

# PLANNING COMMISSION

CITY OF PALM SPRINGS, CALIFORNIA  
Council Chambers  
3200 East Tahquitz Canyon Way, Palm Springs, California  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

## AGENDA

View the Planning Commission meeting remotely at the following Zoom webinar link:  
<https://us02web.zoom.us/j/85992270641?pwd=upDW7X7apaQtBG3gNxEQ9U5n5HZ7Az.1> or call 1-669-444-9171, enter Meeting ID 859 9227 0641 and 610705.

- If you intend to speak on an item via the Zoom webinar link or need additional assistance, please call the Department of Planning Services at 760-323-8245 or email [planning@palmspringsca.gov](mailto:planning@palmspringsca.gov) to receive instructions on remote participation. You will be asked to provide your first and last name, Item No., and contact information before being unmuted to speak.
- You may also submit your public comments to the Planning Commission electronically. Materials may be emailed to: [planning@palmspringsca.gov](mailto:planning@palmspringsca.gov) prior to the start of the meeting is required. Any correspondence received during or after the meeting will be distributed to the board members and retained for the official record.

Tuesday  
February 24, 2026



5:30 PM Regular Meeting

Kathy Weremiuk, Chair  
Lauri Aylaian, Vice Chair  
Carl Baker  
Scott Miller  
David Murphy  
Robert Rotman  
John Morrill  
Megan Hernandez, Alternate

### Staff Liaisons:

Christopher Hadwin, Planning Director  
Anita Fields, Administrative Specialist  
Tari Williams, Attorney  
Rick Minjares, Engineering Associate  
Glenn Mlaker, Associate Planner

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**CALL TO ORDER:**

**ROLL CALL:**

**REPORT OF POSTING OF AGENDA:** Agenda available for public access at the City Hall exterior bulletin board (west side of Council Chamber) and the Planning Services counter by 9:00 pm on Thursday, February 19, 2026.

**ACCEPTANCE OF THE AGENDA:** The Planning Commission will discuss the order of the agenda, may amend the order, note abstentions and request Consent Calendar items be removed from the consent calendar for discussion.

**PUBLIC COMMENT:** This time has been set aside for members of the public to address the Planning Commission on Consent Calendar and other agenda items; and items of general interest within the subject matter jurisdiction of the Commission. Please note that the Planning Commission is prohibited from taking action on items not listed on the posted agenda. Three (3) minutes is allowed for each speaker. Testimony for Public Hearings may be offered at this time or at the time of the hearing. **MEMBERS OF THE PUBLIC WHO WOULD LIKE TO COMMENT ON CONSENT OR NEW BUSINESS ITEMS ARE DIRECTED TO COMMENT UNDER THIS PORTION OF THE AGENDA.**

1. **CONSENT CALENDAR:**

The following routine matters may be acted upon by one motion. Individual items may be removed by the Commission for separate discussion at this time.

- A. **APPROVAL OF MINUTES: FEBRUARY 10, 2026**  
**RECOMMENDATION:** Approve

**EXCLUDED CONSENT CALENDAR:** Items removed from the Consent Calendar for separate discussion are considered at this time.

2. **PUBLIC HEARINGS:**

- A. **A REQUEST BY EMP2, LLC, OWNER, (DBA - SUN CAL) TO CONSIDER TWO TENTATIVE TRACT MAPS (TTM) 39204 FOR SEVENTY-FIVE (75) LOTS; AND 39213 FOR NINETEEN (19) LOTS FOR A FUTURE DEVELOPMENT IN PLANNING AREA 1 WITHIN THE ESCENA DEVELOPMENT LOCATED AT CLUB VIEW DRIVE AND ARTISAN WAY, ZONE M-1-P, PDD 23(CASE NO. STM 2025-0002 & 2025-0003) (GM).**

**RECOMMENDATION:**

1. ACCEPT THE PREVIOUSLY ADOPTED MITIGATED NEGATIVE DECLARATION BY THE CITY COUNCIL ON JUNE 16, 2003 AS AN ADEQUATE ENVIRONMENTAL DOCUMENT FOR THE PROPOSED PROJECT AND ASSOCIATED IMPACTS, AND
2. APPROVE THE TWO TENTATIVE TRACT MAPS SUBJECT TO CONDITIONS

3. **UNFINISHED BUSINESS:** None

4. **NEW BUSINESS:**

- A. **A REQUEST BY TJ PROPERTY HOLDINGS, LLC, FOR A DEVELOPMENT PERMIT FOR THE CONSTRUCTION OF A 19,347-SQUARE FOOT MEDICAL OFFICE BUILDING LOCATED AT 1199 NORTH INDIAN CANYON DRIVE, ZONE C-1 (CASE DP 2025-0017)(GM).**

**RECOMMENDATION:**

1. ACCEPT THE DETERMINATION THAT THE PROJECT IS CATEGORICALLY EXEMPT AS AN INFILL DEVELOPMENT AND
2. APPROVE THE MAJOR DEVELOPMENT PERMIT SUBJECT TO CONDITIONS OF APPROVAL

**PLANNING COMMISSION REPORTS, REQUESTS AND COMMENTS:** Brief general comments and/or other issues of concern from members of the Planning Commission.

**PLANNING DIRECTOR'S REPORT:** Update the Planning Commission on important items.

**ADJOURNMENT:** The Planning Commission will adjourn to 5:30 pm, Tuesday, March 10, 2026.

It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 323-8204, at least 48 hours prior to the meeting, to inform us of your particular needs and to determine if accommodation is feasible.

Pursuant to the Government Code Section 54957.5(b)(2) the designated office for inspection of public records in connection with the meeting is the Department of Planning Services, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: Office of the City Clerk, City Hall. Agenda and staff reports are available on the City's website: [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Department of Planning Services at (760) 323-8245.

**AFFIDAVIT OF POSTING**

I, Anita Fields, Administrative Specialist, Department of Planning Services, City of Palm Springs, certify this Agenda was posted at or before 9:00 p.m. on Thursday, February 19, 2026, as required by established policies and procedures.

*/s/ Anita Fields*  
Anita Fields, Administrative Specialist  
Department of Planning Services