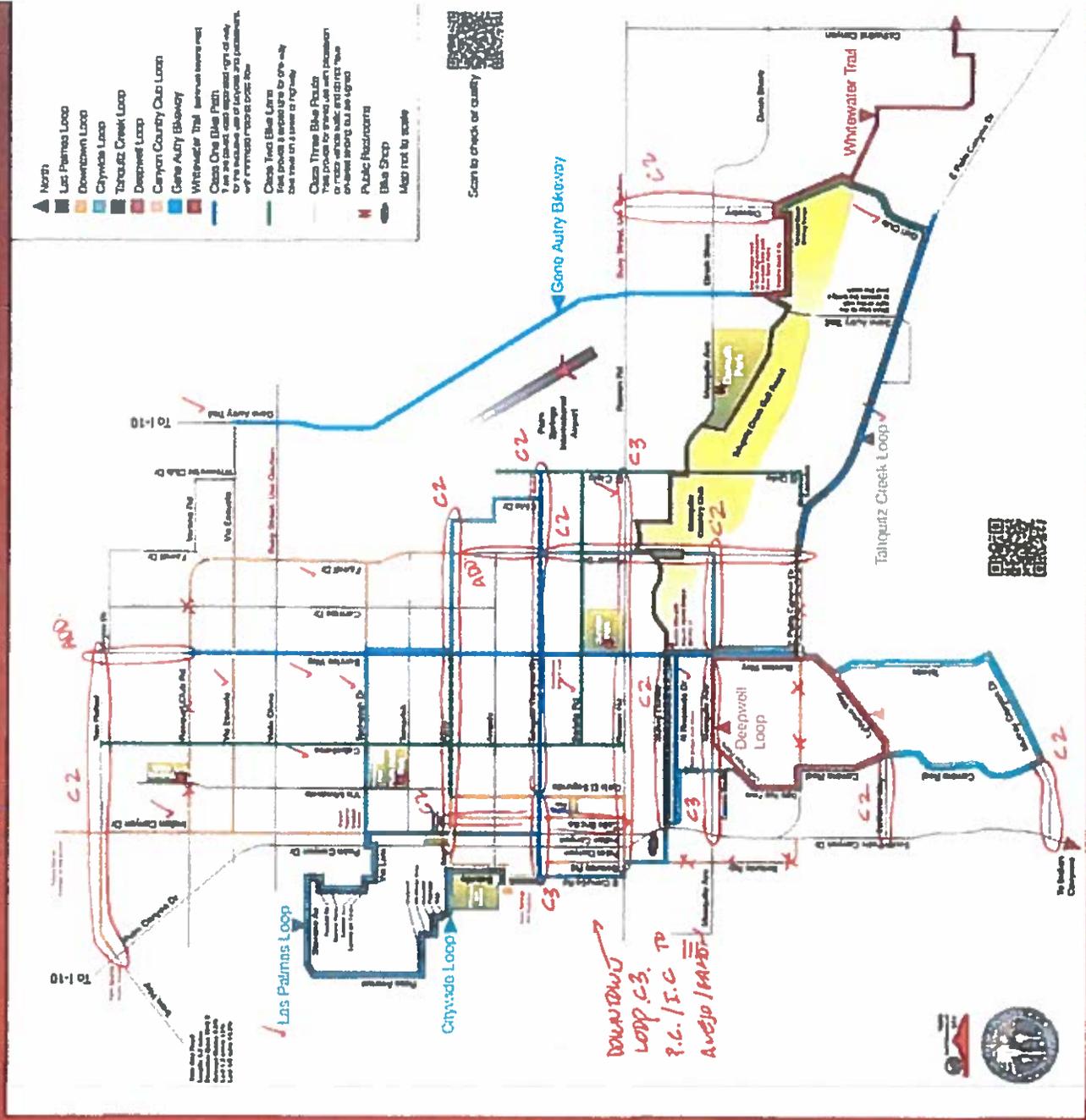
CITY OF PALM SPRINGS

BICYCLE INFRASTRUCTURE IMPROVEMENT PROJECTS



Reviewed By
6.6. 3/23/17

CITY OF PALM SPRINGS BIKE ROUTES & TRAILS



James Cioffi, President
Joseph K. Stuart, Vice President
Kristin Bloomer, Secretary-Treasurer
Patricia G. Oyar, Director
Craig A. Ewing, Director



Mark S. Krause, General Manager-Chief Engineer
Best, Best & Krieger, General Counsel
Krieger & Stewart, Consulting Engineers

Marcus

CITY MANAGER
MAY 04 2017
CITY OF PALM SPRINGS

May 2, 2016

**City of Palm Springs
Attn: David Ready
PO Box 2743
Palm Springs, CA 92263-2743**

Dear Mr. Ready:

We are enclosing metered water use tabulations for the City of Palm Springs. The tabulation sheets cover six years, 2009 through April 2017. The monthly usage for each water meter is listed and totaled. In addition, we have included a year total column showing the total consumption for each meter and a combined total.

The tabulations are organized in the following categories:

- Public Buildings**
- Street Landscaping**
- Parks**
- Fire Stations**
- Recreations**
- Airport**

The tabulations are shown in 100 cubic feet units. Our current water rate is \$1.57 per 100 cubic feet. To determine the cost for water for 2016, multiply the number shown on the tabulation by \$1.57.

Example: Victoria Park (2015)
17,859 X \$1.57 = \$28,038.63

This does not include any monthly meter and backflow protection service charges, which vary depending on size, and does not reflect additional charges for water served from meters that exist at higher elevations.

Do keep in mind that our weather extremes from year to year can cause water use to vary. Trends over several years are the important consideration.

James Cioffi, President
Joseph K. Stuart, Vice President
Kristin Bloomer, Secretary-Treasurer
Patricia G. Oygard, Director
Craig A. Ewing, Director



Mark S. Krause, General Manager-Chief Engineer
Best, Best & Krieger, General Counsel
Krieger & Stewart, Consulting Engineers

We hope that these tabulations will be useful to you in your water management programs.

Sincerely,

DESERT WATER AGENCY

A handwritten signature in black ink that reads "Ashley Metzger". The signature is fluid and cursive.

Ashley Metzger

AM/jh

Enclosures: Tabulations

CITY OF PALM SPRINGS #3229
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-13-4879	1,290	828	582	271	390	678	539	629	524	1,760	1,553	1,375	10,419
09 4-5-18-0910	2,912	1,739	2,068	3,266	3,516	3,636	2,208	3,930	3,393	2,211	4,189	1,976	35,044
09 4-5-18-0918	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-5-18-0920	341	294	410	508	480	435	522	487	494	373	327	240	4,911
09 4-5-18-0924	241	207	307	376	356	314	386	358	358	264	233	161	3,561
09 TOTALS --->	4,784	3,068	3,367	4,421	4,742	5,063	3,655	5,404	4,769	4,608	6,302	3,752	53,935
10 4-4-13-4879	1,316	374	420	655	334	345	445	1,313	1,440	774	373	339	8,128
10 4-5-18-0910	1,449	432	1,112	1,528	1,019	1,664	1,937	1,462	1,160	1,827	954	1,010	15,554
10 4-5-18-0918	1	0	0	0	0	0	0	0	0	0	0	1	2
10 4-5-18-0920	314	253	444	410	437	456	522	534	490	465	402	418	5,145
10 4-5-18-0924	214	170	322	295	318	339	390	401	371	272	409	182	3,683
10 TOTALS --->	3,294	1,229	2,298	2,888	2,108	2,804	3,294	3,710	3,461	3,338	2,138	1,950	32,512
11 4-4-13-4879	127	875	873	1,389	1,156	644	1,133	637	1,396	1,295	1,175	884	11,584
11 4-5-18-0910	435	840	690	766	1,495	2,286	2,128	2,095	1,435	812	1,328	798	15,108
11 4-5-18-0918	6	6	9	10	9	11	13	22	12	6	5	2	111
11 4-5-18-0920	540	591	632	727	721	885	879	1,213	938	769	728	654	9,277
11 4-5-18-0924	11	17	21	27	33	50	58	87	67	46	34	28	479
11 TOTALS --->	1,119	2,329	2,225	2,919	3,414	3,876	4,211	4,054	3,848	2,928	3,270	2,366	36,559
12 4-4-13-4879	746	645	636	1,132	1,184	1,318	1,807	1,731	1,425	1,167	1,308	596	13,695
12 4-5-18-0910	1,076	783	814	1,357	1,726	1,972	2,709	1,610	1,338	380	1,015	1,061	15,841
12 4-5-18-0918	3	12	44	46	60	72	94	91	86	75	62	121	766
12 4-5-18-0920	834	692	752	781	907	966	1,205	1,226	1,198	1,111	973	841	11,486
12 4-5-18-0924	40	28	32	33	42	48	62	62	59	52	45	78	581
12 TOTALS --->	2,699	2,160	2,278	3,349	3,919	4,376	5,877	4,720	4,106	2,785	3,403	2,697	42,369
13 4-4-13-4879	700	442	394	410	1,052	1,248	1,431	1,387	492	462	318	981	9,317
13 4-5-18-0910	1,316	898	1,053	1,039	1,303	1,240	1,377	1,213	903	1,306	1,325	1,261	14,234
13 4-5-18-0918	399	373	431	443	449	415	481	378	471	460	385	304	4,989
13 4-5-18-0920	70	721	403	425	414	367	433	408	451	457	367	296	4,812
13 4-5-18-0924	204	190	217	224	224	207	246	221	256	263	205	163	2,620
13 TOTALS --->	2,689	2,624	2,498	2,541	3,442	3,477	3,968	3,607	2,573	2,948	2,600	3,005	35,972
14 4-4-13-4879	1,486	1,294	1,121	1,293	1,304	1,156	114	6	28	21	7	7	7,837
14 4-5-18-0910	1,481	1,048	615	827	908	1,471	2,002	1,768	1,359	1,359	1,389	1,099	15,326
14 4-5-18-0918	433	443	508	599	529	592	569	487	457	577	377	351	5,922
14 4-5-18-0920	395	383	406	466	447	505	534	477	445	501	372	362	5,293
14 4-5-18-0924	221	220	242	280	267	300	321	280	263	310	315	334	3,353
14 TOTALS --->	4,016	3,388	2,892	3,465	3,455	4,024	3,540	3,018	2,552	2,768	2,460	2,153	37,731
15 4-4-13-4879	2	4	2	13	8	22	103	200	122	198	112	350	1,136
15 4-5-18-0910	1,680	1,248	1,359	1,676	1,048	1,089	1,183	1,002	869	840	885	623	13,502

CITY OF PALM SPRINGS #3229
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
15 4-5-18-0918	444	233	197	238	219	259	276	259	313	261	206	165	3,070
15 4-5-18-0920	432	219	177	203	196	249	250	250	300	244	182	147	2,849
15 4-5-18-0924	404	219	185	211	207	230	220	218	255	208	162	132	2,651
15 TOTALS --->	2,962	1,923	1,920	2,341	1,678	1,849	2,032	1,929	1,859	1,751	1,547	1,417	23,208
16 4-4-13-4879	143	100	445	858	1,439	2,295	1,671	1,619	1,164	1,147	1,303	716	12,900
16 4-5-18-0910	639	706	618	593	580	712	993	1,083	985	954	1,148	570	9,581
16 4-5-18-0918	166	181	263	229	128	211	237	310	302	169	183	141	2,520
16 4-5-18-0920	159	162	208	181	109	162	200	278	282	140	159	123	2,163
16 4-5-18-0924	142	149	176	147	86	138	163	226	229	119	133	103	1,811
16 TOTALS --->	1,249	1,298	1,710	2,008	2,342	3,518	3,264	3,516	2,962	2,529	2,926	1,653	28,975
17 4-4-13-4879	693	793	964	1,276	0	0	0	0	0	0	0	0	3,726
17 4-5-18-0910	255	294	345	627	0	0	0	0	0	0	0	0	1,521
17 4-5-18-0918	138	143	165	185	0	0	0	0	0	0	0	0	631
17 4-5-18-0920	115	114	128	145	0	0	0	0	0	0	0	0	502
17 4-5-18-0924	100	102	119	138	0	0	0	0	0	0	0	0	459
17 TOTALS --->	1,301	1,446	1,721	2,371	0	0	0	0	0	0	0	0	6,839
GRAND TOTAL	24,113	19,465	20,909	26,303	25,100	28,987	29,841	29,958	26,130	23,655	24,646	18,993	298,100
AVERAGE	2,852	2,252	2,399	2,992	3,138	3,623	3,730	3,745	3,266	2,957	3,081	2,374	36,409

CITY OF PALM SPRINGS #3231
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-13-2592	341	299	331	432	478	547	635	543	396	234	483	390	5,109
09 4-4-13-2594	131	143	138	168	189	207	242	154	163	69	167	101	1,872
09 4-4-13-2700	9	9	9	12	10	9	12	43	5	5	5	3	131
09 4-4-13-4880	599	560	719	1,003	1,202	1,227	1,522	1,343	1,180	1,102	737	1,213	12,407
09 TOTALS --->	1,080	1,011	1,197	1,615	1,879	1,990	2,411	2,083	1,744	1,410	1,392	1,707	19,519
10 4-4-13-2592	284	244	288	310	114	0	0	0	0	0	0	0	1,240
10 4-4-13-2594	83	85	86	89	469	950	537	682	805	568	630	552	5,536
10 4-4-13-2700	5	4	4	5	4	6	5	4	4	3	3	13	60
10 4-4-13-4880	551	432	794	842	1,237	1,337	1,251	1,340	1,215	730	1,378	582	11,689
10 TOTALS --->	923	765	1,172	1,246	1,824	2,293	1,793	2,026	2,024	1,301	2,011	1,147	18,525
11 4-4-13-2592	0	0	0	0	0	0	0	0	0	0	0	0	0
11 4-4-13-2594	375	248	214	276	311	766	686	714	541	407	410	228	5,176
11 4-4-13-2700	3	3	3	3	43	13	3	4	6	7	7	5	100
11 4-4-13-4880	532	643	635	828	861	1,262	1,206	1,326	1,109	873	1,262	482	11,019
11 TOTALS --->	910	894	852	1,107	1,215	2,041	1,895	2,044	1,656	1,287	1,679	715	16,295
12 4-4-13-2592	0	0	0	0	0	0	0	0	0	0	0	0	0
12 4-4-13-2594	338	353	379	326	527	561	618	583	584	606	473	279	5,627
12 4-4-13-2700	9	6	3	4	4	5	9	7	8	7	5	5	72
12 4-4-13-4880	535	545	509	815	1,153	2,247	1,960	1,327	1,169	993	816	569	12,638
12 TOTALS --->	882	904	891	1,145	1,684	2,813	2,587	1,917	1,761	1,606	1,294	853	18,337
13 4-4-13-2592	0	0	0	0	0	0	0	46	159	158	128	110	601
13 4-4-13-2594	291	240	280	378	655	624	811	723	646	589	515	445	6,197
13 4-4-13-2700	6	4	5	5	7	6	5	6	8	8	5	5	70
13 4-4-13-4880	691	739	747	901	1,494	1,434	1,583	1,159	1,091	873	872	866	12,450
13 TOTALS --->	988	983	1,032	1,284	2,156	2,064	2,399	1,934	1,904	1,628	1,520	1,426	19,318
14 4-4-13-2592	107	88	61	135	170	184	206	212	190	114	103	87	1,657
14 4-4-13-2594	456	492	324	547	546	613	705	683	641	495	354	335	6,191
14 4-4-13-2700	7	6	9	12	17	17	20	19	18	19	16	9	169
14 4-4-13-4880	1,144	735	605	936	1,016	1,238	1,450	1,289	1,116	910	803	756	11,998
14 TOTALS --->	1,714	1,321	999	1,630	1,749	2,052	2,381	2,203	1,965	1,538	1,276	1,187	20,015
15 4-4-13-2592	92	57	41	103	120	72	77	81	80	71	69	62	925
15 4-4-13-2594	365	270	244	431	468	336	408	486	398	325	295	290	4,316
15 4-4-13-2700	12	10	7	11	6	6	6	4	6	4	10	12	94
15 4-4-13-4880	961	575	472	568	677	502	534	610	564	502	484	477	6,926
15 TOTALS --->	1,430	912	764	1,113	1,271	916	1,025	1,181	1,048	902	858	841	12,261
16 4-4-13-2592	57	64	89	333	251	399	482	582	583	281	443	453	4,017

CITY OF PALM SPRINGS #3231
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
16 4-4-13-2594	295	326	305	0	2	2	3	3	3	2	3	3	947
16 4-4-13-2700	20	48	51	0	0	0	0	0	0	0	0	0	119
16 4-4-13-4880	367	381	477	439	375	624	723	801	846	698	948	907	7,586
16 TOTALS --->	739	819	922	772	628	1,025	1,208	1,386	1,432	981	1,394	1,363	12,669
17 4-4-13-2592	432	367	401	426	0	0	0	0	0	0	0	0	1,626
17 4-4-13-2594	3	2	3	2	0	0	0	0	0	0	0	0	10
17 4-4-13-2700	0	2	0	0	0	0	0	0	0	0	0	0	2
17 4-4-13-4880	891	681	407	669	0	0	0	0	0	0	0	0	2,648
17 TOTALS --->	1,326	1,052	811	1,097	0	0	0	0	0	0	0	0	4,286
GRAND TOTAL	9,992	8,661	8,640	11,009	12,406	15,194	15,699	14,774	13,534	10,653	11,424	9,239	141,225
AVERAGE	1,083	951	979	1,239	1,551	1,899	1,962	1,847	1,692	1,332	1,428	1,155	17,118

CITY OF PALM SPRINGS #3009
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-02-6416	33	18	28	29	49	54	59	59	36	49	59	32	505
09 4-4-26-6500	40	38	42	58	59	60	514	51	48	43	35	43	1,031
09 4-5-18-1604	189	98	172	186	249	356	310	222	137	104	177	57	2,257
09 4-5-29-4000	9	9	7	8	10	14	10	15	11	11	8	7	119
09 TOTALS --->	271	163	249	281	367	484	893	347	232	207	279	139	3,912
10 4-4-02-6416	35	35	39	37	47	62	62	65	62	31	34	21	530
10 4-4-26-6500	37	25	29	34	34	45	52	47	61	55	51	59	529
10 4-5-18-1604	76	69	137	201	163	239	310	215	340	303	132	127	2,312
10 4-5-29-4000	8	7	7	8	7	1	5	6	6	8	7	4	74
10 TOTALS --->	156	136	212	280	251	347	429	333	469	397	224	211	3,445
11 4-4-02-6416	19	22	26	28	40	47	58	58	47	44	39	28	456
11 4-4-26-6500	45	42	34	29	37	51	49	48	58	56	41	43	533
11 4-5-18-1604	101	106	76	89	91	207	196	219	177	156	135	83	1,636
11 TOTALS --->	165	170	136	146	168	305	303	325	282	256	215	154	2,625
12 4-4-02-6416	24	19	21	23	37	39	42	43	42	37	33	23	383
12 4-4-26-6500	35	44	47	50	42	58	61	61	67	54	48	41	608
12 4-5-18-1604	119	101	161	111	135	274	268	190	191	148	117	166	1,981
12 TOTALS --->	178	164	229	184	214	371	371	294	300	239	198	230	2,972
13 4-4-02-6416	19	20	24	22	30	34	37	25	27	22	12	27	299
13 4-4-26-6500	46	43	34	39	42	54	50	51	54	46	47	46	552
13 4-5-18-1604	162	109	102	102	173	283	278	160	164	166	108	115	1,922
13 TOTALS --->	227	172	160	163	245	371	365	236	245	234	167	188	2,773
14 4-4-02-6416	28	28	29	30	43	44	35	33	33	29	31	36	399
14 4-4-26-6500	49	47	124	31	33	41	57	54	60	53	48	44	641
14 4-5-18-1604	147	148	128	142	189	221	238	217	228	152	145	128	2,083
14 TOTALS --->	224	223	281	203	265	306	330	304	321	234	224	208	3,123
15 4-4-02-6416	25	15	15	22	22	31	37	34	28	19	20	23	291
15 4-4-26-6500	33	24	21	24	26	19	41	30	35	30	35	36	354
15 4-5-18-1604	136	87	95	118	93	98	128	140	133	103	101	77	1,309
15 TOTALS --->	194	126	131	164	141	148	206	204	196	152	156	136	1,954
16 4-4-02-6416	16	16	17	15	17	25	29	22	16	14	21	18	226
16 4-4-26-6500	22	28	36	36	33	35	23	37	50	31	52	41	424
16 4-5-18-1604	70	74	103	98	69	87	97	102	101	99	113	76	1,089
16 TOTALS --->	108	118	156	149	119	147	149	161	167	144	186	135	1,739

CITY OF PALM SPRINGS #3009
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
17 4-4-02-6416	19	17	17	0	0	0	0	0	0	0	0	0	53
17 4-4-26-6500	28	11	13	15	0	0	0	0	0	0	0	0	67
17 4-5-18-1604	94	66	60	68	0	0	0	0	0	0	0	0	288
17 TOTALS --->	141	94	90	83	0	0	0	0	0	0	0	0	408
GRAND TOTAL	1,664	1,366	1,644	1,653	1,770	2,479	3,046	2,204	2,212	1,863	1,649	1,401	22,951
AVERAGE	190	159	194	196	221	310	381	276	277	233	206	175	2,818

CITY OF PALM SPRINGS #3082
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-13-4200	97	57	73	95	121	131	93	79	83	86	80	53	1,048
09 4-4-13-4220	114	67	84	107	96	99	110	100	108	98	98	67	1,148
09 4-4-13-4820	86	53	64	82	39	121	80	92	88	80	80	67	932
09 4-4-13-4825	235	241	245	387	411	509	630	639	509	352	544	233	4,935
09 4-4-13-4866	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-4-13-4868	1	4	5	9	11	19	14	37	15	18	11	3	147
09 TOTALS --->	533	422	471	680	678	879	927	947	803	634	813	423	8,210
10 4-4-13-4200	24	16	46	43	61	60	56	49	43	58	26	42	524
10 4-4-13-4220	27	17	53	49	53	52	58	60	54	56	22	33	534
10 4-4-13-4820	34	28	84	79	82	79	90	102	125	100	44	61	908
10 4-4-13-4825	216	144	293	373	300	429	505	476	365	315	247	189	3,852
10 4-4-13-4866	0	0	0	0	0	0	0	0	0	0	0	0	0
10 4-4-13-4868	3	0	3	7	5	6	189	190	109	46	29	18	605
10 TOTALS --->	304	205	479	551	501	626	898	877	696	575	368	343	6,423
11 4-4-13-4200	78	20	19	55	22	50	34	41	33	62	51	29	494
11 4-4-13-4220	14	7	21	21	21	30	25	30	29	47	36	15	296
11 4-4-13-4820	27	53	51	61	52	65	57	65	59	110	82	41	723
11 4-4-13-4825	123	221	173	292	283	384	446	568	518	312	282	167	3,769
11 4-4-13-4866	0	0	0	0	0	0	0	0	0	0	0	0	0
11 4-4-13-4868	2	15	6	33	32	58	73	65	48	14	7	21	374
11 TOTALS --->	244	316	270	462	410	587	635	769	687	545	458	273	5,656
12 4-4-13-4200	63	49	51	31	55	101	76	131	92	115	281	68	1,113
12 4-4-13-4220	41	20	21	16	20	51	64	70	70	103	168	48	692
12 4-4-13-4820	62	54	54	38	44	109	125	166	172	160	110	116	1,210
12 4-4-13-4825	190	169	137	184	276	358	422	464	465	347	247	182	3,441
12 4-4-13-4866	0	0	0	1	0	0	0	0	0	0	0	0	1
12 4-4-13-4868	21	12	26	21	15	53	54	47	21	28	12	8	318
12 TOTALS --->	377	304	289	291	410	672	741	878	820	753	818	422	6,775
13 4-4-13-4200	78	91	235	117	171	157	132	269	74	115	146	138	1,723
13 4-4-13-4220	54	42	44	44	57	47	49	46	45	48	45	177	698
13 4-4-13-4820	147	126	128	127	152	139	151	135	137	143	149	134	1,668
13 4-4-13-4825	190	176	174	244	285	322	763	450	345	326	318	164	3,757
13 4-4-13-4866	0	0	0	0	0	0	0	0	21	64	0	0	85
13 4-4-13-4868	0	1	2	3	202	241	36	33	25	30	26	1	600
13 TOTALS --->	469	436	583	535	867	906	1,131	933	647	726	684	614	8,531
14 4-4-13-4200	127	94	51	59	74	93	73	67	64	78	95	74	949
14 4-4-13-4220	40	36	17	18	22	19	22	23	22	30	33	22	304
14 4-4-13-4820	155	106	54	57	66	68	76	74	68	71	48	67	910
14 4-4-13-4825	271	205	165	222	276	410	447	447	415	430	425	200	3,913
14 4-4-13-4866	0	28	46	50	48	47	48	46	45	49	45	44	496

CITY OF PALM SPRINGS #3082
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
14 4-4-13-4868	12	12	10	27	15	14	16	17	32	39	35	34	263
14 TOTALS --->	605	481	343	433	501	651	682	674	646	697	681	441	6,835
15 4-4-13-4200	71	73	63	107	108	122	126	130	113	95	69	33	1,110
15 4-4-13-4220	31	19	17	23	18	15	11	14	30	29	32	19	258
15 4-4-13-4820	56	62	58	77	72	50	35	42	60	57	67	38	674
15 4-4-13-4825	231	193	178	233	274	335	434	393	365	346	219	250	3,451
15 4-4-13-4866	52	46	42	47	42	41	47	43	44	39	9	0	452
15 4-4-13-4868	15	17	66	51	12	11	14	14	16	14	43	36	309
15 TOTALS --->	456	410	424	538	526	574	667	636	628	580	439	376	6,254
16 4-4-13-4200	16	10	18	22	36	40	42	64	72	68	73	237	698
16 4-4-13-4220	13	11	18	20	21	22	23	37	35	35	40	14	289
16 4-4-13-4820	23	20	35	40	66	70	73	60	94	80	93	34	688
16 4-4-13-4825	272	212	226	177	157	259	697	482	430	309	275	169	3,665
16 4-4-13-4866	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-13-4868	35	29	30	95	95	140	131	20	31	16	18	16	656
16 TOTALS --->	359	282	327	354	375	531	966	663	662	508	499	470	5,996
17 4-4-13-4200	6	15	15	14	0	0	0	0	0	0	0	0	50
17 4-4-13-4220	6	10	11	14	0	0	0	0	0	0	0	0	41
17 4-4-13-4820	21	33	40	48	0	0	0	0	0	0	0	0	142
17 4-4-13-4825	126	133	216	240	0	0	0	0	0	0	0	0	715
17 4-4-13-4866	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-13-4868	18	11	5	0	0	0	0	0	0	0	0	0	34
17 TOTALS --->	177	202	287	316	0	0	0	0	0	0	0	0	982
GRAND TOTAL	3,524	3,058	3,473	4,160	4,268	5,426	6,647	6,377	5,589	5,018	4,760	3,362	55,662
AVERAGE	418	357	398	481	534	678	831	797	699	627	595	420	6,835

CITY OF PALM SPRINGS #3068
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-13-1022	279	187	278	545	721	725	841	846	525	510	668	252	6,377
09 4-4-13-1024	400	270	396	685	843	839	971	979	618	597	783	295	7,676
09 4-4-13-1026	351	236	345	653	811	815	945	955	616	593	779	304	7,403
09 4-4-13-1032	150	125	168	165	371	388	303	349	219	204	263	89	2,794
09 4-4-13-1034	367	270	446	949	1,071	1,106	1,239	1,176	802	882	777	370	9,455
09 4-4-13-1036	423	314	518	1,139	1,308	1,350	1,513	1,445	962	741	706	0	10,419
09 4-4-13-1038	129	98	159	360	412	427	483	464	312	338	340	141	3,663
09 4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-4-13-1081	2,027	1,707	1,871	2,551	2,960	2,964	3,383	3,365	2,724	2,427	2,537	2,308	30,824
09 4-4-13-1082	1,491	1,206	1,362	1,936	2,404	2,433	2,449	3,088	2,224	1,855	2,077	1,655	24,180
09 4-4-13-1140	66	56	55	85	75	79	94	95	75	69	95	76	920
09 4-4-13-1144	442	170	414	1,055	1,256	1,263	1,426	1,503	1,178	704	459	491	10,361
09 TOTALS --->	6,125	4,639	6,012	10,123	12,232	12,389	13,647	14,265	10,255	8,920	9,484	5,981	114,072
10 4-4-13-1022	267	186	417	334	596	611	812	904	714	280	651	369	6,141
10 4-4-13-1024	320	227	485	397	689	752	970	1,025	804	336	768	458	7,231
10 4-4-13-1026	330	234	486	396	693	770	984	1,053	840	352	797	490	7,425
10 4-4-13-1032	103	80	124	137	202	298	326	415	304	184	337	143	2,653
10 4-4-13-1034	501	318	668	660	914	1,024	1,215	1,303	1,069	676	1,348	617	10,313
10 4-4-13-1036	592	183	382	301	378	428	519	559	467	299	640	275	5,023
10 4-4-13-1038	208	133	279	289	398	440	532	568	468	285	611	264	4,475
10 4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
10 4-4-13-1081	1,850	94	2,045	335	6,400	2,772	3,013	2,474	2,130	1,805	1,977	1,794	26,689
10 4-4-13-1082	1,783	1,546	1,905	1,868	2,110	2,149	2,142	1,763	1,404	1,126	1,449	1,016	20,261
10 4-4-13-1140	55	12	21	22	28	27	33	35	26	21	39	19	338
10 4-4-13-1144	414	204	337	504	1,028	1,169	1,252	1,328	1,126	519	166	397	8,444
10 TOTALS --->	6,423	3,217	7,149	5,243	13,436	10,440	11,798	11,427	9,352	5,883	8,783	5,842	98,993
11 4-4-13-1022	241	382	223	504	549	840	715	820	451	639	411	189	5,964
11 4-4-13-1024	296	468	275	409	445	651	525	613	320	581	400	192	5,175
11 4-4-13-1026	316	502	286	585	653	999	840	977	550	768	486	223	7,185
11 4-4-13-1032	96	157	133	156	150	274	173	198	143	165	140	96	1,881
11 4-4-13-1034	332	430	360	514	497	687	763	980	1,248	710	397	785	7,703
11 4-4-13-1036	150	195	160	223	274	403	343	455	630	341	260	173	3,607
11 4-4-13-1038	143	190	155	396	508	736	633	859	1,113	626	455	180	5,994
11 4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
11 4-4-13-1081	1,418	1,810	903	2,727	2,117	2,577	1,908	2,437	1,603	1,665	1,236	1,362	21,763
11 4-4-13-1082	861	1,004	975	1,265	1,553	1,996	1,437	1,838	1,281	1,374	835	806	15,225
11 4-4-13-1140	18	25	22	22	28	38	31	34	32	39	15	5	309
11 4-4-13-1144	197	210	277	502	727	1,285	1,167	1,731	1,454	426	186	455	8,617
11 TOTALS --->	4,068	5,373	3,769	7,303	7,501	10,486	8,535	10,942	8,825	7,334	4,821	4,466	83,423
12 4-4-13-1022	268	279	298	286	501	671	803	725	532	495	417	242	5,517
12 4-4-13-1024	238	270	290	276	495	631	862	777	560	478	410	223	5,510
12 4-4-13-1026	323	370	415	395	670	915	1,064	956	732	677	587	353	7,457
12 4-4-13-1032	103	119	130	119	173	312	323	318	258	264	281	224	2,624
12 4-4-13-1034	288	329	343	567	988	1,003	1,181	1,111	804	782	669	358	8,423

CITY OF PALM SPRINGS #3068
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR	ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
12	4-4-13-1036	159	137	144	221	404	459	538	514	365	354	302	165	3,762
12	4-4-13-1038	380	279	291	439	766	823	1,038	877	680	680	584	313	7,150
12	4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
12	4-4-13-1081	1,317	1,387	1,230	1,874	2,210	2,614	2,786	2,357	1,650	1,638	2,026	2,120	23,209
12	4-4-13-1082	801	862	935	1,301	2,102	2,332	2,195	1,613	1,436	1,819	1,633	1,793	18,822
12	4-4-13-1140	8	8	11	22	21	17	31	29	24	27	23	19	240
12	4-4-13-1144	363	208	330	651	1,138	1,188	1,682	1,379	1,253	1,055	44	683	9,974
12	TOTALS --->	4,248	4,248	4,417	6,151	9,468	10,965	12,503	10,656	8,294	8,269	6,976	6,493	92,688
13	4-4-13-1022	388	316	257	331	745	692	727	607	460	452	484	278	5,737
13	4-4-13-1024	335	249	215	271	773	715	756	604	445	469	492	244	5,568
13	4-4-13-1026	563	447	368	452	942	873	949	832	646	600	638	416	7,726
13	4-4-13-1032	197	161	157	147	325	286	283	312	270	175	229	132	2,674
13	4-4-13-1034	457	249	297	470	1,169	959	1,140	866	678	743	836	440	8,304
13	4-4-13-1036	211	115	136	219	554	484	611	432	332	381	416	217	4,108
13	4-4-13-1038	401	221	264	425	1,066	886	1,071	798	630	706	789	415	7,672
13	4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
13	4-4-13-1081	1,921	1,735	1,986	2,355	2,579	2,358	2,431	2,000	1,986	1,550	1,341	1,375	23,617
13	4-4-13-1082	1,653	1,381	1,601	1,889	2,282	1,832	2,141	2,198	1,687	1,360	1,191	1,198	20,413
13	4-4-13-1140	2	13	17	17	37	23	40	43	26	30	21	13	282
13	4-4-13-1144	524	199	305	590	1,395	1,441	1,617	802	1,066	966	375	871	10,151
13	TOTALS --->	6,652	5,086	5,603	7,166	11,867	10,549	11,766	9,494	8,226	7,432	6,812	5,599	96,252
14	4-4-13-1022	279	270	244	416	560	618	772	639	387	292	93	363	4,933
14	4-4-13-1024	244	238	216	391	563	629	785	654	387	301	91	381	4,880
14	4-4-13-1026	417	400	359	573	730	807	998	805	485	387	140	473	6,574
14	4-4-13-1032	168	148	110	169	294	359	340	288	239	193	92	182	2,582
14	4-4-13-1034	416	312	307	538	960	964	999	1,105	553	399	37	600	7,190
14	4-4-13-1036	207	157	156	274	492	488	511	574	34	100	19	81	3,093
14	4-4-13-1038	394	294	287	506	899	909	965	1,076	542	396	37	595	6,900
14	4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
14	4-4-13-1081	1,152	1,038	969	1,251	1,877	2,206	2,506	2,163	1,774	1,736	1,116	1,426	19,214
14	4-4-13-1082	1,019	868	852	1,164	1,732	1,985	2,255	2,008	1,631	1,526	916	1,296	17,252
14	4-4-13-1140	16	13	14	31	44	50	137	62	31	16	2	14	430
14	4-4-13-1144	637	485	301	675	1,100	1,266	1,322	1,465	1,443	796	251	321	10,062
14	TOTALS --->	4,949	4,223	3,815	5,988	9,251	10,281	11,590	10,839	7,506	6,142	2,794	5,732	83,110
15	4-4-13-1022	551	218	205	424	539	543	599	562	556	403	53	52	4,705
15	4-4-13-1024	568	223	212	435	584	599	690	668	660	477	56	53	5,225
15	4-4-13-1026	705	281	258	544	678	690	776	763	763	550	90	90	6,188
15	4-4-13-1032	300	120	113	136	174	128	154	161	237	227	129	60	1,939
15	4-4-13-1034	860	284	259	556	689	532	425	422	361	387	90	99	4,964
15	4-4-13-1036	338	0	0	191	363	293	231	227	191	187	38	52	2,111
15	4-4-13-1038	855	287	263	569	698	538	434	436	364	356	76	106	4,982
15	4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
15	4-4-13-1081	2,007	1,328	1,279	1,700	1,997	1,989	2,047	2,033	1,991	1,696	1,499	1,228	20,794
15	4-4-13-1082	1,801	1,210	1,210	1,644	1,919	1,784	1,750	1,634	1,562	1,399	1,124	918	17,955

CITY OF PALM SPRINGS #3068
WATER USE ANALYSIS IN 100 CUBIC FEET
100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
15 4-4-13-1140	41	43	49	61	61	51	47	24	0	0	0	0	377
15 4-4-13-1144	200	211	261	721	827	779	789	581	712	726	159	67	6,033
15 TOTALS --->	8,226	4,205	4,109	6,981	8,529	7,926	7,942	7,511	7,397	6,408	3,314	2,725	75,273
16 4-4-13-1022	46	95	115	177	208	370	331	530	382	298	217	234	3,003
16 4-4-13-1024	22	135	127	199	239	426	374	579	451	369	289	299	3,509
16 4-4-13-1026	70	144	182	263	287	512	504	885	709	579	419	385	4,939
16 4-4-13-1032	64	60	76	98	94	239	205	181	229	221	191	244	1,902
16 4-4-13-1034	54	99	157	225	235	357	295	1,146	800	665	479	590	5,102
16 4-4-13-1036	29	56	87	126	134	201	164	639	444	370	270	338	2,858
16 4-4-13-1038	58	106	167	241	248	377	312	1,212	846	707	514	637	5,425
16 4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-13-1081	1,234	1,220	1,470	1,658	1,808	2,499	2,682	2,781	2,399	2,215	2,482	1,987	24,435
16 4-4-13-1082	1,019	961	1,203	1,350	1,402	1,989	2,178	2,380	2,098	1,960	2,180	1,853	20,573
16 4-4-13-1140	0	0	0	0	0	1	11	26	23	24	9	32	126
16 4-4-13-1144	240	234	277	677	550	791	552	842	752	761	22	502	6,200
16 TOTALS --->	2,836	3,110	3,861	5,014	5,205	7,762	7,608	11,201	9,133	8,169	7,072	7,101	78,072
17 4-4-13-1022	122	38	115	198	0	0	0	0	0	0	0	0	473
17 4-4-13-1024	93	58	178	290	0	0	0	0	0	0	0	0	619
17 4-4-13-1026	148	91	261	423	0	0	0	0	0	0	0	0	923
17 4-4-13-1032	121	108	144	289	0	0	0	0	0	0	0	0	662
17 4-4-13-1034	119	91	218	514	0	0	0	0	0	0	0	0	942
17 4-4-13-1036	68	37	129	300	0	0	0	0	0	0	0	0	534
17 4-4-13-1038	129	96	238	563	0	0	0	0	0	0	0	0	1,026
17 4-4-13-1080	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-13-1081	1,370	1,452	1,456	2,089	0	0	0	0	0	0	0	0	6,367
17 4-4-13-1082	1,253	1,198	1,293	1,876	0	0	0	0	0	0	0	0	5,620
17 4-4-13-1140	9	2	8	23	0	0	0	0	0	0	0	0	42
17 4-4-13-1144	209	82	169	782	0	0	0	0	0	0	0	0	1,242
17 TOTALS --->	3,641	3,253	4,209	7,347	0	0	0	0	0	0	0	0	18,450
GRAND TOTAL	47,168	37,354	42,944	61,316	77,489	80,798	85,389	86,335	68,988	58,557	50,056	43,939	740,333
AVERAGE	5,441	4,263	4,842	6,746	9,686	10,100	10,674	10,792	8,624	7,320	6,257	5,492	90,237

CITY OF PALM SPRINGS #3171
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
17 4-5-29-5600	101	98	141	138	0	0	0	0	0	0	0	0	478
17 TOTALS ...>	122	112	158	157	0	0	0	0	0	0	0	0	549
GRAND TOTAL	1,481	1,560	1,667	1,747	1,325	1,176	1,221	1,022	1,276	1,135	1,081	1,285	15,976
AVERAGE	170	181	189	199	166	147	153	128	160	142	135	161	1,931

CITY OF PALM SPRINGS #3106
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-15-1410	30	33	34	35	34	35	38	43	45	62	47	54	490
09 4-4-15-1515	11	13	10	15	25	30	31	54	47	55	47	22	360
09 TOTALS --->	41	46	44	50	59	65	69	97	92	117	94	76	850
10 4-4-15-1410	45	46	48	65	49	46	53	60	57	57	51	50	627
10 4-4-15-1515	19	9	23	39	35	39	35	78	72	73	66	37	525
10 TOTALS --->	64	55	71	104	84	85	88	138	129	130	117	87	1,152
11 4-4-15-1410	57	50	52	59	56	60	52	43	61	48	27	30	595
11 4-4-15-1515	13	21	17	25	36	32	40	33	39	72	65	15	408
11 TOTALS --->	70	71	69	84	92	92	92	76	100	120	92	45	1,003
12 4-4-15-1410	30	31	25	18	20	30	59	50	47	75	42	47	474
12 4-4-15-1515	10	12	19	21	21	27	14	14	22	22	29	15	226
12 TOTALS --->	40	43	44	39	41	57	73	64	69	97	71	62	700
13 4-4-15-1410	45	43	34	39	40	32	43	45	38	31	35	34	459
13 4-4-15-1515	12	17	14	14	14	15	15	39	43	43	45	41	312
13 TOTALS --->	57	60	48	53	54	47	58	84	81	74	80	75	771
14 4-4-15-1410	38	33	15	13	16	15	13	17	16	14	16	17	223
14 4-4-15-1515	43	36	17	20	21	18	18	20	18	18	18	28	275
14 TOTALS --->	81	69	32	33	37	33	31	37	34	32	34	45	498
15 4-4-15-1410	13	16	14	16	18	16	12	14	17	18	24	22	200
15 4-4-15-1515	28	19	11	16	34	38	43	41	50	54	42	45	421
15 TOTALS --->	41	35	25	32	52	54	55	55	67	72	66	67	621
16 4-4-15-1410	20	13	13	14	13	13	21	19	29	25	25	24	229
16 4-4-15-1515	3	5	7	8	7	9	9	16	13	13	22	19	131
16 TOTALS --->	23	18	20	22	20	22	30	35	42	38	47	43	360
17 4-4-15-1410	36	30	44	38	0	0	0	0	0	0	0	0	148
17 4-4-15-1515	10	8	8	33	0	0	0	0	0	0	0	0	59
17 TOTALS --->	46	38	52	71	0	0	0	0	0	0	0	0	207
GRAND TOTAL	463	435	405	488	439	455	496	586	614	680	601	500	6,162
AVERAGE	52	50	44	52	55	57	62	73	77	85	75	63	745

CLOSED
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
17 3-4-34-2033	0	0	0	0	0	0	0	0	0	0	0	0	0
17 TOTALS --->	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAND TOTAL	547	411	182	291	418	372	311	456	309	785	606	903	5,591
AVERAGE	68	51	23	36	52	47	39	57	39	98	76	113	699

CITY OF PALM SPRINGS #3180
WATER USE ANALYSIS IN 100 CUBIC FEET
100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-5-29-6500	66	35	40	41	23	42	72	102	83	49	44	105	702
09 TOTALS --->	66	35	40	41	23	42	72	102	83	49	44	105	702
10 4-5-29-6500	107	73	6	9	7	7	11	10	11	10	5	4	260
10 TOTALS --->	107	73	6	9	7	7	11	10	11	10	5	4	260
11 4-5-29-6500	4	4	4	5	5	6	4	6	7	4	3	3	55
11 TOTALS --->	4	4	4	5	5	6	4	6	7	4	3	3	55
12 4-5-29-6500	3	2	2	2	4	3	4	6	6	3	7	12	54
12 TOTALS --->	3	2	2	2	4	3	4	6	6	3	7	12	54
13 4-5-29-6500	3	3	2	3	5	5	2	4	7	19	3	3	59
13 TOTALS --->	3	3	2	3	5	5	2	4	7	19	3	3	59
14 4-5-29-6500	5	3	3	3	4	3	3	2	3	2	2	1	34
14 TOTALS --->	5	3	3	3	4	3	3	2	3	2	2	1	34
15 4-5-29-6500	1	1	8	7	6	4	12	7	7	4	6	4	67
15 TOTALS --->	1	1	8	7	6	4	12	7	7	4	6	4	67
16 4-5-29-6500	3	36	8	2	2	0	0	0	4	0	2	2	59
16 TOTALS --->	3	36	8	2	2	0	0	0	4	0	2	2	59
17 4-5-29-6500	4	1	1	4	0	0	0	0	0	0	0	0	10
17 TOTALS --->	4	1	1	4	0	0	0	0	0	0	0	0	10
GRAND TOTAL	196	158	74	76	56	70	108	137	128	91	72	134	1,300
AVERAGE	24	20	9	9	7	9	14	17	16	11	9	17	162

CITY OF PALM SPRINGS #3148
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-23-5835	1	2	3	5	25	10	16	22	15	8	6	2	115
09 4-4-23-5852	2	4	4	6	16	10	12	14	21	10	8	4	111
09 TOTALS --->	3	6	7	11	41	20	28	36	36	18	14	6	226
10 4-4-23-5835	3	0	2	6	9	6	342	13	7	8	3	492	891
10 4-4-23-5852	4	0	4	4	14	9	14	14	26	20	4	3	116
10 TOTALS --->	7	0	6	10	23	15	356	27	33	28	7	495	1,007
11 4-4-23-5835	0	3	6	4	5	4	6	5	46	24	4	3	110
11 4-4-23-5852	0	3	5	4	5	7	8	6	43	21	14	5	121
11 TOTALS --->	0	6	11	8	10	11	14	11	89	45	18	8	231
12 4-4-23-5835	5	1	4	0	10	20	81	410	23	8	9	7	578
12 4-4-23-5852	3	2	3	2	10	26	84	297	24	10	10	7	478
12 TOTALS --->	8	3	7	2	20	46	165	707	47	18	19	14	1,056
13 4-4-23-5835	2	6	0	59	21	22	43	124	155	99	121	34	686
13 4-4-23-5852	3	0	2	51	17	10	42	143	169	119	93	45	694
13 TOTALS --->	5	6	2	110	38	32	85	267	324	218	214	79	1,380
14 4-4-23-5835	56	96	252	76	109	86	95	90	204	81	48	16	1,209
14 4-4-23-5852	50	81	73	95	133	110	118	132	181	108	69	20	1,170
14 TOTALS --->	106	177	325	171	242	196	213	222	385	189	117	36	2,379
15 4-4-23-5835	48	13	76	35	16	13	56	10	148	94	84	19	612
15 4-4-23-5852	66	11	142	55	26	22	87	16	107	189	20	31	772
15 TOTALS --->	114	24	218	90	42	35	143	26	255	283	104	50	1,384
16 4-4-23-5835	8	5	16	25	47	83	9	53	24	11	68	71	420
16 4-4-23-5852	13	7	26	38	45	82	6	44	180	0	70	81	592
16 TOTALS --->	21	12	42	63	92	165	15	97	204	11	138	152	1,012
17 4-4-23-5835	32	12	64	69	0	0	0	0	0	0	0	0	177
17 4-4-23-5852	33	12	75	69	0	0	0	0	0	0	0	0	189
17 TOTALS --->	65	24	139	138	0	0	0	0	0	0	0	0	366
GRAND TOTAL	329	258	757	603	508	520	1,019	1,393	1,373	810	631	840	9,041
AVERAGE	33	29	77	58	64	65	127	174	172	101	79	105	1,084

CITY OF PALM SPRINGS #3150
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-23-6110	12	29	48	16	9	12	15	16	18	5	5	5	190
09 TOTALS --->	12	29	48	16	9	12	15	16	18	5	5	5	190
10 4-4-23-6110	5	3	20	6	7	8	10	24	26	7	8	3	127
10 TOTALS --->	5	3	20	6	7	8	10	24	26	7	8	3	127
11 4-4-23-6110	1	7	7	9	13	16	20	24	22	20	22	0	161
11 TOTALS --->	1	7	7	9	13	16	20	24	22	20	22	0	161
12 4-4-23-6110	6	8	8	7	9	16	16	17	16	15	17	14	149
12 TOTALS --->	6	8	8	7	9	16	16	17	16	15	17	14	149
13 4-4-23-6110	14	13	12	11	14	12	16	16	9	3	8	8	136
13 TOTALS --->	14	13	12	11	14	12	16	16	9	3	8	8	136
14 4-4-23-6110	8	7	7	7	8	14	18	16	8	7	26	38	164
14 TOTALS --->	8	7	7	7	8	14	18	16	8	7	26	38	164
15 4-4-23-6110	107	167	6	8	7	4	30	1	2	2	2	3	339
15 TOTALS --->	107	167	6	8	7	4	30	1	2	2	2	3	339
16 4-4-23-6110	2	1	2	2	1	3	1	44	62	46	6	2	172
16 TOTALS --->	2	1	2	2	1	3	1	44	62	46	6	2	172
17 4-4-23-6110	6	1	0	1	0	0	0	0	0	0	0	0	8
17 TOTALS --->	6	1	0	1	0	0	0	0	0	0	0	0	8
GRAND TOTAL	161	236	110	67	68	85	126	158	163	105	94	73	1,446
AVERAGE	19	29	14	8	9	11	16	20	20	13	12	9	180

CITY OF PALM SPRINGS #3040
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-03-5325	2	4	1	9	7	9	11	9	12	10	7	7	88
09 4-4-03-5410	1	6	2	14	5	3	20	10	11	9	8	6	95
09 4-4-03-5515	2	4	2	32	8	9	11	9	11	11	8	6	113
09 4-4-03-6030	2	5	2	8	8	8	11	8	11	10	7	7	87
09 4-4-03-6419	2	0	8	12	9	10	13	10	12	12	9	7	104
09 4-4-03-7000	19	26	23	48	74	115	102	126	122	59	101	143	958
09 4-4-03-7003	4	2	4	7	6	6	5	7	4	4	4	3	56
09 4-4-10-0313	25	24	20	12	12	9	13	19	18	19	20	19	210
09 4-4-10-0447	10	10	10	9	6	8	6	21	25	19	1	5	130
09 4-4-10-3523	16	14	14	15	16	14	14	17	14	17	14	15	180
09 4-4-10-3880	13	12	10	11	13	16	22	25	91	114	102	106	535
09 4-4-10-4060	20	17	9	13	15	21	44	63	59	31	40	48	380
09 4-4-10-4239	5	11	23	25	27	25	25	29	15	30	32	32	279
09 4-4-10-4378	8	7	6	7	7	6	6	6	6	5	8	7	79
09 4-4-10-4395	1	2	1	4	4	5	6	5	7	6	10	7	58
09 4-4-10-4499	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-4-15-1074	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-4-15-1178	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-4-15-1220	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-4-15-1242	41	44	44	37	39	35	33	43	41	46	39	41	483
09 4-4-15-1280	16	30	11	15	15	14	14	19	15	12	11	15	187
09 4-4-15-1300	62	24	10	15	15	16	15	25	15	17	10	26	250
09 4-4-15-1643	0	0	0	0	0	0	0	2	6	10	0	0	18
09 4-4-15-1645	105	84	100	151	151	227	150	246	230	262	116	40	1,862
09 4-4-15-3950	44	49	47	26	38	38	48	68	55	61	49	52	575
09 4-4-15-3980	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-4-15-4329	24	20	25	27	48	46	53	77	67	53	39	49	528
09 4-4-15-4340	24	26	26	24	24	24	22	29	26	31	24	26	306
09 4-4-15-4870	6	6	5	6	7	7	7	8	8	10	11	11	92
09 4-4-15-4905	31	22	18	23	93	19	18	22	17	20	20	18	321
09 4-4-22-3048	0	0	12	0	93	0	0	0	0	0	0	0	105
09 4-4-22-8018	1	2	0	1	1	1	2	3	3	1	1	1	17
09 4-4-22-8051	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-4-23-3368	0	1	1	1	2	2	2	3	5	2	2	1	22
09 4-4-23-3490	23	8	6	8	7	8	7	4	5	3	3	1	83
09 4-4-23-4132	0	1	1	2	1	3	2	11	5	3	1	1	31
09 4-4-23-6430	1	1	1	3	11	4	11	20	13	7	4	1	77
09 4-4-23-6900	1	1	1	0	1	2	2	5	10	3	1	3	30
09 TOTALS ---->	509	463	443	565	763	710	695	949	950	897	702	704	8,350
10 4-4-03-5325	2	3	1	4	7	5	10	11	12	11	6	4	76
10 4-4-03-5410	3	3	1	4	8	5	10	12	12	10	6	4	78
10 4-4-03-5515	3	2	2	4	7	6	9	12	11	10	7	4	77
10 4-4-03-6030	2	2	2	4	7	6	11	11	11	9	6	4	75
10 4-4-03-6419	3	2	2	5	8	7	12	14	13	12	8	4	90
10 4-4-03-7000	66	61	88	59	67	98	108	139	141	131	49	94	1,101
10 4-4-03-7003	4	5	4	5	5	4	6	12	11	11	11	11	89
10 4-4-10-0313	21	18	10	10	10	9	10	10	11	11	11	12	143
10 4-4-10-0447	2	1	1	5	5	3	13	47	20	10	9	11	127

CITY OF PALM SPRINGS #3040
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR	ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
11	4-4-15-1220	0	0	0	0	0	0	0	0	0	0	0	0	0
11	4-4-15-1242	23	21	20	25	21	27	26	24	24	22	21	23	277
11	4-4-15-1280	8	7	5	9	9	10	11	6	22	13	18	27	145
11	4-4-15-1300	8	9	9	11	10	5	27	25	29	23	24	25	205
11	4-4-15-1643	0	0	0	0	0	0	0	0	0	0	0	0	0
11	4-4-15-1645	115	57	70	97	64	79	95	82	88	63	55	50	915
11	4-4-15-3950	31	30	29	35	29	34	38	31	38	27	23	23	368
11	4-4-15-3980	0	0	0	0	0	0	0	0	0	0	0	0	0
11	4-4-15-4329	68	37	38	48	38	45	179	53	82	63	32	50	733
11	4-4-15-4340	15	13	13	15	13	14	18	15	20	14	13	14	177
11	4-4-15-4870	17	22	24	25	21	22	24	22	26	25	23	5	256
11	4-4-15-4905	9	13	12	14	13	14	30	30	36	27	30	32	260
11	4-4-22-3048	0	0	0	0	0	0	0	0	0	0	0	0	0
11	4-4-22-8018	0	0	1	7	9	10	10	7	21	1	2	0	68
11	4-4-22-8051	0	0	0	0	0	0	0	0	0	0	0	0	0
11	4-4-23-3368	0	1	0	1	0	1	1	1	0	4	0	1	10
11	4-4-23-3490	0	1	0	1	0	2	0	2	0	1	1	1	9
11	4-4-23-4132	0	1	0	1	0	0	2	2	1	1	1	0	9
11	4-4-23-6430	0	1	1	7	2	2	4	6	4	4	0	2	33
11	4-4-23-6900	0	0	0	1	0	2	1	0	3	0	2	0	9
11	TOTALS	423	388	345	483	440	462	701	560	657	530	424	438	5,851
12	4-4-03-5325	3	3	4	6	4	8	4	9	8	6	7	3	65
12	4-4-03-5410	3	3	4	6	4	5	3	7	7	5	7	3	57
12	4-4-03-5515	2	4	5	6	4	5	3	7	8	6	8	4	62
12	4-4-03-6030	2	4	4	6	3	5	2	7	7	5	7	3	55
12	4-4-03-6419	4	4	5	7	4	7	3	7	10	6	9	4	70
12	4-4-03-7000	59	51	24	33	86	173	128	148	101	178	105	52	1,138
12	4-4-03-7003	12	11	11	12	11	13	9	9	7	8	11	11	125
12	4-4-10-0313	27	23	20	34	36	19	26	18	17	16	17	15	268
12	4-4-10-0447	15	13	12	12	13	14	13	14	10	13	15	19	163
12	4-4-10-3523	15	14	15	15	14	17	13	17	15	14	15	15	179
12	4-4-10-3880	5	3	4	5	6	8	7	11	5	5	5	3	67
12	4-4-10-4060	0	0	0	0	0	0	0	0	0	0	0	0	0
12	4-4-10-4239	0	0	0	1	0	0	0	0	15	18	19	21	74
12	4-4-10-4378	2	2	2	5	4	5	5	8	5	6	7	5	56
12	4-4-10-4395	6	5	15	28	34	57	2	39	3	2	20	2	213
12	4-4-10-4499	0	0	0	0	0	0	0	0	0	0	0	0	0
12	4-4-15-1074	0	0	0	0	0	0	0	0	0	0	0	0	0
12	4-4-15-1178	0	0	0	0	0	0	0	0	0	0	0	0	0
12	4-4-15-1220	0	0	0	0	0	0	0	0	0	0	0	0	0
12	4-4-15-1242	18	10	8	7	7	9	14	22	19	17	20	20	171
12	4-4-15-1280	26	24	26	26	26	35	27	26	31	27	48	361	683
12	4-4-15-1300	23	23	23	24	22	31	31	39	35	22	13	17	303
12	4-4-15-1643	0	0	0	0	0	0	0	0	0	0	0	0	0
12	4-4-15-1645	42	33	42	51	48	94	87	87	76	69	64	55	748
12	4-4-15-3950	16	12	12	8	6	7	12	18	17	15	16	17	156
12	4-4-15-3980	0	0	0	0	0	0	0	0	0	0	0	0	0
12	4-4-15-4329	45	39	40	38	38	55	42	52	56	35	61	71	572

CITY OF PALM SPRINGS #3040
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
12 4-4-15-4340	10	6	4	5	5	5	6	9	8	6	8	9	81
12 4-4-15-4870	14	13	13	12	12	20	24	31	29	21	13	14	216
12 4-4-15-4905	31	29	27	11	31	39	37	46	41	31	20	22	365
12 4-4-22-3048	0	0	0	0	0	0	0	0	0	0	0	0	0
12 4-4-22-8018	0	4	1	2	5	11	7	10	3	2	0	1	46
12 4-4-22-8051	0	0	0	0	0	0	0	0	0	0	0	0	0
12 4-4-23-3368	2	0	1	0	1	2	3	2	2	0	3	1	17
12 4-4-23-3490	1	0	1	0	2	1	3	3	1	1	2	2	17
12 4-4-23-4132	2	1	1	58	2	1	3	3	2	0	1	2	76
12 4-4-23-6430	1	1	2	0	2	5	2	4	3	1	2	1	24
12 4-4-23-6900	1	2	0	1	1	1	3	3	2	2	2	1	19
12 TOTALS ...>	387	337	326	419	431	652	519	656	543	537	525	754	6,086
13 4-4-03-5325	0	0	0	1	0	0	0	2	4	4	3	0	14
13 4-4-03-5410	0	0	0	0	0	2	0	1	4	5	3	0	15
13 4-4-03-5515	0	0	0	0	1	1	0	1	5	4	3	0	15
13 4-4-03-6030	0	0	0	0	0	2	0	1	4	3	3	0	13
13 4-4-03-6419	0	0	0	0	0	1	0	2	4	4	4	0	15
13 4-4-03-7000	29	31	23	35	32	171	95	81	72	68	69	49	755
13 4-4-03-7003	6	2	0	0	1	0	5	2	1	3	3	3	26
13 4-4-10-0313	16	16	14	5	8	11	9	11	11	10	10	12	133
13 4-4-10-0447	21	30	26	27	29	32	22	19	14	7	6	4	237
13 4-4-10-3523	15	15	13	14	14	15	13	22	20	18	28	30	217
13 4-4-10-3880	0	0	0	0	0	0	0	3	5	5	1	0	14
13 4-4-10-4060	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-10-4239	23	23	21	14	15	14	3	19	12	25	29	20	218
13 4-4-10-4378	4	4	3	2	1	2	1	0	2	1	2	1	23
13 4-4-10-4395	0	0	0	0	0	1	0	0	0	1	1	0	3
13 4-4-10-4499	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-15-1074	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-15-1178	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-15-1220	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-15-1242	16	16	17	13	17	18	16	22	21	20	20	19	215
13 4-4-15-1280	18	20	17	13	15	20	24	21	21	18	14	17	218
13 4-4-15-1300	13	14	14	14	14	17	16	24	22	19	17	18	202
13 4-4-15-1643	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-15-1645	40	60	37	9	15	32	28	26	18	63	25	34	387
13 4-4-15-3950	16	16	14	14	15	15	7	33	41	62	71	64	368
13 4-4-15-3980	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-15-4329	50	72	46	49	55	73	61	71	67	60	101	64	769
13 4-4-15-4340	7	8	7	7	8	4	4	12	11	9	7	8	92
13 4-4-15-4870	23	13	9	10	9	13	14	29	14	20	9	10	173
13 4-4-15-4905	21	22	18	19	18	27	25	30	25	26	20	22	273
13 4-4-22-3048	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-22-8018	0	14	1	18	7	16	25	16	104	68	1	0	270
13 4-4-22-8051	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-23-3368	1	0	0	1	1	4	0	2	0	2	3	2	16
13 4-4-23-3490	0	0	0	1	1	2	2	2	0	1	2	2	13
13 4-4-23-4132	0	0	0	1	2	2	0	1	0	1	1	2	10

CITY OF PALM SPRINGS #3040
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
13 4-4-23-6430	3	3	1	2	7	5	6	3	2	56	13	6	107
13 4-4-23-6900	1	0	0	1	0	4	0	2	0	1	1	2	12
13 TOTALS --->	323	379	281	270	285	504	376	458	504	584	470	389	4,823
14 4-4-03-5325	3	3	2	1	4	2	3	5	1	1	0	1	26
14 4-4-03-5410	2	3	2	1	2	1	2	4	1	1	15	1	35
14 4-4-03-5515	3	3	2	1	2	2	10	4	2	0	1	10	40
14 4-4-03-6030	2	0	5	1	2	1	4	1	1	1	0	1	19
14 4-4-03-6419	3	2	5	2	3	4	7	2	2	2	1	2	35
14 4-4-03-7000	35	34	21	25	39	150	48	79	134	128	71	126	890
14 4-4-03-7003	1	1	1	1	1	1	2	4	2	3	2	1	20
14 4-4-10-0313	12	12	7	0	8	21	52	50	10	7	12	11	202
14 4-4-10-0447	5	6	5	6	6	18	84	64	64	6	10	12	286
14 4-4-10-3523	35	27	23	26	29	26	25	29	24	14	14	11	283
14 4-4-10-3880	2	4	1	1	1	1	1	28	25	15	20	17	116
14 4-4-10-4060	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-10-4239	0	15	24	26	20	18	10	12	12	9	8	6	160
14 4-4-10-4378	1	2	1	2	1	1	1	7	8	14	161	6	205
14 4-4-10-4395	0	0	0	0	0	1	0	1	107	1	0	0	110
14 4-4-10-4499	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-15-1074	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-15-1178	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-15-1220	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-15-1242	22	15	7	8	9	8	8	11	11	11	12	8	130
14 4-4-15-1280	17	16	15	15	18	17	15	19	19	22	31	37	241
14 4-4-15-1300	19	16	16	19	21	11	14	19	16	13	24	43	231
14 4-4-15-1643	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-15-1645	19	19	15	13	15	21	18	35	19	16	22	22	234
14 4-4-15-3950	15	21	12	14	16	15	14	16	14	14	14	10	175
14 4-4-15-3980	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-15-4329	70	57	34	36	33	82	100	126	102	26	27	27	720
14 4-4-15-4340	9	6	3	3	3	4	4	5	5	6	7	5	60
14 4-4-15-4870	9	10	28	9	20	8	23	17	3	1	49	21	198
14 4-4-15-4905	23	22	20	19	23	22	20	23	20	8	25	45	270
14 4-4-22-3048	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-22-8018	1	0	0	1	1	56	7	6	6	32	0	0	110
14 4-4-22-8051	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-23-3368	2	2	1	2	1	2	2	0	1	0	1	2	16
14 4-4-23-3490	2	2	1	2	1	2	1	1	0	1	0	1	14
14 4-4-23-4132	1	0	1	1	1	1	1	0	0	1	6	0	13
14 4-4-23-6430	11	11	11	10	17	8	34	12	7	9	4	1	135
14 4-4-23-6900	1	1	1	1	1	1	1	1	8	5	0	2	23
14 TOTALS --->	325	310	264	246	298	505	511	581	624	367	537	429	4,997
15 4-4-03-5325	0	2	13	12	7	3	3	1	44	130	6	7	228
15 4-4-03-5410	3	1	8	8	5	2	1	1	4	26	1	1	61
15 4-4-03-5515	17	1	1	2	1	0	0	0	0	0	0	0	22
15 4-4-03-6030	0	1	9	8	8	2	2	1	12	12	14	12	81

CITY OF PALM SPRINGS #3040
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
15 4-4-03-6419	0	1	3	2	2	2	2	9	4	70	98	23	216
15 4-4-03-7000	105	65	35	32	62	54	34	26	45	61	61	60	640
15 4-4-03-7003	0	0	2	1	0	0	0	1	0	0	0	1	5
15 4-4-10-0313	5	12	9	10	8	6	7	9	7	7	4	4	88
15 4-4-10-0447	5	8	2	9	7	20	5	12	11	10	17	12	118
15 4-4-10-3523	7	7	8	8	7	5	9	11	12	18	19	17	128
15 4-4-10-3880	12	13	18	16	18	19	18	20	43	21	20	14	232
15 4-4-10-4060	0	0	28	0	0	0	0	0	0	0	0	0	28
15 4-4-10-4239	4	11	10	11	9	14	14	9	0	0	0	0	82
15 4-4-10-4378	1	3	2	3	3	2	6	4	3	4	3	1	35
15 4-4-10-4395	0	1	1	0	0	0	0	0	8	9	0	0	19
15 4-4-10-4499	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-15-1074	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-15-1178	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-15-1220	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-15-1242	4	5	5	7	5	3	3	2	3	3	11	21	72
15 4-4-15-1280	15	20	17	17	19	14	8	2	2	3	15	47	179
15 4-4-15-1300	35	35	33	36	37	37	28	18	12	9	17	22	319
15 4-4-15-1643	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-15-1645	19	21	30	34	29	25	33	17	18	18	17	19	280
15 4-4-15-3950	5	4	4	4	4	1	3	1	2	3	10	18	59
15 4-4-15-3980	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-15-4329	22	27	29	35	36	40	44	31	29	22	39	20	374
15 4-4-15-4340	3	4	3	4	4	1	2	1	2	1	4	2	31
15 4-4-15-4870	8	10	10	10	10	1	7	1	3	1	7	14	82
15 4-4-15-4905	38	47	42	41	14	0	0	19	18	9	15	16	259
15 4-4-22-3048	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-22-8018	0	0	0	2	2	6	10	11	6	1	0	0	38
15 4-4-22-8051	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-23-3368	0	2	9	6	3	2	8	5	3	2	0	1	41
15 4-4-23-3490	1	0	2	1	2	0	1	1	1	0	0	0	9
15 4-4-23-4132	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-23-6430	1	0	1	4	7	2	2	2	4	2	40	1	66
15 4-4-23-6900	0	0	1	2	1	1	1	0	1	1	0	0	8
15 TOTALS --->	310	301	335	325	310	262	251	215	297	443	418	333	3,800
16 4-4-03-5325	7	5	7	55	0	24	11	1	24	23	1	0	158
16 4-4-03-5410	0	0	0	104	5	3	1	3	37	33	42	1	229
16 4-4-03-5515	0	0	0	0	0	0	0	0	0	0	2	7	9
16 4-4-03-6030	15	12	13	15	12	14	15	12	15	14	14	13	164
16 4-4-03-6419	25	22	24	29	27	76	6	1	5	0	0	0	215
16 4-4-03-7000	77	61	75	83	74	61	83	73	109	85	142	138	1,061
16 4-4-03-7003	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-10-0313	5	5	4	6	4	4	5	4	5	5	4	4	55
16 4-4-10-0447	13	9	8	10	13	18	20	8	104	17	9	0	229
16 4-4-10-3523	13	8	9	9	16	17	18	17	21	20	19	20	187
16 4-4-10-3880	11	23	22	25	21	22	27	10	11	7	10	38	227
16 4-4-10-4060	0	0	28	0	0	0	0	0	0	0	0	0	28
16 4-4-10-4239	0	0	7	2	2	2	2	2	4	4	3	4	32

CITY OF PALM SPRINGS #3040
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
17 4-4-15-1643	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-15-1645	41	27	27	33	0	0	0	0	0	0	0	0	128
17 4-4-15-3950	6	4	5	7	0	0	0	0	0	0	0	0	22
17 4-4-15-3980	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-15-4329	25	20	16	23	0	0	0	0	0	0	0	0	84
17 4-4-15-4340	3	2	3	4	0	0	0	0	0	0	0	0	12
17 4-4-15-4870	3	2	2	2	0	0	0	0	0	0	0	0	9
17 4-4-15-4905	12	6	9	14	0	0	0	0	0	0	0	0	41
17 4-4-22-3048	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-22-8018	0	0	0	2	0	0	0	0	0	0	0	0	2
17 4-4-22-8051	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-23-3368	0	0	1	0	0	0	0	0	0	0	0	0	1
17 4-4-23-3490	0	0	1	0	0	0	0	0	0	0	0	0	1
17 4-4-23-4132	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-23-6430	1	0	1	1	0	0	0	0	0	0	0	0	3
17 4-4-23-6900	0	0	0	1	0	0	0	0	0	0	0	0	1
17 TOTALS --->	341	148	117	296	0	0	0	0	0	0	0	0	902
GRAND TOTAL	3,541	3,062	2,918	3,687	3,394	4,054	4,156	4,540	4,853	4,498	3,944	3,924	46,571
AVERAGE	400	364	350	424	424	507	520	568	607	562	493	491	5,710

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-13-0160	47	40	48	60	49	126	138	124	87	17	87	31	854
09 4-4-13-0546	53	35	49	55	61	113	124	86	120	36	66	48	846
09 4-4-23-3007	21	1	1	1	1	4	3	2	2	1	1	1	39
09 4-4-23-3170	2	2	3	4	1	2	2	2	3	2	3	1	26
09 4-4-23-3220	0	2	0	2	2	2	2	7	14	0	4	1	36
09 4-4-24-6622	53	60	67	72	122	141	159	352	166	82	175	61	1,510
09 4-4-24-6626	203	238	260	298	445	526	599	578	443	217	498	162	4,467
09 4-4-24-7648	110	3	20	68	96	106	107	1	97	43	106	35	792
09 4-4-24-9460	81	61	65	93	113	154	195	160	105	22	120	46	1,215
09 4-4-24-9470	25	23	21	40	5	84	147	126	45	19	45	16	596
09 4-4-24-9480	25	27	25	44	66	110	190	161	60	24	54	23	809
09 4-4-25-4762	38	49	42	52	48	55	51	57	61	11	71	36	571
09 4-4-26-4400	5	57	86	61	78	110	142	136	163	123	108	90	1,159
09 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
09 4-5-30-6384	150	214	174	133	209	479	470	498	479	33	494	176	3,509
09 TOTALS --->	813	812	861	983	1,296	2,012	2,328	2,290	1,845	630	1,832	727	16,429
10 4-4-13-0160	44	22	46	77	50	38	72	75	70	37	66	44	641
10 4-4-13-0546	55	27	53	49	78	107	120	123	111	55	64	48	890
10 4-4-23-3007	0	0	1	1	2	1	3	3	6	1	1	0	19
10 4-4-23-3170	0	0	1	2	7	8	12	12	9	7	6	6	70
10 4-4-23-3220	1	0	1	3	4	4	8	15	9	36	7	2	90
10 4-4-24-6622	83	50	71	71	118	118	137	134	140	78	145	77	1,222
10 4-4-24-6626	233	128	199	222	333	325	370	365	374	204	390	201	3,344
10 4-4-24-7648	49	29	30	3	63	35	41	39	40	24	58	29	440
10 4-4-24-9460	68	35	98	422	67	71	116	100	127	69	88	58	1,319
10 4-4-24-9470	16	3	12	19	32	47	43	46	31	11	0	0	260
10 4-4-24-9480	17	7	21	25	40	56	53	55	34	13	0	0	321
10 4-4-25-4762	23	19	24	29	34	48	51	55	57	42	36	37	455
10 4-4-26-4400	67	86	72	99	129	135	160	180	222	150	146	114	1,560
10 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
10 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
10 4-5-30-6384	165	139	172	215	247	211	481	337	413	311	278	265	3,234
10 TOTALS --->	821	545	801	1,237	1,204	1,204	1,667	1,539	1,643	1,038	1,285	881	13,865
11 4-4-13-0160	24	42	44	45	59	226	88	92	76	44	96	36	872
11 4-4-13-0546	23	43	37	44	59	49	37	178	71	45	47	32	665
11 4-4-23-3007	0	0	0	1	0	1	0	1	0	0	0	1	4
11 4-4-23-3170	6	5	5	15	24	24	28	29	29	22	21	20	228
11 4-4-23-3220	0	7	0	1	0	7	14	8	0	5	2	0	44
11 4-4-24-6622	51	78	52	197	95	169	147	178	143	112	161	65	1,448
11 4-4-24-6626	128	204	196	288	269	390	385	441	409	335	485	193	3,723
11 4-4-24-7648	39	61	50	64	41	62	60	71	75	64	97	41	725
11 4-4-24-9460	38	59	49	67	63	101	104	108	84	59	71	79	882
11 4-4-24-9470	0	3	1	5	13	6	4	7	12	43	74	26	194
11 4-4-24-9480	1	1	1	5	16	56	69	73	48	48	76	13	407
11 4-4-25-4762	17	25	22	30	25	39	45	46	46	39	51	25	410

CITY OF PALM SPRINGS #3066
WATER USE ANALYSIS IN 100 CUBIC FEET
100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
11 4-4-26-4400	86	113	134	124	127	207	140	143	163	151	84	82	1,554
11 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
11 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
11 4-5-30-6384	89	128	147	217	179	505	296	316	312	137	436	199	2,961
11 TOTALS --->	502	769	738	1,103	970	1,842	1,417	1,691	1,468	1,104	1,701	812	14,117
12 4-4-13-0160	46	40	111	42	64	63	69	47	39	38	74	37	670
12 4-4-13-0546	36	27	29	35	65	72	99	87	66	35	44	36	631
12 4-4-23-3007	0	0	1	0	0	1	1	2	1	0	1	1	8
12 4-4-23-3170	22	16	19	19	60	65	22	0	72	34	16	3	348
12 4-4-23-3220	1	0	0	0	7	2	4	2	1	0	2	9	28
12 4-4-24-6622	79	71	75	64	116	135	150	170	158	80	136	84	1,318
12 4-4-24-6626	234	217	245	229	359	382	407	429	441	203	404	256	3,806
12 4-4-24-7648	47	24	42	34	40	45	42	44	48	28	66	59	519
12 4-4-24-9460	68	63	67	43	116	128	122	119	101	40	120	47	1,034
12 4-4-24-9470	55	40	46	51	56	113	111	114	108	60	81	64	899
12 4-4-24-9480	36	30	35	39	59	134	131	129	116	51	77	63	900
12 4-4-25-4762	19	23	23	21	27	46	45	44	41	19	42	43	393
12 4-4-26-4400	65	54	67	157	97	113	114	130	125	115	112	68	1,217
12 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
12 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
12 4-5-30-6384	161	180	188	197	205	321	424	438	338	132	293	178	3,055
12 TOTALS --->	869	785	948	931	1,271	1,620	1,741	1,755	1,655	835	1,468	948	14,826
13 4-4-13-0160	53	36	29	108	113	62	80	83	90	68	76	79	877
13 4-4-13-0546	40	28	30	51	58	71	71	98	84	36	68	69	704
13 4-4-23-3007	0	0	0	0	1	2	0	1	0	0	2	1	7
13 4-4-23-3170	0	35	8	33	1	8	4	192	2	1	1	2	287
13 4-4-23-3220	1	0	0	0	1	5	1	1	17	7	2	6	41
13 4-4-24-6622	70	69	67	113	138	172	157	182	196	105	146	126	1,541
13 4-4-24-6626	205	206	197	310	401	459	440	511	560	268	352	311	4,220
13 4-4-24-7648	50	46	46	58	51	59	56	53	61	60	77	40	657
13 4-4-24-9460	47	44	36	65	98	112	119	128	120	55	114	83	1,021
13 4-4-24-9470	54	54	46	58	71	127	109	100	103	58	93	79	952
13 4-4-24-9480	31	32	30	53	78	118	110	109	101	63	89	98	912
13 4-4-25-4762	40	29	2	0	0	0	0	0	0	0	0	0	71
13 4-4-26-4400	55	47	58	22	116	98	133	153	155	108	88	74	1,107
13 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-5-30-6384	154	147	152	162	234	304	295	327	353	196	372	338	3,034
13 TOTALS --->	800	773	701	1,033	1,361	1,597	1,575	1,938	1,842	1,025	1,480	1,306	15,431
14 4-4-13-0160	106	83	70	507	112	112	132	134	121	98	93	76	1,644
14 4-4-13-0546	80	66	48	61	71	82	84	81	70	54	67	83	847
14 4-4-23-3007	1	1	0	1	1	0	1	0	0	1	0	0	6
14 4-4-23-3170	6	14	17	27	43	87	30	0	14	1	1	0	240
14 4-4-23-3220	1	1	1	1	1	2	1	1	0	1	0	1	11

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
14 4-4-24-6622	100	82	58	74	149	185	487	198	143	91	108	108	1,783
14 4-4-24-6626	258	232	155	213	396	478	426	458	386	254	292	296	3,844
14 4-4-24-7648	27	29	22	74	100	107	91	97	81	65	111	141	945
14 4-4-24-9460	88	77	44	53	78	93	97	93	83	59	93	94	952
14 4-4-24-9470	99	138	111	130	90	140	225	190	46	50	65	58	1,342
14 4-4-24-9480	104	97	65	78	104	99	121	148	134	121	91	88	1,250
14 4-4-25-4762	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-26-4400	66	62	59	65	86	135	148	128	102	86	83	84	1,104
14 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-5-30-6384	224	244	140	169	261	376	368	352	378	293	189	285	3,279
14 TOTALS --->	1,160	1,126	790	1,453	1,492	1,896	2,211	1,880	1,558	1,174	1,193	1,314	17,247
15 4-4-13-0160	103	48	36	75	55	23	0	0	0	0	0	0	340
15 4-4-13-0546	98	30	42	62	59	21	3	0	0	1	0	2	318
15 4-4-23-3007	0	0	1	1	0	0	1	0	1	0	1	0	5
15 4-4-23-3170	54	9	1	6	1	0	1	0	0	0	0	0	72
15 4-4-23-3220	0	3	7	3	2	1	1	1	0	2	6	0	26
15 4-4-24-6622	121	98	100	150	127	36	0	32	0	0	0	5	669
15 4-4-24-6626	336	277	260	414	333	102	0	88	0	0	7	23	1,840
15 4-4-24-7648	154	56	66	98	64	27	0	14	0	0	1	1	481
15 4-4-24-9460	114	52	30	64	78	24	0	2	5	6	6	1	382
15 4-4-24-9470	72	28	13	68	45	14	0	0	0	0	0	11	251
15 4-4-24-9480	100	40	18	102	83	24	0	0	0	0	5	40	412
15 4-4-25-4762	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-26-4400	56	74	44	56	57	52	119	137	151	140	51	50	987
15 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-5-30-6384	222	166	139	188	230	153	30	27	39	53	57	60	1,364
15 TOTALS --->	1,430	881	757	1,287	1,134	477	155	301	196	202	134	193	7,147
16 4-4-13-0160	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-13-0546	4	1	0	0	0	0	0	0	0	0	0	0	5
16 4-4-23-3007	0	0	0	1	0	0	0	0	0	0	0	0	1
16 4-4-23-3170	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-23-3220	0	1	8	1	0	0	0	0	0	0	0	0	10
16 4-4-24-6622	3	4	26	28	25	17	26	51	60	39	46	46	371
16 4-4-24-6626	34	52	42	70	66	74	120	5	0	0	0	0	463
16 4-4-24-7648	3	2	7	17	17	16	19	17	21	24	31	29	203
16 4-4-24-9460	21	21	89	35	32	36	181	0	0	0	0	0	415
16 4-4-24-9470	5	4	10	25	23	12	6	7	14	15	17	17	155
16 4-4-24-9480	60	62	17	23	27	21	21	19	19	20	23	23	335
16 4-4-25-4762	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-26-4400	39	31	51	60	72	136	182	144	205	212	201	192	1,525
16 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-5-30-6384	50	53	55	84	63	22	27	51	61	65	120	135	786
16 TOTALS --->	219	231	305	344	325	334	582	294	380	375	438	442	4,269

CITY OF PALM SPRINGS #3066
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
17 4-4-13-0160	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-13-0546	0	0	0	6	0	0	0	0	0	0	0	0	6
17 4-4-23-3007	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-23-3170	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-23-3220	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-24-6622	56	39	8	0	0	0	0	0	0	0	0	0	103
17 4-4-24-6626	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-24-7648	35	29	29	33	0	0	0	0	0	0	0	0	126
17 4-4-24-9460	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-24-9470	20	18	18	23	0	0	0	0	0	0	0	0	79
17 4-4-24-9480	27	28	33	23	0	0	0	0	0	0	0	0	111
17 4-4-25-4762	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-26-4400	83	26	41	65	0	0	0	0	0	0	0	0	215
17 4-5-30-0420	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-5-30-0474	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-5-30-6384	157	154	116	51	0	0	0	0	0	0	0	0	478
17 TOTALS --->	378	294	245	201	0	0	0	0	0	0	0	0	1,118
GRAND TOTAL	6,992	6,216	6,146	8,572	9,053	10,982	11,676	11,688	10,587	6,383	9,531	6,623	104,449
AVERAGE	827	740	738	1,046	1,132	1,373	1,460	1,461	1,323	798	1,191	828	12,917

CITY OF PALM SPRINGS #3134
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-23-3892	2	3	3	6	3	29	9	11	9	6	4	3	88
09 4-4-23-3901	2	1	2	3	4	4	5	8	6	5	3	1	44
09 4-4-23-3911	3	1	2	5	4	6	54	74	25	23	17	7	221
09 4-4-23-3919	1	2	2	3	3	6	9	41	17	9	6	2	101
09 4-4-23-3925	2	4	2	4	5	5	9	11	13	6	6	2	69
09 4-4-23-3933	1	4	2	3	4	4	7	7	11	5	6	3	57
09 4-4-23-3941	1	13	2	12	27	48	13	5	7	4	6	1	139
09 4-4-23-3949	2	4	7	29	15	6	29	10	21	26	10	2	161
09 4-4-23-3957	25	13	29	29	18	17	25	28	22	23	21	15	265
09 4-4-23-3965	33	25	39	62	38	42	56	58	122	51	24	19	569
09 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
09 TOTALS --->	72	70	90	156	121	167	216	253	253	158	103	55	1,714
10 4-4-23-3892	0	0	1	4	4	6	23	7	10	6	2	4	67
10 4-4-23-3901	1	0	1	3	3	4	4	2	5	2	0	2	27
10 4-4-23-3911	4	3	6	10	10	24	18	22	15	6	5	3	126
10 4-4-23-3919	3	0	2	5	13	7	7	7	10	4	3	2	63
10 4-4-23-3925	3	0	2	5	8	7	8	8	9	6	3	3	62
10 4-4-23-3933	2	0	2	3	7	6	6	5	7	3	10	1	52
10 4-4-23-3941	2	1	2	3	6	6	6	6	16	4	2	2	56
10 4-4-23-3949	3	1	4	7	41	38	188	35	16	22	21	10	386
10 4-4-23-3957	15	3	7	7	18	15	24	37	42	26	13	12	219
10 4-4-23-3965	25	6	12	24	30	51	26	34	46	15	13	13	295
10 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
10 TOTALS --->	58	14	39	71	140	164	310	163	176	94	72	52	1,353
11 4-4-23-3892	0	1	1	3	9	7	16	11	9	2	1	2	62
11 4-4-23-3901	0	1	0	2	2	2	3	2	3	2	0	1	18
11 4-4-23-3911	0	3	2	3	5	8	10	22	10	4	1	3	71
11 4-4-23-3919	0	2	2	4	3	5	113	35	10	4	0	3	181
11 4-4-23-3925	0	2	2	5	4	7	33	13	10	5	8	6	95
11 4-4-23-3933	0	3	1	3	3	5	2	4	35	2	0	2	60
11 4-4-23-3941	0	1	0	22	20	4	3	3	5	2	1	1	62
11 4-4-23-3949	0	3	2	2	5	6	6	6	6	3	2	3	44
11 4-4-23-3957	9	17	10	10	13	21	27	20	32	8	4	6	177
11 4-4-23-3965	12	19	39	17	14	17	27	33	48	18	7	12	263
11 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
11 TOTALS --->	21	52	59	71	78	82	240	149	168	50	24	39	1,033
12 4-4-23-3892	3	2	1	19	22	3	3	4	2	1	2	1	63
12 4-4-23-3901	16	2	2	66	92	174	126	120	3	1	3	2	607
12 4-4-23-3911	0	2	3	1	4	5	4	5	4	5	3	2	38
12 4-4-23-3919	0	1	9	12	174	6	5	5	5	3	10	2	232
12 4-4-23-3925	10	9	7	72	16	37	7	13	10	5	14	3	203
12 4-4-23-3933	1	1	1	1	3	11	4	3	3	1	2	2	33
12 4-4-23-3941	1	1	1	1	2	4	53	3	3	1	47	4	121
12 4-4-23-3949	6	4	8	9	13	12	14	15	18	15	30	11	155

CITY OF PALM SPRINGS #3134
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
12 4-4-23-3957	7	6	6	6	14	40	26	29	14	15	7	6	176
12 4-4-23-3965	9	10	12	15	30	42	41	51	40	34	34	19	337
12 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
12 TOTALS --->	53	38	50	202	370	334	283	248	102	81	152	52	1,965
13 4-4-23-3892	3	1	3	0	1	11	3	1	4	2	2	4	35
13 4-4-23-3901	1	1	0	3	26	6	2	1	2	2	2	2	48
13 4-4-23-3911	9	13	1	0	13	49	44	42	73	6	18	2	270
13 4-4-23-3919	1	1	1	0	3	3	3	1	6	2	2	1	24
13 4-4-23-3925	2	2	3	9	4	4	3	1	7	2	4	1	42
13 4-4-23-3933	0	1	0	0	3	3	3	1	5	3	7	1	27
13 4-4-23-3941	1	0	1	0	101	31	2	3	17	6	4	1	167
13 4-4-23-3949	7	10	11	20	4	7	12	5	8	7	5	3	99
13 4-4-23-3957	7	8	19	18	23	24	21	18	30	22	9	5	204
13 4-4-23-3965	17	20	21	27	9	2	28	4	8	7	10	4	157
13 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
13 TOTALS --->	48	57	60	77	187	140	121	77	160	59	63	24	1,073
14 4-4-23-3892	2	6	2	3	4	3	4	3	2	3	1	1	34
14 4-4-23-3901	83	5	1	3	2	3	4	2	2	2	1	1	109
14 4-4-23-3911	19	5	3	24	4	5	14	12	3	5	3	15	112
14 4-4-23-3919	4	5	1	4	7	5	8	5	3	5	4	1	52
14 4-4-23-3925	3	7	1	5	5	5	17	6	3	5	4	1	62
14 4-4-23-3933	4	6	2	5	8	8	16	5	4	5	7	1	71
14 4-4-23-3941	29	4	2	4	4	3	6	3	3	4	2	1	65
14 4-4-23-3949	5	6	2	5	6	6	10	5	5	7	5	2	64
14 4-4-23-3957	8	7	10	9	9	12	18	12	9	11	6	3	114
14 4-4-23-3965	6	9	2	8	7	6	11	6	7	10	5	3	80
14 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
14 TOTALS --->	163	60	26	70	56	56	108	59	41	57	38	29	763
15 4-4-23-3892	0	2	1	2	2	2	1	2	6	3	2	2	25
15 4-4-23-3901	0	1	1	6	1	2	1	1	10	6	3	1	33
15 4-4-23-3911	11	8	9	7	5	3	5	5	8	6	2	2	71
15 4-4-23-3919	0	2	2	2	3	4	1	4	7	5	3	2	35
15 4-4-23-3925	1	3	2	2	3	3	2	2	5	4	3	2	32
15 4-4-23-3933	3	1	2	2	2	3	2	2	4	6	3	2	32
15 4-4-23-3941	1	1	2	2	2	4	2	3	19	4	18	3	61
15 4-4-23-3949	1	1	2	2	3	4	3	5	8	6	5	2	42
15 4-4-23-3957	4	13	8	5	10	8	12	13	15	4	3	1	96
15 4-4-23-3965	1	3	4	4	5	7	3	8	14	40	6	4	99
15 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
15 TOTALS --->	22	35	33	34	36	40	32	45	96	84	48	21	526
16 4-4-23-3892	0	1	1	1	4	1	1	3	3	10	1	2	28
16 4-4-23-3901	0	1	1	1	1	2	0	2	2	2	1	1	14

CITY OF PALM SPRINGS #3134
WATER USE ANALYSIS IN 100 CUBIC FEET
100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
16 4-4-23-3911	1	1	2	14	8	8	8	4	4	6	2	3	61
16 4-4-23-3919	1	1	2	2	1	3	0	0	1	1	0	3	15
16 4-4-23-3925	1	0	2	3	1	2	1	2	3	5	1	5	26
16 4-4-23-3933	2	0	18	3	1	3	6	4	2	4	2	0	45
16 4-4-23-3941	5	0	2	2	2	3	72	48	2	4	1	0	141
16 4-4-23-3949	2	1	3	3	3	6	2	7	2	4	2	4	39
16 4-4-23-3957	1	0	2	2	1	2	4	3	2	3	1	2	23
16 4-4-23-3965	3	1	10	4	4	9	6	17	51	2	4	3	114
16 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
16 TOTALS --->	16	6	43	35	26	39	100	90	72	41	15	23	506
17 4-4-23-3892	0	2	0	1	0	0	0	0	0	0	0	0	3
17 4-4-23-3901	0	2	1	1	0	0	0	0	0	0	0	0	4
17 4-4-23-3911	4	1	2	3	0	0	0	0	0	0	0	0	10
17 4-4-23-3919	0	3	1	2	0	0	0	0	0	0	0	0	6
17 4-4-23-3925	0	4	2	2	0	0	0	0	0	0	0	0	8
17 4-4-23-3933	0	1	2	3	0	0	0	0	0	0	0	0	6
17 4-4-23-3941	0	1	4	27	0	0	0	0	0	0	0	0	32
17 4-4-23-3949	1	3	2	5	0	0	0	0	0	0	0	0	11
17 4-4-23-3957	0	2	2	3	0	0	0	0	0	0	0	0	7
17 4-4-23-3965	0	3	15	7	0	0	0	0	0	0	0	0	25
17 4-4-23-4050	0	0	0	0	0	0	0	0	0	0	0	0	0
17 TOTALS --->	5	22	31	54	0	0	0	0	0	0	0	0	112
GRAND TOTAL	458	354	431	770	1,014	1,022	1,410	1,084	1,068	624	515	295	9,045
AVERAGE	57	42	50	90	127	128	176	136	134	78	64	37	1,119

CITY OF PALM SPRINGS #3076
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR	ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09	4-4-13-1614	45	46	62	114	138	128	168	179	74	99	99	69	1,221
09	4-4-13-1626	64	55	82	136	146	162	197	203	93	128	130	59	1,455
09	4-4-13-1642	51	136	61	102	100	117	145	161	74	140	189	63	1,339
09	4-4-13-2600	17	14	20	16	25	37	51	35	14	13	16	9	267
09	4-4-13-2620	145	53	63	167	302	448	644	1,497	257	457	849	362	5,244
09	4-4-13-3310	85	92	113	172	192	192	240	211	105	83	90	65	1,640
09	4-4-13-3340	73	82	119	202	216	185	234	233	114	189	159	76	1,882
09	4-4-13-3366	80	71	92	158	165	207	254	281	132	209	243	96	1,988
09	4-4-13-4892	400	487	279	234	190	191	218	200	211	199	125	81	2,815
09	4-4-14-6099	37	18	29	56	60	85	76	81	40	75	85	39	681
09	4-4-14-6150	39	38	64	74	101	96	108	125	61	84	81	45	916
09	4-4-14-6180	65	66	85	116	144	158	196	207	109	102	118	49	1,415
09	4-4-14-6310	179	140	163	237	312	328	418	436	203	215	230	113	2,974
09	4-4-14-7110	90	81	152	72	159	175	215	230	120	109	131	59	1,593
09	TOTALS --->	1,370	1,379	1,384	1,856	2,250	2,509	3,164	4,079	1,607	2,102	2,545	1,185	25,430
10	4-4-13-1614	53	45	74	78	116	111	142	146	140	91	93	46	1,135
10	4-4-13-1626	69	57	95	102	135	120	168	171	162	98	98	51	1,326
10	4-4-13-1642	83	50	80	83	151	130	171	160	156	96	94	46	1,300
10	4-4-13-2600	12	16	16	18	45	32	18	13	14	16	20	131	351
10	4-4-13-2620	470	369	541	554	640	723	809	832	760	627	338	174	6,837
10	4-4-13-3310	107	43	83	190	192	168	233	233	194	89	86	20	1,638
10	4-4-13-3340	114	48	123	123	160	166	193	190	180	124	125	62	1,608
10	4-4-13-3366	130	81	128	129	187	174	231	213	199	146	141	75	1,834
10	4-4-13-4892	127	65	83	213	234	301	349	438	339	112	68	109	2,438
10	4-4-14-6099	43	15	46	63	76	74	76	83	72	69	60	34	711
10	4-4-14-6150	59	33	11	77	91	70	87	81	83	59	60	31	742
10	4-4-14-6180	84	46	18	94	122	109	142	134	142	91	90	47	1,119
10	4-4-14-6310	175	115	180	190	245	221	284	284	270	196	162	78	2,400
10	4-4-14-7110	100	60	84	107	151	127	148	140	146	112	98	45	1,318
10	TOTALS --->	1,626	1,043	1,562	2,021	2,545	2,526	3,051	3,118	2,857	1,926	1,533	949	24,757
11	4-4-13-1614	26	45	47	62	67	165	135	164	140	99	97	27	1,074
11	4-4-13-1626	28	52	59	76	86	186	170	203	169	120	116	36	1,301
11	4-4-13-1642	25	50	51	94	103	183	127	161	135	101	106	45	1,181
11	4-4-13-2600	59	26	38	41	15	14	54	55	31	17	5	10	365
11	4-4-13-2620	101	165	107	282	290	452	293	472	342	385	293	135	3,317
11	4-4-13-3310	29	58	63	101	127	185	138	198	171	98	87	25	1,280
11	4-4-13-3340	344	639	690	1,207	130	200	175	237	197	135	164	63	4,181
11	4-4-13-3366	44	74	78	142	157	249	189	222	185	220	136	60	1,756
11	4-4-13-4892	20	82	49	66	140	214	158	308	196	86	72	17	1,408
11	4-4-14-6099	10	20	21	46	54	72	58	74	66	55	60	15	551
11	4-4-14-6150	20	33	32	66	62	109	107	131	109	67	71	38	845
11	4-4-14-6180	29	48	49	122	107	146	141	166	147	93	95	51	1,194
11	4-4-14-6310	66	80	90	184	196	271	255	306	246	156	152	79	2,081
11	4-4-14-7110	29	53	45	106	107	174	150	174	148	92	93	54	1,225
11	TOTALS --->	830	1,425	1,419	2,595	1,641	2,620	2,150	2,871	2,282	1,724	1,547	655	21,759

YR	ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
12	4-4-13-1614	78	75	65	64	124	213	165	177	145	106	71	56	1,339
12	4-4-13-1626	108	91	83	88	145	211	195	205	163	123	79	59	1,550
12	4-4-13-1642	103	87	82	87	151	225	184	194	139	102	55	44	1,453
12	4-4-13-2600	7	7	11	11	44	53	41	15	15	64	18	12	298
12	4-4-13-2620	235	209	249	273	360	419	553	540	525	360	245	176	4,144
12	4-4-13-3310	70	64	83	80	140	235	206	226	171	114	67	66	1,522
12	4-4-13-3340	125	126	119	118	216	334	314	306	229	168	72	55	2,182
12	4-4-13-3366	156	134	121	126	215	276	266	254	193	151	80	60	2,032
12	4-4-13-4892	53	55	63	58	110	228	350	174	145	97	54	54	1,441
12	4-4-14-6099	15	18	28	25	59	109	89	91	83	62	26	21	626
12	4-4-14-6150	49	43	44	35	86	176	110	113	81	67	45	23	872
12	4-4-14-6180	66	60	67	55	134	239	200	215	158	101	61	41	1,397
12	4-4-14-6310	211	178	158	185	265	371	371	352	264	196	116	85	2,752
12	4-4-14-7110	118	87	114	114	159	286	203	226	165	117	79	54	1,722
12	TOTALS --->	1,394	1,234	1,287	1,319	2,208	3,375	3,247	3,088	2,476	1,828	1,068	806	23,330
13	4-4-13-1614	66	56	81	81	114	139	136	108	107	80	70	52	1,090
13	4-4-13-1626	76	64	101	94	134	160	169	146	121	99	87	76	1,327
13	4-4-13-1642	40	49	82	71	110	148	141	110	109	95	73	50	1,078
13	4-4-13-2600	8	21	13	144	345	35	102	88	91	53	28	14	942
13	4-4-13-2620	201	126	158	200	273	288	402	395	585	321	276	244	3,469
13	4-4-13-3310	81	36	41	67	128	162	169	130	145	94	62	71	1,186
13	4-4-13-3340	63	94	102	97	163	200	189	150	157	130	131	121	1,597
13	4-4-13-3366	58	73	110	100	169	218	215	166	170	149	108	75	1,611
13	4-4-13-4892	63	27	32	50	74	99	102	87	88	68	66	44	800
13	4-4-14-6099	21	32	47	44	57	50	52	54	0	0	0	2	359
13	4-4-14-6150	20	26	38	36	54	122	104	85	55	0	0	1	541
13	4-4-14-6180	41	52	73	75	76	173	143	115	93	23	0	1	865
13	4-4-14-6310	83	104	150	140	231	310	299	214	140	1	0	0	1,672
13	4-4-14-7110	47	56	75	77	89	131	115	100	93	11	0	0	794
13	TOTALS --->	868	816	1,103	1,276	2,017	2,235	2,338	1,948	1,954	1,124	901	751	17,331
14	4-4-13-1614	81	62	47	69	105	103	141	152	106	74	92	51	1,083
14	4-4-13-1626	112	92	100	110	121	128	163	175	99	62	87	83	1,332
14	4-4-13-1642	63	53	38	83	137	132	170	145	76	47	66	47	1,057
14	4-4-13-2600	17	17	25	34	32	30	46	40	51	46	26	10	374
14	4-4-13-2620	237	221	156	202	340	414	368	339	334	295	324	157	3,387
14	4-4-13-3310	98	76	63	121	135	145	179	188	84	62	88	52	1,291
14	4-4-13-3340	136	113	132	174	230	227	273	294	125	105	142	77	2,028
14	4-4-13-3366	86	72	54	121	215	189	243	230	176	117	144	89	1,736
14	4-4-13-4892	56	45	32	74	91	107	208	203	65	62	129	162	1,234
14	4-4-14-6099	0	0	3	6	3	8	8	6	9	14	11	8	76
14	4-4-14-6150	0	0	7	4	3	9	14	11	8	9	7	5	77
14	4-4-14-6180	0	1	14	7	11	41	60	52	25	27	32	17	287
14	4-4-14-6310	0	0	0	0	0	0	0	0	0	7	0	0	7
14	4-4-14-7110	0	1	13	9	9	38	52	38	24	27	24	15	250
14	TOTALS --->	886	753	684	1,014	1,432	1,571	1,925	1,873	1,182	954	1,172	773	14,219

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
15 4-4-13-1614	62	29	23	14	4	86	69	95	73	38	41	43	577
15 4-4-13-1626	118	31	16	0	0	0	0	0	0	0	0	0	165
15 4-4-13-1642	63	18	16	0	0	0	0	0	0	0	0	0	97
15 4-4-13-2600	9	16	4	15	18	22	36	34	32	20	14	4	224
15 4-4-13-2620	255	144	132	291	226	169	206	239	200	169	158	156	2,345
15 4-4-13-3310	79	20	4	1	34	244	124	173	143	76	83	78	1,059
15 4-4-13-3340	114	35	20	43	0	0	0	0	0	0	0	0	212
15 4-4-13-3366	132	31	12	0	6	108	55	58	50	31	33	32	548
15 4-4-13-4892	115	16	4	137	178	134	126	125	125	93	126	88	1,267
15 4-4-14-6099	10	10	9	11	9	9	15	8	4	5	5	5	100
15 4-4-14-6150	7	7	6	7	6	7	10	16	16	11	8	8	109
15 4-4-14-6180	22	22	21	25	18	17	40	60	62	41	28	27	383
15 4-4-14-6310	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-14-7110	25	21	17	23	23	22	31	96	13	11	12	12	306
15 TOTALS --->	1,011	400	284	567	522	818	712	904	718	495	508	453	7,392
16 4-4-13-1614	26	19	25	37	38	34	32	39	26	27	33	30	366
16 4-4-13-1626	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-13-1642	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-13-2600	5	5	13	12	6	14	10	12	5	4	4	3	93
16 4-4-13-2620	131	83	114	163	163	220	202	317	293	300	346	207	2,539
16 4-4-13-3310	54	38	52	77	80	82	81	80	97	107	96	57	901
16 4-4-13-3340	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-13-3366	14	16	21	31	27	34	33	50	41	40	40	25	372
16 4-4-13-4892	76	67	71	67	65	106	125	199	148	137	172	142	1,375
16 4-4-14-6099	4	5	6	6	5	13	9	9	13	10	10	10	100
16 4-4-14-6150	5	3	4	3	4	4	3	8	20	17	15	9	95
16 4-4-14-6180	19	13	12	15	13	15	3	17	15	14	15	19	170
16 4-4-14-6310	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-14-7110	10	10	9	20	16	19	18	20	21	18	19	13	193
16 TOTALS --->	344	259	327	431	417	541	516	751	679	674	750	515	6,204
17 4-4-13-1614	27	32	31	37	0	0	0	0	0	0	0	0	127
17 4-4-13-1626	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-13-1642	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-13-2600	3	4	3	4	0	0	0	0	0	0	0	0	14
17 4-4-13-2620	54	58	65	202	0	0	0	0	0	0	0	0	379
17 4-4-13-3310	48	66	61	73	0	0	0	0	0	0	0	0	248
17 4-4-13-3340	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-13-3366	22	25	24	26	0	0	0	0	0	0	0	0	97
17 4-4-13-4892	107	78	28	125	0	0	0	0	0	0	0	0	338
17 4-4-14-6099	7	9	8	11	0	0	0	0	0	0	0	0	35
17 4-4-14-6150	7	7	9	9	0	0	0	0	0	0	0	0	32
17 4-4-14-6180	21	15	18	18	0	0	0	0	0	0	0	0	72
17 4-4-14-6310	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-14-7110	14	13	9	14	0	0	0	0	0	0	0	0	50
17 TOTALS --->	310	307	256	519	0	0	0	0	0	0	0	0	1,392
GRAND TOTAL	8,639	7,616	8,306	11,598	13,032	16,195	17,103	18,632	13,755	10,827	10,024	6,087	141,814
AVERAGE	1,041	914	1,006	1,385	1,629	2,024	2,138	2,329	1,719	1,353	1,253	761	17,552

CITY OF PALM SPRINGS #3503
WATER USE ANALYSIS IN 100 CUBIC FEET
100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-12-3626	256	179	200	394	677	689	677	707	134	294	658	141	5,006
09 4-4-24-1039	0	1	0	5	4	1	0	1	6	5	8	0	31
09 4-4-24-1119	0	1	2	16	5	11	33	76	27	13	21	1	206
09 4-5-19-6520	0	0	0	0	0	0	0	0	0	0	0	0	0
09 TOTALS --->	256	181	202	415	686	701	710	784	167	312	687	142	5,243
10 4-4-12-3626	150	146	392	234	339	463	428	459	409	237	343	175	3,775
10 4-4-24-1039	0	0	0	2	5	3	0	0	1	1	0	0	12
10 4-4-24-1119	0	0	0	4	7	3	23	12	29	23	1	0	102
10 4-5-19-6520	0	0	0	0	0	0	0	0	0	0	0	0	0
10 TOTALS --->	150	146	392	240	351	469	451	471	439	261	344	175	3,889
11 4-4-12-3626	130	181	150	300	377	408	335	443	313	289	430	116	3,472
11 4-4-24-1039	0	0	0	0	0	1	2	1	1	0	0	0	5
11 4-4-24-1119	0	0	0	0	2	4	5	4	2	3	1	0	21
11 4-5-19-6520	0	0	0	0	0	0	0	0	0	0	0	0	0
11 TOTALS --->	130	181	150	300	379	413	342	448	316	292	431	116	3,498
12 4-4-12-3626	176	150	134	236	299	581	499	466	449	318	210	169	3,687
12 4-4-24-1039	0	0	0	0	0	0	0	0	0	0	0	0	0
12 4-4-24-1119	0	0	1	0	13	10	8	12	1	1	0	0	46
12 4-5-19-6520	0	0	0	0	0	0	0	0	0	0	0	0	0
12 TOTALS --->	176	150	135	236	312	591	507	478	450	319	210	169	3,733
13 4-4-12-3626	219	155	162	183	368	390	590	324	415	630	270	169	3,875
13 4-4-24-1039	0	0	0	0	0	0	0	0	0	0	0	0	0
13 4-4-24-1119	1	0	0	0	0	0	0	0	0	0	0	0	1
13 4-5-19-6520	0	0	0	0	0	0	0	0	0	0	0	0	0
13 TOTALS --->	220	155	162	183	368	390	590	324	415	630	270	169	3,876
14 4-4-12-3626	209	173	128	185	359	452	386	399	443	270	314	216	3,534
14 4-4-24-1039	0	0	0	0	0	0	0	0	0	0	0	0	0
14 4-4-24-1119	0	0	0	0	1	0	0	0	0	0	0	0	1
14 4-5-19-6520	0	0	0	0	0	0	0	0	0	0	0	0	0
14 TOTALS --->	209	173	128	185	360	452	386	399	443	270	314	216	3,535
15 4-4-12-3626	349	183	344	622	247	153	160	161	129	135	158	161	2,802
15 4-4-24-1039	0	0	0	0	0	0	0	0	0	0	0	0	0
15 4-4-24-1119	1	13	1	0	0	0	0	0	0	0	0	0	15
15 4-5-19-6520	0	0	28	0	0	0	0	0	0	0	0	0	28
15 TOTALS --->	350	196	373	622	247	153	160	161	129	135	158	161	2,845
16 4-4-12-3626	143	133	132	130	143	134	231	246	246	278	239	201	2,256

CITY OF PALM SPRINGS #3503
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
16 4-4-24-1039	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-4-24-1119	0	0	0	0	0	0	0	0	0	0	0	0	0
16 4-5-19-6520	0	0	28	0	0	0	0	0	0	0	0	0	28
16 TOTALS --->	143	133	160	130	143	134	231	246	246	278	239	201	2,284
17 4-4-12-3626	156	183	199	240	0	0	0	0	0	0	0	0	778
17 4-4-24-1039	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-4-24-1119	0	0	0	0	0	0	0	0	0	0	0	0	0
17 4-5-19-6520	0	0	0	0	0	0	0	0	0	0	0	0	0
17 TOTALS --->	156	183	199	240	0	0	0	0	0	0	0	0	778
GRAND TOTAL	1,790	1,498	1,901	2,551	2,846	3,303	3,377	3,311	2,605	2,497	2,653	1,349	29,681
AVERAGE	204	164	213	289	356	413	422	414	326	312	332	169	3,614

SYDELL PALM SPRINGS LLC
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-24-7652	114	6	18	56	75	78	56	83	71	39	88	28	712
09 4-5-19-2080	105	115	131	156	211	251	255	252	150	49	302	75	2,052
09 4-5-19-3130	69	71	45	77	72	82	87	84	128	99	75	80	969
09 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
09 TOTALS --->	288	192	194	289	358	411	398	419	349	187	465	183	3,733
10 4-4-24-7652	42	25	37	38	43	34	40	37	36	22	19	29	402
10 4-5-19-2080	189	83	105	112	159	181	177	176	183	136	169	113	1,783
10 4-5-19-3130	77	70	73	51	47	66	94	130	95	101	78	60	942
10 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
10 TOTALS --->	308	178	215	201	249	281	311	343	314	259	266	202	3,127
11 4-4-24-7652	30	52	41	50	33	49	26	54	52	48	83	32	550
11 4-5-19-2080	50	65	55	107	130	219	144	169	164	128	231	91	1,553
11 4-5-19-3130	64	66	55	73	101	123	112	114	107	108	9	5	937
11 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
11 TOTALS --->	144	183	151	230	264	391	282	337	323	284	323	128	3,040
12 4-4-24-7652	33	22	34	30	283	44	40	41	44	26	75	46	718
12 4-5-19-2080	92	87	89	73	94	215	152	158	154	90	212	158	1,574
12 4-5-19-3130	7	4	4	0	39	0	0	0	0	0	0	0	54
12 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
12 TOTALS --->	132	113	127	103	416	259	192	199	198	116	287	204	2,346
13 4-4-24-7652	37	30	28	38	48	64	53	50	53	53	68	38	560
13 4-5-19-2080	129	120	109	151	159	212	183	184	211	101	212	207	1,978
13 4-5-19-3130	12	3	3	42	5	2	1	1	28	106	3	0	206
13 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
13 TOTALS --->	178	153	140	231	212	278	237	235	292	260	283	245	2,744
14 4-4-24-7652	28	30	21	70	96	55	69	72	63	55	83	116	758
14 4-5-19-2080	195	198	114	137	179	257	293	375	346	155	196	120	2,565
14 4-5-19-3130	0	1	2	10	23	49	121	88	11	11	10	8	334
14 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
14 TOTALS --->	223	229	137	217	298	361	483	535	420	221	289	244	3,657
15 4-4-24-7652	118	46	60	83	51	23	0	12	0	0	0	3	396
15 4-5-19-2080	145	170	136	186	156	99	92	135	125	39	157	93	1,533
15 4-5-19-3130	10	7	7	11	10	12	17	12	10	7	9	8	120
15 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
15 TOTALS --->	273	223	203	280	217	134	109	159	135	46	166	104	2,049
16 4-4-24-7652	2	2	3	5	4	5	4	5	5	4	5	5	49

SYDELL PALM SPRINGS LLC
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
16 4-5-19-2080	85	0	134	76	69	80	136	136	165	85	87	93	1,146
16 4-5-19-3130	12	4	3	7	6	6	9	7	8	8	7	7	84
16 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
16 TOTALS --->	99	6	140	88	79	91	149	148	178	97	99	105	1,279
17 4-4-24-7652	5	5	5	5	0	0	0	0	0	0	0	0	20
17 4-5-19-2080	88	74	118	145	0	0	0	0	0	0	0	0	425
17 4-5-19-3130	10	7	7	5	0	0	0	0	0	0	0	0	29
17 4-5-30-8595	0	0	0	0	0	0	0	0	0	0	0	0	0
17 TOTALS --->	103	86	130	155	0	0	0	0	0	0	0	0	474
GRAND TOTAL	1,748	1,363	1,437	1,794	2,093	2,206	2,161	2,375	2,209	1,470	2,178	1,415	22,449
AVERAGE	206	160	163	205	262	276	270	297	276	184	272	177	2,748

CITY OF PALM SPRINGS #3199
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-14-4368	159	118	143	356	314	320	373	269	276	348	242	146	3,064
09 4-4-14-4372	75	63	65	101	106	104	128	155	85	78	48	27	1,035
09 TOTALS --->	234	181	208	457	420	424	501	424	361	426	290	173	4,099
10 4-4-14-4368	128	61	108	149	221	362	434	401	352	271	205	125	2,817
10 4-4-14-4372	42	23	39	40	53	77	100	76	74	58	67	93	742
10 TOTALS --->	170	84	147	189	274	439	534	477	426	329	272	218	3,559
11 4-4-14-4368	47	93	80	136	154	344	325	373	338	258	211	157	2,516
11 4-4-14-4372	31	38	3	56	52	95	93	106	94	75	73	64	780
11 TOTALS --->	78	131	83	192	206	439	418	479	432	333	284	221	3,296
12 4-4-14-4368	165	152	181	154	194	234	265	274	259	198	214	180	2,470
12 4-4-14-4372	72	62	70	63	59	107	108	111	105	71	62	58	948
12 TOTALS --->	237	214	251	217	253	341	373	385	364	269	276	238	3,418
13 4-4-14-4368	196	143	152	175	258	260	257	267	261	165	201	154	2,489
13 4-4-14-4372	64	47	48	51	63	55	86	90	84	55	57	37	737
13 TOTALS --->	260	190	200	226	321	315	343	357	345	220	258	191	3,226
14 4-4-14-4368	179	141	93	169	347	413	421	390	336	244	243	233	3,209
14 4-4-14-4372	44	35	22	36	71	99	96	93	85	59	60	60	760
14 TOTALS --->	223	176	115	205	418	512	517	483	421	303	303	293	3,969
15 4-4-14-4368	243	139	141	198	207	159	195	182	176	152	131	284	2,207
15 4-4-14-4372	79	44	41	52	55	43	48	6	7	7	9	29	420
15 TOTALS --->	322	183	182	250	262	202	243	188	183	159	140	313	2,627
16 4-4-14-4368	109	70	71	116	110	143	143	276	320	176	188	540	2,262
16 4-4-14-4372	13	8	9	10	16	10	10	166	53	20	24	86	425
16 TOTALS --->	122	78	80	126	126	153	153	442	373	196	212	626	2,687
17 4-4-14-4368	328	42	77	282	0	0	0	0	0	0	0	0	729
17 4-4-14-4372	58	8	18	62	0	0	0	0	0	0	0	0	146
17 TOTALS --->	386	50	95	344	0	0	0	0	0	0	0	0	875
GRAND TOTAL	2,032	1,287	1,361	2,206	2,280	2,825	3,082	3,235	2,905	2,235	2,035	2,273	27,756
AVERAGE	206	155	158	233	285	353	385	404	363	279	254	284	3,359

CITY OF PALM SPRINGS #3276
WATER USE ANALYSIS IN 100 CUBIC FEET
100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-5-19-5148	13	16	31	11	17	13	26	12	5	5	23	16	188
09 4-5-19-6814	1,421	732	700	1,017	824	872	529	466	158	0	0	1	6,720
09 TOTALS --->	1,434	748	731	1,028	841	885	555	478	163	5	23	17	6,908
10 4-5-19-5148	10	11	21	35	23	25	13	41	31	121	10	22	363
10 4-5-19-6814	0	176	282	250	361	211	0	241	280	215	241	142	2,399
10 TOTALS --->	10	187	303	285	384	236	13	282	311	336	251	164	2,762
11 4-5-19-5148	23	24	39	23	20	17	27	24	40	38	18	45	338
11 4-5-19-6814	106	607	1,168	1,000	925	2,441	2,564	2,909	2,568	2,615	2,408	2,269	21,580
11 TOTALS --->	129	631	1,207	1,023	945	2,458	2,591	2,933	2,608	2,653	2,426	2,314	21,918
12 4-5-19-5148	53	9	25	21	18	12	19	10	18	56	26	21	288
12 4-5-19-6814	2,640	2,130	1,718	1,075	7	0	0	0	0	1,874	2,115	2,209	13,768
12 TOTALS --->	2,693	2,139	1,743	1,096	25	12	19	10	18	1,930	2,141	2,230	14,056
13 4-5-19-5148	4	8	22	13	17	17	12	8	11	9	9	14	144
13 4-5-19-6814	2,402	2,190	2,061	2,116	2,317	2,601	2,834	2,287	517	2,160	236	53	21,774
13 TOTALS --->	2,406	2,198	2,083	2,129	2,334	2,618	2,846	2,295	528	2,169	245	67	21,918
14 4-5-19-5148	6	8	24	10	16	9	11	11	12	10	6	27	150
14 4-5-19-6814	59	1,343	1,466	1,292	1,334	1,311	1,587	1,318	1,518	1,284	1,434	1,281	15,227
14 TOTALS --->	65	1,351	1,490	1,302	1,350	1,320	1,598	1,329	1,530	1,294	1,440	1,308	15,377
15 4-5-19-5148	13	10	16	17	47	4	6	7	14	11	10	20	175
15 4-5-19-6814	1,399	1,264	325	105	67	39	52	44	23	19	40	39	3,416
15 TOTALS --->	1,412	1,274	341	122	114	43	58	51	37	30	50	59	3,591
16 4-5-19-5148	6	15	20	8	13	10	10	11	11	11	15	17	147
16 4-5-19-6814	18	41	40	49	62	92	1,068	1,358	1,340	1,247	1,404	1,226	7,945
16 TOTALS --->	24	56	60	57	75	102	1,078	1,369	1,351	1,258	1,419	1,243	8,092
17 4-5-19-5148	13	31	11	20	0	0	0	0	0	0	0	0	75
17 4-5-19-6814	1,385	984	42	55	0	0	0	0	0	0	0	0	2,466
17 TOTALS --->	1,398	1,015	53	75	0	0	0	0	0	0	0	0	2,541
GRAND TOTAL	9,571	9,599	8,011	7,117	6,068	7,674	8,758	8,747	6,546	9,675	7,995	7,402	97,163
AVERAGE	1,022	1,073	995	880	759	959	1,095	1,093	818	1,209	999	925	11,827

CITY OF PALM SPRINGS #3029
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
17 3-4-34-1550	330	155	425	495	0	0	0	0	0	0	0	0	1,405
17 TOTALS --->	1,513	669	1,254	1,469	0	0	0	0	0	0	0	0	4,905
GRAND TOTAL	21,547	19,822	16,458	22,824	33,175	37,414	39,532	43,131	44,090	34,382	27,712	28,817	368,904
AVERAGE	2,504	2,394	1,901	2,669	4,147	4,677	4,942	5,391	5,511	4,298	3,464	3,602	45,500

CITY OF PALM SPRINGS #3016
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
17 4-4-10-0295	171	79	85	127	0	0	0	0	0	0	0	0	462
17 TOTALS --->	430	199	210	331	0	0	0	0	0	0	0	0	1,170
GRAND TOTAL	4,213	3,576	2,666	4,236	5,026	6,443	7,054	8,311	7,568	7,080	4,747	5,772	66,692
AVERAGE	473	422	307	488	628	805	882	1,039	946	885	593	722	8,190

CITY OF PALM SPRINGS #3061
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-11-1502	1,444	1,107	1,487	1,535	1,422	2,147	2,114	1,944	1,886	1,728	1,200	1,364	19,378
09 4-4-11-1550	1,265	926	1,257	1,300	1,684	2,272	2,006	1,843	1,533	1,563	895	927	17,471
09 4-4-11-1640	684	432	543	965	1,231	1,680	1,570	1,516	1,172	1,231	652	820	12,496
09 4-4-11-1660	448	397	392	791	1,010	1,374	1,304	1,265	980	1,033	546	688	10,228
09 TOTALS --->	3,841	2,862	3,679	4,591	5,347	7,473	6,994	6,568	5,571	5,555	3,293	3,799	59,573
10 4-4-11-1502	1,094	749	1,038	915	1,672	1,618	1,788	1,904	1,480	791	582	2,033	15,664
10 4-4-11-1550	630	837	778	673	1,502	1,747	1,825	1,868	1,486	800	439	1,484	14,069
10 4-4-11-1640	588	459	555	505	1,153	1,249	1,316	1,371	1,058	593	355	1,175	10,377
10 4-4-11-1660	487	380	457	422	967	1,034	1,082	1,126	870	509	342	914	8,590
10 TOTALS --->	2,799	2,425	2,828	2,515	5,294	5,648	6,011	6,269	4,894	2,693	1,718	5,606	48,700
11 4-4-11-1502	625	729	642	1,101	1,260	1,535	1,620	1,440	1,435	1,037	918	870	13,212
11 4-4-11-1550	450	521	521	1,033	1,265	1,638	1,795	1,424	1,843	1,167	893	475	13,025
11 4-4-11-1640	316	364	326	768	856	1,019	881	1,170	1,447	740	576	610	9,073
11 4-4-11-1660	293	306	292	694	903	994	1,079	1,038	1,192	634	199	525	8,149
11 TOTALS --->	1,684	1,920	1,781	3,596	4,284	5,186	5,375	5,072	5,917	3,578	2,586	2,480	43,459
12 4-4-11-1502	492	428	592	1,019	1,335	1,692	1,453	1,386	1,173	1,017	1,216	1,218	13,021
12 4-4-11-1550	460	408	582	1,038	1,508	1,665	1,916	1,884	1,606	1,010	1,085	901	14,063
12 4-4-11-1640	391	353	495	768	1,063	1,127	1,269	1,159	916	821	871	641	9,874
12 4-4-11-1660	347	317	450	675	906	969	1,097	998	792	715	761	576	8,603
12 TOTALS --->	1,690	1,506	2,119	3,500	4,812	5,453	5,735	5,427	4,487	3,563	3,933	3,336	45,561
13 4-4-11-1502	817	654	626	890	1,469	1,654	1,764	1,556	1,354	831	544	2,011	14,170
13 4-4-11-1550	586	471	432	835	1,552	1,875	1,786	1,389	1,099	653	401	1,612	12,691
13 4-4-11-1640	418	329	393	673	1,214	1,397	1,300	1,259	980	498	289	1,124	9,874
13 4-4-11-1660	380	307	368	610	1,083	1,234	1,147	1,116	868	453	273	957	8,796
13 TOTALS --->	2,201	1,761	1,819	3,008	5,318	6,160	5,997	5,320	4,301	2,435	1,507	5,704	45,531
14 4-4-11-1502	996	667	484	914	1,656	1,744	1,383	1,395	1,001	696	1,143	451	12,530
14 4-4-11-1550	812	575	428	888	1,420	1,746	1,607	1,717	1,127	595	1,076	472	12,463
14 4-4-11-1640	542	365	328	737	1,113	1,350	1,118	1,136	902	537	837	369	9,334
14 4-4-11-1660	473	335	302	665	986	1,190	987	1,022	826	540	817	371	8,514
14 TOTALS --->	2,823	1,942	1,542	3,204	5,175	6,030	5,095	5,270	3,856	2,368	3,873	1,663	42,841
15 4-4-11-1502	567	609	472	919	497	780	494	530	329	440	447	307	6,391
15 4-4-11-1550	496	375	309	748	604	948	629	692	586	553	558	235	6,733
15 4-4-11-1640	338	396	454	700	623	649	489	502	353	287	280	150	5,221
15 4-4-11-1660	324	396	368	600	599	623	491	535	443	496	494	285	5,654
15 TOTALS --->	1,725	1,776	1,603	2,967	2,323	3,000	2,103	2,259	1,711	1,776	1,779	977	23,999
16 4-4-11-1502	335	304	362	421	349	604	1,046	838	906	435	488	656	6,744

CITY OF PALM SPRINGS #3061
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
16 4-4-11-1550	243	229	267	374	603	929	750	757	757	344	617	726	6,596
16 4-4-11-1640	150	138	163	221	312	311	488	563	442	254	390	437	3,869
16 4-4-11-1660	291	268	304	407	496	572	780	408	748	434	629	690	6,027
16 TOTALS --->	1,019	939	1,096	1,423	1,760	2,416	3,064	2,566	2,853	1,467	2,124	2,509	23,236
17 4-4-11-1502	165	95	280	707	0	0	0	0	0	0	0	0	1,247
17 4-4-11-1550	250	164	415	907	0	0	0	0	0	0	0	0	1,736
17 4-4-11-1640	139	85	251	585	0	0	0	0	0	0	0	0	1,060
17 4-4-11-1660	274	195	423	1,150	0	0	0	0	0	0	0	0	2,042
17 TOTALS --->	828	539	1,369	3,349	0	0	0	0	0	0	0	0	6,085
GRAND TOTAL	18,610	15,670	17,836	28,153	34,313	41,366	40,374	38,751	33,590	23,435	20,813	26,074	338,985
AVERAGE	2,223	1,891	2,058	3,101	4,289	5,171	5,047	4,844	4,199	2,929	2,602	3,259	41,613

CITY OF PALM SPRINGS #3038
 WATER USE ANALYSIS IN 100 CUBIC FEET
 100 CUBIC FEET = 748 GALLONS

YR ACCT NUMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YR TOTAL
09 4-4-02-6420	710	410	703	929	1,303	1,444	1,367	1,459	887	1,188	1,018	532	11,950
09 4-4-02-6430	1,346	601	1,319	1,751	0	5,038	2,717	2,786	1,587	2,001	1,888	1,067	22,101
09 TOTALS --->	2,056	1,011	2,022	2,680	1,303	6,482	4,084	4,245	2,474	3,189	2,906	1,599	34,051
10 4-4-02-6420	478	579	702	793	931	1,425	1,417	1,537	1,253	517	1,318	457	11,407
10 4-4-02-6430	956	1,049	1,256	1,241	1,713	2,557	2,614	2,791	2,261	732	2,386	816	20,372
10 TOTALS --->	1,434	1,628	1,958	2,034	2,644	3,982	4,031	4,328	3,514	1,249	3,704	1,273	31,779
11 4-4-02-6420	341	524	712	801	1,397	1,357	1,528	1,625	1,179	657	1,296	295	11,712
11 4-4-02-6430	557	928	1,346	1,495	2,265	2,254	2,642	2,714	1,965	1,064	2,247	527	20,004
11 TOTALS --->	898	1,452	2,058	2,296	3,662	3,611	4,170	4,339	3,144	1,721	3,543	822	31,716
12 4-4-02-6420	450	624	825	1,060	1,324	1,458	1,555	1,981	1,654	784	1,283	465	13,463
12 4-4-02-6430	754	744	1,427	1,715	2,236	2,566	2,799	2,631	1,664	1,231	2,035	756	20,558
12 TOTALS --->	1,204	1,368	2,252	2,775	3,560	4,024	4,354	4,612	3,318	2,015	3,318	1,221	34,021
13 4-4-02-6420	431	431	475	1,400	1,233	1,484	1,649	1,229	1,155	839	1,135	730	12,191
13 4-4-02-6430	700	704	690	1,588	2,823	2,484	2,943	2,051	1,914	1,058	1,704	910	19,569
13 TOTALS --->	1,131	1,135	1,165	2,988	4,056	3,968	4,592	3,280	3,069	1,897	2,839	1,640	31,760
14 4-4-02-6420	549	451	461	1,012	1,349	1,485	1,280	1,352	1,274	455	210	436	10,314
14 4-4-02-6430	838	701	700	1,610	2,586	2,747	2,395	2,499	2,454	843	387	767	18,527
14 TOTALS --->	1,387	1,152	1,161	2,622	3,935	4,232	3,675	3,851	3,728	1,298	597	1,203	28,841
15 4-4-02-6420	318	427	505	666	1,100	818	872	880	949	814	371	137	7,857
15 4-4-02-6430	586	850	1,006	1,026	1,082	890	994	962	1,038	885	443	240	10,002
15 TOTALS --->	904	1,277	1,511	1,692	2,182	1,708	1,866	1,842	1,987	1,699	814	377	17,859
16 4-4-02-6420	115	137	204	267	726	1,291	1,470	1,698	1,717	706	709	380	9,420
16 4-4-02-6430	200	239	320	494	831	1,449	1,631	1,867	1,867	1,051	1,351	709	12,009
16 TOTALS --->	315	376	524	761	1,557	2,740	3,101	3,565	3,584	1,757	2,060	1,089	21,429
17 4-4-02-6420	312	426	401	0	0	0	0	0	0	0	0	0	1,139
17 4-4-02-6430	548	747	679	0	0	0	0	0	0	0	0	0	1,974
17 TOTALS --->	860	1,173	1,080	0	0	0	0	0	0	0	0	0	3,113
GRAND TOTAL	10,189	10,572	13,731	17,848	22,899	30,747	29,873	30,062	24,818	14,825	19,781	9,224	234,569
AVERAGE	1,166	1,175	1,581	2,231	2,862	3,843	3,734	3,758	3,102	1,853	2,473	1,153	28,931