



**SUSTAINABILITY COMMISSION**  
**CITY OF PALM SPRINGS, CALIFORNIA**  
[www.palmsprings-ca.gov](http://www.palmsprings-ca.gov)    [www.yoursustainablecity.com](http://www.yoursustainablecity.com)

<b>September 15, 2020 5:30 PM</b>	<b>MEETING AGENDA</b>	<b>Conducted by Video Conference</b>
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<b>COMMISSIONERS</b>		
<b>Roy Clark, Chair</b>	<b>Jim Flanagan</b>	<b>Sandra Garratt</b>
<b>Robert McCann, Vice Chair</b>	<b>David Freedman</b>	<b>Greg Gauthier</b>
<b>Carl Baker</b>	<b>Jennifer Futterman</b>	<b>Lani Miller</b>

*City of Palm Springs Vision Statement: Palm Springs aspires to be a unique world-class desert community where residents and visitors enjoy our high quality of life and a relaxing experience. We desire to balance our cultural and historical resources with responsible, sustainable economic growth and enhance our natural desert beauty. We are committed to providing responsive, friendly, and efficient customer service in an environment that fosters unity among all our citizens.*

**Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference and there will be no in-person public access to the meeting location.**

- **To view/listen/participate in the meeting live, please use the following link:**  
<https://us02web.zoom.us/j/87064801181/> call 1-669-900-6833 Meeting ID: 870 6480 1181.
- **Written public comment may also be submitted to [cityclerk@palmspringsca.gov](mailto:cityclerk@palmspringsca.gov). Transmittal prior to the meeting is required. Any correspondence received during or after the meeting will be distributed to the Board/Commission as soon as practicable and retained for the official record.**
- **The meeting will be recorded and the audio file will be available from the Office of the City Clerk and will be posted on the City’s YouTube channel, as soon as practicable.**

Staff representatives: Patrick Tallarico, Manager, Office of Sustainability; Dan DeGarmo, Program Coordinator, Office of Sustainability

Please **MUTE OR TURN OFF** all audible electronic devices for the duration of this meeting. Thank you!

**CALL TO ORDER**

**ROLL CALL**

**WELCOME AND INTRODUCTIONS (5 MINUTES)**

**ACCEPTANCE OF AGENDA (10 MINUTES)**

**STAFF COMMENTS – Manager Tallarico (10 MINUTES)**

1. Council Meeting Topics
2. Greenhouse Gas Inventory
3. Demo Garden and Turf Conversion at the Airport
4. EV Charger Expansion Award Status
5. Potential Ban on Pesticides/Herbicides (*ref: C3 in February 18 meeting minutes*)

**PUBLIC COMMENTS:** This time is for members of the public to address the Sustainability Commission on Agenda items and items of general interest within the subject matter jurisdiction of the Commission. The Commission values your comments but, pursuant to the Brown Act, cannot take action on items not listed on the posted Agenda. Three (3) minutes are assigned for each speaker.

If participating virtually to provide comments, please try to minimize background noise at your location to ensure you can be heard. Please mute your microphone when you are not speaking.

**A. PRESENTATIONS (20 MINUTES)**

1. Palm Springs General Plan – David Newell, Planning Services
2. Safety Issues for 5G Network – Janet Hoffman

**B. MEETING MINUTES (5 MINUTES)**

July 21, 2020, regular Meeting Minutes

**C. OLD BUSINESS (15 MINUTES)**

1. Disposable Food Ware and Plastic Waste Reduction Ordinance and Outreach – Manager Tallarico
  - a. Reusable food ware grant from CalRecycle
  - b. Review and approve changes to draft ordinance
2. Climate Action Roadmap and Staff Report

**D. NEW BUSINESS (20 MINUTES)**

1. EV Charging Stations
  - a. Streamlined Permitting Process
2. Addition of CA Commercial Recycling and Organics Requirements to PS Municipal Code
  - a. Review and approve draft ordinance
3. Formation of Ad Hoc Subcommittee on Strategic Planning and General Plan Update
  - a. Commission input on General Plan Priorities

**E. SUBCOMMITTEE AND COMMISSIONER REPORTS (45 MINUTES)**

1. Standing Subcommittee on Solar and Green Building - Commissioners Freedman and Flanagan
  - a. Discussion and approval of research topics related to greenhouse gas reductions
  - b. SCE REACH Codes Webinar update
2. Standing Subcommittee on Waste Reduction – Manager Tallarico, Vice Chair McCann, Chair Clark, Commissioner Miller
  - a. SB 1383
3. Standing Subcommittee on World Environment Day – Commissioners Futterman, Garratt, Gauthier
4. Ad Hoc Subcommittee on Earth Day – Commissioner Baker
  - a. Dissolve current ad-hoc subcommittee or create new ad-hoc subcommittee in 2021
5. Ad Hoc Subcommittee on Walkability & Pedestrian Planning - Commissioners Gauthier, Futterman
  - a. Walkability Master Plan and Safe Routes to Schools Master Plan
6. Ad Hoc Subcommittee on Crosswalks and Pedestrian Safety – Commissioner Flanagan, Christine Hammond
  - a. Consider dissolving
7. Ad Hoc Subcommittee on Bicycle Routes and Cycling – Commissioner Flanagan
8. Ad Hoc Subcommittee on Night Sky – Vice Chair McCann and Commissioner Flanagan
9. Water Conservation – Commissioner Freedman
10. Wellness – Commissioner Baker
  - a. Smoking Ordinance and Restrictions for Outdoor Dining (update from HRC)
  - b. 3-4-50 Campaign
11. Desert Community Energy, Community Advisory Committee – Commissioners Baker, Freedman, Miller

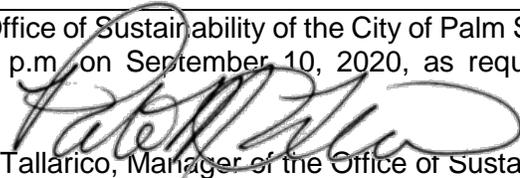
**F. COMMISSIONER COMMENTS AND UPCOMING AGENDA (10 MINUTES)**

**G. ADJOURNMENT** - The meeting of the Sustainability Commission will adjourn to the Regular Meeting of the Sustainability Commission to be held at 5:30 p.m. on Tuesday, October 20, 2020, in the City Hall Large Conference Room, 3200 E Tahquitz Canyon Way, Palm Springs CA 92262. The Sustainability Commission's regular meeting schedule is at 5:30 p.m. the third Tuesday each month except August unless otherwise noted or amended.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk at (760) 323-8204 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of Sustainability, City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262. Agenda and staff reports are available on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Office of Sustainability at 760-323-8214.

AFFIDAVIT OF POSTING: I, Patrick Tallarico, Manager of the Office of Sustainability of the City of Palm Springs, California, certify this Agenda was posted at or before 5:30 p.m. on September 10, 2020, as required by established policies and procedures.



Patrick Tallarico, Manager of the Office of Sustainability