SUSTAINABILITY COMMISSION
Standing Subcommittee on Water Conservation
CITY OF PALM SPRINGS, CALIFORNIA

www.palmsprings-ca.gov www.yoursustainablecity.com

December 4, 2019
9:00 AM

REGULAR MEETING AGENDA

City Hall
Economic Development
Conference Room
3200 E Tahquitz Canyon Way
Palm Springs, CA 92262

COMMISSION SUBCOMMITTEE	
David Freedman	**Lani Miller**

Staff representatives: Patrick Tallarico, Manager, Office of Sustainability; Dan DeGarmo, Program Coordinator.

City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world-class desert community, where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and enhance our natural desert beauty. We are committed to providing responsive, friendly, and efficient customer service in an environment that fosters unity among all our citizens.

Please **MUTE OR TURN OFF** all audible electronic devices for the duration of this meeting. Thank you!

CALL TO ORDER

ROLL CALL

ACCEPTANCE OF AGENDA

PUBLIC COMMENTS: This time is for members of the public to address the Sustainability Commission on Agenda items and items of general interest within the subject matter jurisdiction of the Commission. The Commission values your comments but, pursuant to the Brown Act, cannot take action on items not listed on the posted Agenda. Three (3) minutes are assigned for each speaker.

A. Airport Demonstration Garden and Turf Conversion **(15 MINUTES)**
B. Discuss Research into Waste Water Treatment Plant Operations **(45 MINUTES)**
C. "Flushable " California Bill Sponsorship **(10 MINUTES)**
D. Weed barrier education campaign **(10 MINUTES)**
E. ADJOURNMENT - The meeting of the Sustainability Commission Standing Subcommittee on Water Conservation will adjourn to a meeting time to be determined.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk at (760) 323-8204 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of Sustainability, City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262. Agenda and staff reports are available on the City's website www.palmspringsca.gov. If you would like additional information on any item appearing on this agenda, please contact the Office of Sustainability at 760-323-8214.

AFFIDAVIT OF POSTING: I, Patrick Tallarico, Manager, Office of Sustainability of the City of Palm Springs, California, certify this Agenda was posted at or before 9:00 a.m. on Saturday, November 30, 2019, as required by established policies and procedures.

Patrick Tallarico, Manager, Office of Sustainability