



**SUSTAINABILITY COMMISSION**  
**Standing Subcommittee on Solar and Green Building**  
**CITY OF PALM SPRINGS, CALIFORNIA**

[www.palmsprings-ca.gov](http://www.palmsprings-ca.gov)    [www.yoursustainablecity.com](http://www.yoursustainablecity.com)

<b>October 02, 2019</b> <b>10:00 AM</b>
--

**REGULAR**  
**MEETING AGENDA**

**City Hall**  
**Economic Development**  
**Conference Room**  
 3200 E Tahquitz Canyon Way  
 Palm Springs, CA 92262

<b>COMMISSION SUBCOMMITTEE</b>	
<b>David Freedman</b>	<b>Jim Flanagan</b>
<b>John Goins</b>	

Staff representatives: Patrick Tallarico, Manager, Office of Sustainability; Dan DeGarmo, Program Coordinator.

*City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world-class desert community, where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and enhance our natural desert beauty. We are committed to providing responsive, friendly, and efficient customer service in an environment that fosters unity among all our citizens.*

Please **MUTE OR TURN OFF** all audible electronic devices for the duration of this meeting. Thank you!

**CALL TO ORDER**

**ROLL CALL**

**ACCEPTANCE OF AGENDA**

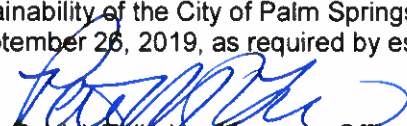
**PUBLIC COMMENTS:** This time is for members of the public to address the Sustainability Commission on Agenda items and items of general interest within the subject matter jurisdiction of the Commission. The Commission values your comments but, pursuant to the Brown Act, cannot take action on items not listed on the posted Agenda. Three (3) minutes are assigned for each speaker.

- A. Planning for Energy Code Ace Training Session. (5 MINUTES)**
  - 1. Energy Code Program Flyer
- B. Solar zoning ordinance revisions in response to Sustainability Commission Meeting. (15 MINUTES)**
  - 2. Palm Springs Solar Zoning Ordinance - Clean
  - 3. Palm Springs Solar Zoning Ordinance – Markup
- C. Home Energy Audit Program. (10 MINUTES)**
  - 1. Home Energy Audit Memo and Attachments
- D. Solar Policy for Commercial Buildings. (25 MINUTES)**
  - 2. Carlsbad Ordinance Introduction
  - 3. San Francisco Renewable Energy Ordinance
  - 4. San Jose Reach Code Presentation
- E. EV Charger Update and Possible Inclusion of EV Charger Standards in City Parking Regulations. (20 MINUTES)**
  - 1. AB1236\_92
  - 2. Santa Clara County EV-Best-Practices-Compendium
  - 3. 2019 CalGreen Section 4.106.4
  - 4. 2019 CalGreen Section 5.106.5.3
- F. Relationship with the Historic Site Preservation Board (HSPB) (10 MINUTES)**
- G. Topics for ONE-PS Sustainability Brown Bag in October (5 MINUTES)**
- H. ADJOURNMENT -** The meeting of the Sustainability Commission Standing Subcommittee on Solar and Green Building will adjourn to a Regular Meeting to be held at 10:00 AM on Tuesday, November 5, 2019 in the Economic Development Conference Room at City Hall.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk at (760) 323-8204 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of Sustainability, City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262. Agenda and staff reports are available on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Office of Sustainability at 760-323-8214.

AFFIDAVIT OF POSTING: I, Patrick Tallarico, Manager, Office of Sustainability of the City of Palm Springs, California, certify this Agenda was posted at or before 5:00 p.m. on Thursday, September 26, 2019, as required by established policies and procedures.



Patrick Tallarico, Manager, Office of Sustainability