



## **CALL AND NOTICE OF MEETING CITY OF PALM SPRINGS MEETING AGENDA**

### **PALM SPRINGS SMALL HOTEL TOURISM BUSINESS IMPROVEMENT DISTRICT ADVISORY BOARD**

**NOTICE IS HEREBY GIVEN**, that the Palm Springs Small Hotel Tourism Business Improvement District Advisory Board will conduct a meeting beginning at **4:30 pm, Thursday, March 1, 2018**, at the Palm Springs Convention Center, in the Administrative Office Conference Room located at 277 N. Avenida Caballeros, Palm Springs, California.

**Members from Desert Gay Tourism Guild, (DGTG):**

- Michael Green, Triangle Inn Palm Springs
  - Mark Hunter, Escape Resort
  - Rick Gomez, Tortuga Del Sol
  - Kurt Englund, Arrive Hotel

**Members from Small Hotels of Palm Springs, (SHoPS):**

- David Shahriari, Villa Royale Inn
- Cornelia Schuster, La Maison Hotel
- Robert Hunt, Alcazar Palm Springs
- Kathy Friedle, The Monkey Tree Hotel

1. Call To Order:
2. Public Comments:
3. Member Comments:
4. Old Business:
  - Agency Update
  - PR Update
  - Media Update
  - Website Update
  - Budget Update
5. New Business
  - Media Schedule Review
6. Adjourn

The City of Palm Springs Convention Center is handicapped accessible. It is the intention of the City of Palm Springs and the Palm Springs Convention Center to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way (760) 323-8204.

**AFFIDAVIT OF POSTING**

I, ANTHONY J. MEJIA, City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the Advisory Board, provided to all parties who have requested such notice and posted at City Hall and on the City website, on or before 4:30 p.m. on Monday, February 26, 2018, as required by established policies and procedures.



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Anthony J. Mejia, MMC,  
City Clerk